## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P94000049915 1. Corporation Name

CAPE SYSTEMS, INCORPORATED

| Principal Place of Business |  |             | Mailing Address             |              |       |                   |  | # .#·#·     | ,           |  |
|-----------------------------|--|-------------|-----------------------------|--------------|-------|-------------------|--|-------------|-------------|--|
| 4953 PHILROSE DRIVE         |  |             | 4953 PHILROSE DRIVE         |              |       |                   |  |             |             |  |
| JACKSONVILLE FL 32217       |  | JA          | JACKSONVILLE FL 32217       |              |       |                   | DO NOT WRITE IN THIS SPACE                               |             |             |  |
|                             |  |             |                             |              |       |                   | 3. Date Incorporated or Qualifed                         | -           |             |  |
|                             |  |             |                             |              |       |                   | 07/06/1994   |             |             |  |
| 2 Principal Pl              | lace of Business   | 2a.         | . Mailing Address           |              |       |                   | 4. FEI Number  | Apr         | olied For   |  |
| 24                          |  | 26          |                             |              |       |                   | 59-3254212   | <del></del> | Applicable  |  |
| Suite, Apt. #, etc.         |  |             | Suite, Apt. #, etc.         |              |       |                   | _ \$8  |             | dditional   |  |
| 22                          | ,  | 27          | -                           |              |       |                   | - 5. Certifcate of Status Desired                        | ee Re       | quired      |  |
| City & State                |  |             | City & State                |              |       |                   | 6. Election Campaign Financing S5.00 May Be              |             |             |  |
| 23                          |  | 28          | •                           |              |       |                   | 1 - 1  | dded to     | -           |  |
| Zip                         | Country  | 1           | Zip                         | Cour         | itry  |                   | 8. This corporation owes the current year Intangible     | <del></del> |             |  |
| 24                          | 25   | 29          | 3                           | 10           |       |                   | Personal Property Tax.                                   | is          | □No         |  |
|                             | 9. Name and Address of Current   |             |                             |              |       |                   | 10. Name and Address of New Registered Agent             |             |             |  |
|                             |  |             |                             |              | 81    | Name              |  | _           |             |  |
|                             | BER, TODD  |             |                             | 1            | -     | Ctroot A 22       | Irons (B.O. Boy Number is Not Acceptable)                |             | <del></del> |  |
| 4953 PHILROSE DR.           |  |             | 82                          |              |       | Street Add        | Iress (P.O. Box Number is Not Acceptable)                |             |             |  |
| JACKSONVILLE FL 32217       |  |             |                             | ŀ            | 83    |                   |  |             |             |  |
|                             |  |             |                             |              |       |                   |  |             |             |  |
|                             |  |             |                             |              | 84    | City              | FL  85   | Zip C       | ode         |  |
| 5                           | A- 41 dai ( C41 607 050)   | 2 00 0 6    | 207 4E09 Elecido Statutos   | the ab       |       | named con         | poration submits this statement for the numose of change | ing its     | registered  |  |
| agent. I a                  | egistered agent, or both, in the State of m familiar with, and accept the obligation | tions of    | f, Section 607.0505, Florid | da Statu     | tes.  |                   | ion's board of directors. I hereby accept the appointmen | . 40 , 02   | ,,,,,,,,,   |  |
| SIGNATURE                   | Signature, typed or printed name of registered agen                                  | t and title | if applicable. (NOTE: R     | Registered A | \gent | signature require | ed when reinstating) DATE                                |             |             |  |
| 12.                         | OFFICERS AN  | D DIRE      |                             | 13.          |       |                   | ADDITIONS/CHANGES TO OFFICERS AND DIR                    |             |             |  |
| TITLE                       | D  |             | ☐ DELETE                    | 1.1 TITI     | Æ     |                   | ∐c   | hange       | Addition    |  |
| NAME                        | TREIBER, TODD  |             |                             | 1.2 NA       | ΝE    |                   |  |             |             |  |
| STREET ADDRESS              | 4953 PHILROSE DRIVE  |             |                             | 1.3 STF      | REET. | ADDRESS           |  |             |             |  |
| CITY-ST-ZIP                 | JACKSONVILLE FL 32217  |             |                             | 1.4 CIT      | Y-ST  | -ZIP              |  |             |             |  |
| TITLE                       | , , ,  |             | ☐ DELETE                    | 2.1 TITI     | Æ     |                   |  | hange       | ☐ Addition  |  |
| NAME                        |  |             |                             | 2.2 NA       | ME    |                   |  |             |             |  |
| STREET ADDRESS              |  |             |                             | 2.3 ST       | ŒET.  | ADDRESS           |  |             |             |  |
|                             |  |             | •                           | 2.4 CIT      |       |                   | فرزا والاقتب استغفاره والمتعبدون والمتعادون              | **          | -           |  |
| CITY-ST-ZIP<br>TITLE        |  |             | ☐ DELETE                    | 3.1 TITI     | _     |                   |  | hange       | ☐ Addition  |  |
|                             |  |             |                             | 32 NAI       |       |                   | _  | -           | •           |  |
| NAME                        |  |             |                             |              |       | ADDRESS           |  |             |             |  |
| STREET ADDRESS              |  |             |                             |              |       | i                 |  |             |             |  |
| CITY-ST-ZIP                 |  |             | ☐ DELETE                    | 3.4. CIT     |       | 1-ZP              | Пс   | hange       | Addition    |  |
| TITLE                       |  |             | □ here≀e                    | •            |       |                   |  | gc          |             |  |
| NAME                        |  |             |                             | 4. 2 NA      |       |                   |  |             |             |  |
| STREET ADDRESS              |  |             |                             |              |       | ADDRESS           |  |             |             |  |
| CITY-ST-ZIP                 |  |             |                             | 4.4 CIT      |       | r-ZIP             |  | h a u       |             |  |
| TITLE                       |  |             | ☐ DELETE                    | 5.1 TITI     |       |                   | Γ]C  | hange       | ' Addition  |  |
| NAME                        |  |             |                             | 5.2 NA       |       |                   |  |             |             |  |
| STREET ADDRESS              |  |             |                             | 5.3 S∏       | REET  | ADDRESS           |  |             |             |  |
| CITY-ST-ZIP                 |  |             |                             | 5.4 CIT      |       | r-ZIP             |  |             |             |  |
| TITLE                       |  |             | ☐ DELETE                    | 6.1 TIT      | LE    |                   |  | hange       | ☐ Addition  |  |
| NAME '                      | post in the contract of  |             |                             | 6.2 NA       | ME    | ŀ                 |  |             |             |  |
| STREET ADDRESS              |  |             |                             | 6.3 STI      | REET  | ADDRESS           |  |             |             |  |
| STREET ADDRESS              | ,  |             |                             | -            |       | 1                 |  |             |             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90111 006 \*\*\*150.00