

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jan 29, 2003 8:00 am**  
**Secretary of State**

01-29-2003 90292 016 \*\*\*150.00

**DOCUMENT # P94000050592**



**1. Entity Name**  
**SAVANNAH AT TURTLE ROCK HOLDINGS, INC.**

**Principal Place of Business**  
**5046 HANGING MOSS LANE**  
**SARASOTA FL 34238**  
**US**

**Mailing Address**  
**5046 HANGING MOSS LANE**  
**SARASOTA FL 34238**  
**US**

**2. Principal Place of Business**  
**P.O. Box 3798**  
Suite, Apt. #, etc.

**3. Mailing Address**  
**P.O. Box 3798**  
Suite, Apt. #, etc.

**City & State**  
**Sarasota, Florida**

**City & State**  
**Sarasota, Florida**

**4. FEI Number** **65-0506843**

**Applied For**  
**Not Applicable**

**Zip** **34236** **Country** **USA**

**Zip** **34236** **Country** **USA**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**STRODE, WILLIAM C**  
**720 S. ORANGE AVENUE**  
**SARASOTA FL 34236**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **STD** ☒ **Delete**  
**NAME** **WATERS, DIANE**  
**STREET ADDRESS** **5322 DUNCANWOOD DRIVE**  
**CITY-ST-ZIP** **SARASOTA FL 34232**

**TITLE** **PSTD** ☒ **Change** ☐ **Addition**  
**NAME** **Diane Waters**  
**STREET ADDRESS** **2675 Villa Loma Drive**  
**CITY-ST-ZIP** **Colorado Springs, Colorado 80917**

**TITLE** **PSTD** ☐ **Delete**  
**NAME** **WATERS, DIANE**  
**STREET ADDRESS** **5322 DUNCAWOOD DR.**  
**CITY-ST-ZIP** **SARASOTA FL 34232**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE: REQUIRED**, PRES.

**Date**

**Daytime Phone #**

1/24/03 719-638-6288

CR2E034 (10/02)

Attachment



## KIRK & PINKERTON

A PROFESSIONAL ASSOCIATION

ATTORNEYS AT LAW

JAMES E. KIRK, 1902-1983

JOHN C. PINKERTON, 1916-1997

DONALD C. McCLELLAND, JR., RETIRED

ROBERT J. CARR  
WILLIAM C. STRODE  
L. HOWARD PAYNE\*\*\*  
L. NORMAN VAUGHAN-BIRCH\*\*\*  
TIMOTHY S. SHAW\*  
WILLIAM E. ROBERTSON, JR.  
DAVID M. SILBERSTEIN\*\*\*  
BRENDA L. PATTEN\*  
DANIEL A. BECHTOLD\*  
MARK P. BARNEBEY\*  
THOMAS D. SHULTS  
DAVID W. PAYNE\*  
DAVID W. WILCOX

DAVID B. MARSHALL\*  
JULIE A. HORSTKAMP  
JAMIE A. EBLING  
TERESA L. RAJALA\*

\* BOARD CERTIFIED IN WILLS, TRUSTS  
AND ESTATES  
\*\* BOARD CERTIFIED BUSINESS  
LITIGATION LAW  
\*\*\* BOARD CERTIFIED REAL ESTATE LAW LAWYER  
\*\*\* BOARD CERTIFIED CIVIL TRIAL  
ATTORNEY  
\*\*\* BOARD CERTIFIED TAX ATTORNEY  
\* BOARD CERTIFIED IN CITY, COUNTY  
AND LOCAL GOVERNMENT LAW  
\* ALSO ADMITTED IN NEW YORK  
\* ALSO ADMITTED IN NEW MEXICO  
\* ALSO ADMITTED IN COLORADO  
\* ALSO ADMITTED IN KENTUCKY  
\* ALSO ADMITTED IN WISCONSIN

MAILING ADDRESS  
P.O. BOX 3798  
SARASOTA, FLORIDA 34230

720 SOUTH ORANGE AVENUE  
SARASOTA, FLORIDA 34236  
TELEPHONE 941•364•2400  
FACSIMILE 941•364•2490  
attorney@kirkpinkerton.com

1301-6TH AVE. W., SUITE 401  
BRADENTON, FLORIDA 34205  
TELEPHONE 941•744•2288  
FACSIMILE 941•744•9691

901 VENETIA BAY BLVD.  
SUITE 110  
VENICE, FLORIDA 34292  
TELEPHONE 941•408•8400  
FACSIMILE 941•364•2490

January 27, 2003

Direct Dial  
(941) 364-2414  
Reply to Sarasota

Uniform Business Report  
Department of State  
Division of Corporations  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

Re: Savannah at Turtle Rock Holdings, Inc.  
Document #P94000050592

30024985

Dear Sir/Madam:

Enclosed for filing is a 2003 Uniform Business Report ("UBR") for the captioned corporation, together with our firm's check in the sum of \$150.00 made payable to the Florida Department of State. Please file this UBR for this corporation at your earliest convenience.

If you have any questions or need any additional information, please contact me. Thank you.

Yours truly,

Judy Rosenfeld

Judy Rosenfeld, Legal Assistant to  
William C. Strode

/jr  
Enclosures  
G:\DOCUMENT\DM5\Letters\SECRETA2.LTRp