


**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 18, 2006 8:00 am
Secretary of State

04-18-2006 90068 002 ***150.00

DOCUMENT # P94000049523

1. Entity Name
MAIN LINE ELECTRICAL CONTRACTORS, INC.



Principal Place of Business
**187 E CRYSTAL LAKE AVE
STE 2009
LAKE MARY, FL 32746**

Mailing Address
**POST OFFICE BOX 470304
LAKE MONROE, FL 32747**

40052299



02222006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-3256376	Applied For Not Applicable
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5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**MAHNKEN, CHRISTOPHER
135 LINDA AVE
LAKE MARY, FL 32746**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Chris Mahnken* DATE 4-10-06

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTD MAHNKEN, CHRISTOPHER 135 LINDA LANE LAKE MARY, FL 32746
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V.P. DANA N. MAHNKEN 135 LINDA LANE LAKE MARY, FL 32746
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Chris Mahnken* **PRES. CHRIS MAHNKEN** 4-10-06 407/323-2131

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #