

**FILE NOW: FILING FEE AFTER MAY 1-IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS**

**APPROVED  
AND  
FILED**

**95 JUL 13 PM 1:46**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**000001540100  
-07/18/95--01072--015  
\*\*\*\*\*200.00 \*\*\*\*\*200.00**

**DO NOT WRITE IN THIS SPACE.**

**DOCUMENT # P94000050091 (5)**

**1. Corporation Name**

**VOYAGER MANAGEMENT INC.**

**Principal Place of Business**

**8100 CHANCELLOR DR.  
SUITE 150  
ORLANDO FL 32809**

**Mailing Address**

**8100 CHANCELLOR DR.  
SUITE 150  
ORLANDO FL 32809**

**3. Date Incorporated or Qualified**

**07/06/1994**

**3a. Date of Last Report**

**2. Principal Place of Business**

**21**

**Suite, Apt. #, etc.**

**City & State**

**Zip**

**Country**

**2a. Mailing Address**

**26**

**Suite, Apt. #, etc.**

**City & State**

**Zip**

**Country**

**4. FEI Number**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional  
Fee Required**

**6. Election Campaign Financing**

☐

**\$5.00 May Be  
Added to Fees**

**8. This corporation has liability for intangible tax under S. 189.032,  
Florida Statutes**

☐

**Yes**

☐

**No**

**9. Name and Address of Current Registered Agent**

**CORPORATION SERVICE COMPANY  
1201 HAYS ST.  
TALLAHASSEE FL 32301**

**81 Name**

**82 Street Address (P.O. Box Number is Not Acceptable)**

**83**

**84 City**

**FL**

**85**

**Zip Code**

**10. Name and Address of New Registered Agent**

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.**

**SIGNATURE**

**Signature: typed or printed name of registered agent and the if applicable**

**(NOTE: Registered Agent signature required when reinstating)**

**DATE**

**12. OFFICERS AND DIRECTORS**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY - ST - ZIP**

**D**

**STEPHENS, JOSEPH B**

**8100 CHANCELLOR DR., STE. 150  
ORLANDO FL 32809**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY - ST - ZIP**

**D**

**PARKS, CHARLES W**

**8100 CHANCELLOR DR., STE. 150  
ORLANDO FL 32809**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY - ST - ZIP**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY - ST - ZIP**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY - ST - ZIP**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY - ST - ZIP**

**13.**

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

**1.1 TITLE**

**1.2 NAME**

**1.3 STREET ADDRESS**

**1.4 CITY - ST - ZIP**

☐ Change ☐ Addition

**2.1 TITLE**

**2.2 NAME**

**2.3 STREET ADDRESS**

**2.4 CITY - ST - ZIP**

☐ Change ☐ Addition

**3.1 TITLE**

**3.2 NAME**

**3.3 STREET ADDRESS**

**3.4 CITY - ST - ZIP**

☐ Change ☐ Addition

**4.1 TITLE**

**4.2 NAME**

**4.3 STREET ADDRESS**

**4.4 CITY - ST - ZIP**

☐ Change ☐ Addition

**5.1 TITLE**

**5.2 NAME**

**5.3 STREET ADDRESS**

**5.4 CITY - ST - ZIP**

☐ Change ☐ Addition

**6.1 TITLE**

**6.2 NAME**

**6.3 STREET ADDRESS**

**6.4 CITY - ST - ZIP**

☐ Change ☐ Addition

**14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**PERMITTED BY MAY 1**

**Date**

**Signature Printed**