## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|   | 1991   | DIVISION OF C                     | JOH OHAH             | ONO                         | 1  | _   |   |              |
|---|--|-----------------------------------|----------------------|-----------------------------|--|---|---|--------------|
|   | MENT # P9400                                   | -                                 |                      |                             |  |   |   |              |
| GOLD (                                      | COAST BONDING AGENC                            | Y, INC.                           |                      |                             | I (A St.) A St. St. (A st. A (A)) . HALL STATE   | (816) 800) 8(8i8 /8                         | III <b>a.a.</b> .                       |              |
|   |  |                                   |                      |                             |  |   |   |              |
| Principal Place of Business Mailing Address |  |                                   |                      |                             | 1 30041005 140 60111 01064 30411 00114 4   | <b>                                    </b> | /AU                                     | NE BIBL LODI |
| 1850 SW 8TH                                 | STREET   | 1850 SW BTH STREET                |                      |                             |  |   |   |              |
| STE. 209<br>Miami Fl 33135                  |  | STE. 209<br>Miami FL 33135        |                      |                             | DO NOT WRIT  | E IN THIS SPA                               | ACE .                                   |              |
|   |  |                                   |                      |                             | 3. Date Incorporated or Qualified 3a. Date of Last Report  |   |   | eport        |
|   |  |                                   |                      |                             | 07/01/1994   | 08/0  | 5/1996                                  | ·            |
|   | lace of Business                               | 2a. Mailing Address               |                      |                             | 4. FEI Number  |   |   | plied For    |
| 21  |  | 26                                |                      |                             | 65-0503355   |   |   | t Applicable |
| Suite, Apt. #, etc.                         |  | - h                               | Suite, Apt. #, etc.  |                             | 5. Certificate of Status Desired   |   |   | Additional   |
| City & State                                |  | City & State                      |                      | O Floring Countries Floring |  | Fee Re                                      | <u> </u>                                |              |
| 23  | <b>Q</b>                                       | 28                                |                      |                             | 6. Election Campaign Financing Trust Fund Contribution   |   | \$5.00<br>Added t                       |              |
| Zip   | Country  | Zip                               | Country              | ,                           | 8. This corporation owes or has p  | <del></del>                                 |   |              |
| 24  | 25   |                                   | 30                   |                             | Personal Property Tax due Jur  | e 30. 🔲 🖰                                   | Yes [                                   | ] No_        |
|   | 9. Name and Address of Curr                    | ent Registered Agent              |                      | 1                           | 10. Name and Address of New P  | egistered Ag                                | ∍nt                                     |              |
| DEL MAZO, MARIO                             |  |                                   | 81                   | Name                        |  |   |   |              |
|   | 7 <b>SW</b> 16TH ST                            |                                   | 82                   | Street Add                  | dress (P.O. Box Number is Not Accepta  | able)                                       |   |              |
| MIA   | MI FL 33145                                    |                                   | 83                   |                             |  |   |   |              |
|   |  |                                   | [83                  |                             |  |   |   | _            |
|   |  |                                   | 84                   | City                        |  | FL  | 85 Zip (                                | Code         |
| 11. Pursuant                                | to the provisions of Sections 607.0            | 502 and 607 1508. Florida Statute | as the abov          | e-named cor                 | rnoration submits this statement for the   |   | anging it                               | s registered |
| office or r                                 | egistered agent, or both, in the Sta           | te of Florida. Such change was a  | uthorized b          | y the corpora               | rporation submits this statement for the ation's board of directors. I hereby according to the statement for the ation's board of directors. | ept the appoin                              | tment as                                | registered   |
| SIGNATURE                                   | in ramiliar with, and accept the ob-           | igations of, obstion oor tooo, no | inda Statule         | S.                          |  |   |   |              |
| SIGNATURE                                   | Signature, typed or printed name of registered | <u> </u>                          | : Rogistered Ag      | ent signature requ          | uired when reinstating)  | DATE  |   |              |
| 12.   | <del></del>                                    | ND DIRECTORS                      | 13.                  |                             | ADDITIONS/CHANGES TO OFF   |   |   |              |
| TITLE                                       | D MAZO MADIO                                   | L.) DELETÉ                        | 1.1 TITLE            |                             |  | L   | Change                                  | Addition     |
| NAME  | DEL MAZO, MARIO<br>1697 SW 16TH ST             |                                   | 1.2 NAME             | , LDDDGGG                   |  |   |   |              |
| STREET ADDRESS                              | MIAMI FL 33145                                 |                                   | 1.3 STREE            | ADDRESS                     |  |   |   |              |
| CITY-ST-ZIP<br>TITLE                        | VP   |                                   |                      | SI-ZIP                      |  |   | Change                                  | Addition     |
| NAME  | ADVITABLE OF THE                               |                                   | 2.2 NAME             |                             |  | -   | o i i i i i i i i i i i i i i i i i i i |              |
| STREET ADDRESS                              | 1697 SW 16TH STREET                            |                                   | 1                    | ADDRESS                     |  |   |   |              |
| CITY-ST-ZIP                                 | MIAMI FL 33135                                 |                                   | 2. 4 CITY -          |                             |  |   |   |              |
| TITLE                                       |  | DELETE                            | 3.1 TITLE            |                             |  |   | Change                                  | Addition     |
| NAME  |  |                                   | 3.2 NAME             |                             |  |   |   |              |
| STREET ADDRESS                              |  |                                   | 3 3 STREE            | r address                   |  |   |   |              |
| CITY-ST-ZIP                                 |  |                                   | 3 4. CITY-           | ST-ZIP                      |  |   |   |              |
| TITLE                                       |  | DELETE                            | 4.1 TIYLE            |                             |  | L   | Change                                  | ☐ Addition   |
| NAME  |  |                                   | 4. 2 NAME            | 1                           |  |   |   |              |
| STREET ADDRESS                              |  |                                   |                      | I ADDRESS                   |  |   |   |              |
| CITY-ST-ZIP<br>TITLE                        |  |                                   | 4.4 CITY - 5.1 TiTLE | SI - ZIP                    | ****   |   | Change                                  | Addition     |
| NAME  |  | C presit                          | 5.1 MLE<br>5.2 NAME  |                             |  | L-  | , priurigo                              | - AUGINOII   |
| STREET ADDRESS                              |  |                                   |                      | T ADDRESS                   |  |   |   |              |
| CITY-ST-ZIP                                 |  |                                   | 5.4 CITY-1           | 1                           |  |   |   |              |
| TITLE                                       |  | DELETE                            | 6.1 TITLE            | P1 E"                       |  |   | Change                                  | Addition     |
| NAME  |  | _                                 | 6.2 NAME             | ļ                           |  |   | •                                       |              |
| STREET ADDRESS                              |  |                                   |                      | 1 ADDRESS                   |  |   |   |              |
| CITY-ST-ZIP                                 |  |                                   | 6.4 CITY -           | ST-ZIP                      |  |   |   |              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver of Justice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaining a with an address.

**FILED** 

Aug 26 1997 8:00am

Secretary of State