## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT LIVE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

|  | 1996  | DIVISION OF CO  |  |  |   |
|--|---|---|--|--|---|
| 1. Corporation                         |   | 00049732 (8)  |  |  |   |
| SAYON                                  | AKRUPA,INC.   |   |  | L OBBANDAN AND ORDEN BANDA ABAND | ADNA BANKA BIJAK KANTA KANTA KANTA KANTA KANTA  |
| Principal Place                        | e of Business   | Mailing Address   | 100 1 5 Aud. 118 MR 178 B. P. T. |  |   |
| 1724 13TH S                            | ST.   | 1724 13TH ST.   |  |  |   |
| ST CLOUD FL                            | 34769   | ST CLOUD FL 34769   |  | Date Incorporated or Qualified   | 3a. Date of Last Report                         |
|  |   |   |  | 07/05/1994   | 06/19/1995                                      |
|  | lace of Business  | 2a. Mailing Address   |  | 4. FEI Number  | Applied For Not Applicable                      |
| Suite, Apt.                            | #. etc  | Suite, Apt. #, etc.   |  | 59-3253174  5. Certificate of Status Desired   | \$8.75 Additional                               |
| 22                                     |   | 27  | ~ <del></del>  |  | Fee Required                                    |
| City & State                           | c   | City & State  |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                  |
| Zip                                    | Country   | Ζιρ   | Country  | This corporation has liability for Florida Statutes  | or intangible tax under s. 199.032.<br>Yes   No |
| 24                                     | 25  <br>9. Name and Address of Curre  |   | 30   | 10. Name and Address of New F  |   |
| PATEL, RAKESHKUMAR                     |   |   | 81 Name  | e RAKESHKUMAR PATEL  |   |
| 1517 13TH STREET<br>ST. CLOUD FL 34769 |   |   | 82 Street Add  | ress (P.O. Box Number is Not Accept  | able)   |
|  |   |   | 83   | 1724 13TH ST.  |   |
|  |   |   | PAT Cata   | ST. CLOUD  | FL 85 Zip Code 34769                            |
| 11. Pursuant                           | to the provisions of Sections 607.05  | 502 and 607,1508, Florida Statutes                                      | the above named corp   | poration submits this statement for the  | purpose of chariging its registered             |
| office or ri<br>agent. I a             | registered agent, or both, in the Stat<br>im familiar Lith, and accept the obly | te of Florigat Such change was au<br>gations of, Section 607.0505, Flor | thorized by the corporati<br>ida Statutes                            | poration submits this statement for the on's board of directors. Thereby accepts                               | pt the appointment as registered                |
| SIGNATURE                              | Signature, typed or printed name of registered a                                | agent ariditile if applicable (NOTE                                     | Registered Agent signature requi                                     | red wher rendaling)  | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;           |
| 12.                                    | OFFICERS A  | AND DIRECTORS   | 13.  |  | FICERS AND DIRECTORS IN 12  Change Addition     |
| TITLE<br>NAME                          | PSTD<br>Patel, rakeshkumar  | DELETE  |  | PSTD<br>PATEL, RAKESHKUMA  |   |
| STREET ADDRESS                         | 1517 13TH ST  |   | 1.3 STREET ADDRESS 1   | 724 13TH ST.   |   |
| CITY - ST - ZIP                        | ST CLOUD FL 34769   | DELETE  | 14 CHY-ST-ZIP S  | ST. CLOUD, FL. 34  | 769 Change Addition                             |
| TITLE<br>NAME                          |   |   | 2.2 NAME   |  |   |
| STREET ADDRESS                         |   |   | 2 3 STREET ADDRESS   |  |   |
| CITY - ST - ZIP<br>TITLE               |   | DELETE  | 2 4 CITY - ST - ZIP<br>3 : TITLE                                     |  | Change Addition                                 |
| NAME                                   |   | كس  | 3.2 NAME   |  |   |
| STREET ADDRESS                         |   |   | 3 3 STREET ADDRESS   |  |   |
| CITY-ST-ZIP<br>TITLE                   |   | DELETE  | 4.1 TITLE  |  | Change Addition                                 |
| NAME                                   |   |   | 4 2 NAME   |  |   |
| STREET ADORESS                         |   |   | 4.3 SYREET ADDRESS   |  |   |
| CITY - ST - ZIP<br>TITLE               | 100000000000000000000000000000000000000   | DELETE  | 4 4 CITY - ST - ZIP<br>5 1 THLE                                      |  | Change Addition                                 |
| NAME                                   |   |   | 5.2 NAME   |  |   |
| STREET ADDRESS                         |   |   | 5.3 STREET ADDRESS   |  |   |
| TITLE                                  |   | DELETE  | 5 4 CITY - ST - ZIP<br>6 1 TITLE                                     |  | Change Addition                                 |
| NAME                                   |   | —   | 6 2 NAME   |  |   |
| STREET ADDRESS                         |   |   | 63 STREET ADDRESS  |  |   |
| CITY-ST-ZIP                            | by certify that the information supp  | lied with this filing is voluntarily for                                | nished and does not qua  | alify for the exemption stated in Section  | n 119.07(3)(k) Florida Statutes I               |
| l further or                           | arbby that the information indicated :  | on this annual report of suppleme                                       | otal accual report is true.  | and accurate and that my signature s<br>ad to execute this report as required b                                | mai: nave the sathe legat chect as it           |
| that my n                              | name appears in Block 12 or Block 1   | 13 if changed, or on an attachmen                                       | t with an address  | that the report of required b  | > -1 1  |
| SIGNAT                                 | TURE: Bull  | l VA  |  |  |   |
| JIGHA                                  | SIGNATURE AND TYPED   | OR PRINTED NAME OF SIGNING OFFICER                                      | DA DIRECTOR  | [].80  | Daytene Etnore #                                |
| 1                                      |   |   |  |  |   |