FILED

Jul 30, 1999 8:00 am Secretary of State

07-30-1999 90007 044 ***550.00

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000050039

NORTHEAST FLORIDA TILE & MARBLE, INC.

| 1065 AMBER COURT ORANGE PARK FL 32065 | | 1065 AMBER COURT ORANGE PARK FL 32065 | | | DO NOT WRITE IN THIS SPACE | | |
|--|---|--|--------------|---|--|-----------|-----------------------------|
| | | | | | 3. Date Incorporated or Qualified 07/05/1994 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | 59-3252777 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | |
| City & Stat | е | City & State | | _ | 6. Election Campaign Financing Trust Fund Contribution | | 5.00 May Be dded to Fees |
| Zíp 24 | Country 25 | Zip 29 | Coun | itry | This corporation owes the current year Intangible Personal Property. | r Yes | ☐ No |
| | 9. Name and Address of C | urrent Registered Agent | | | 10. Name and Address of New Registe | red Agent | |
| | | | - 1 | 81 Name | | | |
| YON 225 | | <u>}</u> | 82 Street Ad | dress (P.O. Box Number is Not Acceptable) | | | |
| | E 1235 | | Ţ | 83 | | | |
| JACI | KSONVILLE FL 32202 | | - | 84 City | | 85 | Zip Code |
| | | | - 1 | - 1 | | FL | |
| SIGNATURE | | | | | attion's board of directors. I hereby accept the a | | as registered |
| 12, | Signature, typed or printed name of registers | S AND DIRECTORS | 13. | an whatt ziguntine u | ADDITIONS/CHANGES TO OFFICERS | | ECTORS IN 12 |
| TITLE | PVTS | DELETE | 1.1 TITL | F } | 7,001,1010,01,111,020,10,01,102,10 | | ange Addition |
| NAME | WINSHIP, JOHN E. | L_J DELETE | 1.2 NAM | | | | ange Audition |
| STREET ADDRESS | 1065 AMBER CT | | | EET ADDRESS | | | |
| | ORANGE PARK FL | | | 1 | | | |
| CITY-ST-ZIP TITLE | ONANGE PARK FL | Det ere | 2.1 TITL | Y-ST-ZIP | | | ange Addition |
| | 18 | DELETE | 2.2 NAM | - 1 | | (Cna | ange Addition |
| NAME | | | | ÉET ADDRESS | • | | |
| STREET ADDRESS | | . – 32 | 1 . | Y-ST-ZIP | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.1 TITL | | | | ange Addition |
| NAME | | oereis | 3.2 NAM | | | [] Cn | ange Accellon |
| STREET ADDRESS | | | | EET ADDRESS | | | |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | | |
| TITLE | | DELETE | 4.1 TITL | | | Ch | ange Addition |
| NAME | | □ pereie | 4.2 NAM | · · · · · · · · · · · · · · · · · · · | | 011 | migo Aportion |
| STREET ADDRESS I | | | | ÉET ADDRESS | | | |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | | |
| TITLE | | DELETE | 5.1 TITL | | | Псь | ange Addition |
| NAME | | | 5.2 NAM | İ | | 011 | ango LJ Addition |
| STREET ADDRESS | | | 1 | EET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY | ĺ | | | |
| TITLE | | DELETE | 6.1 TITL | | | Ch | ange Addition |
| NAME : | Pathwell of the S | | 6.2 NAM | 1 | | 3// | |
| STREET ADDRESS | • | | | EET ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

7-25-57 904-868-0441