

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northern
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 18 PM 5: 58

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P94000049824 (3)**

1. Corporation Name

LINK ELECTRONICS INC.

Principal Place of Business

**12555 BISCAYNE BLVD. STE. 757
NO. MIAMI FL 33181**

Mailing Address

**12555 BISCAYNE BLVD. STE. 757
NO. MIAMI FL 33181**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **06/30/1994** 3a. Date of Last Report **N/A**

4. FEI Number **65-0141309** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Election Campaign Financing ☐ **\$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business
21 **12555 BISCAYNE BLVD**

2a. Mailing Address

26 Suite, Apt. #, etc.

22 **SUITE 757**

27 Suite, Apt. #, etc.

23 **N. MIAMI - FL.**

28 City & State

24 **33181** 25 **USA.**

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9. Name and Address of Current Registered Agent

**CHACON, JOSE F
12555 BISCAYNE BLVD. STE. 757
NO. MIAMI FL 33181**

10. Name and Address of New Registered Agent

81 Name **CHACON, JOSE F.**
82 Street Address (P.O. Box Number is Not Acceptable) **12555 BISCAYNE BLVD STE 757**
83
84 City **N. MIAMI** 85 **FL** 86 Zip Code **33181**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent, and title if applicable)

(If 307E Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **CHACON, JOSE F**
STREET ADDRESS **12555 BISCAYNE BLVD. STE. 757**
CITY, ST, ZIP **NO. MIAMI FL 33181**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY, ST, ZIP
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY, ST, ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY, ST, ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY, ST, ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY, ST, ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
JOSE F. CHACON - DIRECTOR

4-10-95

Date (typed or printed name)