## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 27 1997 8:00am

Secretary of State

Daytinie Priorie 4 0198070

| 1281|166| XX 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841| 1841|

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1997

## DOCUMENT # P94000048953 (1)

MPR GROUP INC.

SIGNATURE:

| <u> </u>            |  |                           | 4.6 (1) 4.1.4             |  |   |                                       |          |            |  |
|---------------------|--|---------------------------|---------------------------|--|---|---------------------------------------|----------|------------|--|
| Principal Place     | of Business  | Mailing Address           |                           |  |   |                                       |          |            |  |
| 7210 SW 57 AV       | Æ  | 7210 SW 57 AVE            |                           |  |   |                                       |          |            |  |
| #205                |  | #205                      |                           |  |   |                                       |          |            |  |
| SOUTH MIAMI (       | FL 33143   | SOUTH MIAMI FL 33143-5321 | SOUTH MIAMI FL 33143-5321 |  | Date Incorporated or Qualified     06/27/1994   | ed 3a, Date of Last Report 10/22/1996 |          |            |  |
| 2. Principal PI     | ace of Business                                    | 2a. Mailing Address       |                           |  | 4. FEI Number   | <del></del>                           | Ap       | olied For  |  |
| 21                  |  | <del></del> 1             | 26                        |  | 65-0504192  |                                       |          | Applicable |  |
| Suite, Apt. #, etc. |  | Suite, Apt. #, etc.       | Suite, Apt. #, etc.       |  |   | <u> </u>                              |          | dditional  |  |
| 22                  |  | 27                        | 27                        |  | 5. Certificate of Status Desired  | □ <b>»</b>                            | Fee Re   |            |  |
| City & State        |  | City & State              |                           | 6. Election Campaign Financing \$5.00 May Be |   |                                       |          |            |  |
| 23                  |  | 28                        | 28                        |  | Trust Fund Contribution   |                                       |          |            |  |
| Ζip                 | Country Zip  |                           | Country                   |  | 8. This corporation has liability for in  | ntangible tax                         | under s. | 199.032,   |  |
| 24                  | 25   | 29 3                      | 0                         |  | Florida Statutes  | Yes 🔲 N                               | 0        |            |  |
|                     | 9. Name and Address of Curr                        |                           |                           |  | 10. Name and Address of New Reg   | istered Age                           | nt       |            |  |
| PAE                 | z, maria e   |                           | 81                        | Name   |   |                                       |          |            |  |
|                     | SW 87 COURT  |                           | 82 Street Add             |  | ress (P.O. Box Number is Not Acceptable   | 0)                                    |          |            |  |
| 1                   | Al FL 33165  |                           | 82 Street Add             |  | ress (F.O. Box Number is Not Acceptable   | <del>a)</del>                         |          |            |  |
| }                   | , 2 00 105   |                           | 83                        |  |   |                                       |          |            |  |
|                     |  |                           |                           | - K.   | · · · · · · · · · · · · · · · · · · ·   |                                       |          |            |  |
|                     |  |                           | 84                        | City   |   | FL  8                                 | 5 Zip (  | iode       |  |
| SIGNATURE           | Signature, typed or printed nation of registered a | <b>2</b> /                |                           |  | poration submits this statement for the prition's board of directors. I hereby acception when renstating) | DATÉ                                  |          | ogisto ov  |  |
| 12.                 | OFFICERS A   | ND DIRECTORS              | 13.                       |  | ADDITIONS/CHANGES TO OFFIC  |                                       |          |            |  |
| TITLE               | P  | DELETE                    | 1.1 TITLE                 |  |   | L                                     | Change   | ☐ Addition |  |
| NAME                | PAEZ, MARIA E                                      |                           | 1.2 NAME                  |  |   |                                       |          |            |  |
| STREET ADDRESS      | 5010 SW 87 COURT                                   |                           | 1.3 STREET ADDRESS        |  |   |                                       |          |            |  |
| CHY-ST-7IP          |  |                           | 1.4 CITY - ST - ZIP       |  |   | · · · · · · · · · · · · · · · · · · · |          |            |  |
| TITLE               | ST   | ☐ DELETE                  | 2.1 TITLE                 |  |   |                                       | Change   | Addition   |  |
| NAME                | RODRIGUEZ, MARLEEN                                 |                           | 2.2 NAME 1                |  |   | **                                    |          | Į          |  |
| STREET ADDRESS      | 5010 SW 87 COURT                                   |                           | 2.8 STREET ADDRESS        |  |   |                                       |          |            |  |
| CITY - ST - 7IP     | MIAMI FL 33165                                     |                           | 2. 4 CHTY-ST-ZIP          |  |   |                                       |          |            |  |
| TITLE               | DELETE .   |                           | 3.1 TITLE                 |  | €.7   | . Ц                                   | Change   | Addition   |  |
| NAME                |  |                           | 3.2 NAME                  |  |   |                                       |          |            |  |
| STREET ADDRESS      |  |                           | 3.3 STREET                | ADDRESS                                      |   |                                       |          |            |  |
| CITY - ST - ZIP     |  |                           | 3.4 CITY-                 | ST-2IP                                       |   |                                       |          |            |  |
| THE                 |  | ☐ DELETE                  | 4.1 TITLE                 |  |   | Ш                                     | Change   | Addition   |  |
| NAME                |  |                           | 4. 2 NAME                 |  |   |                                       |          | ļ          |  |
| STREET ACIDRESS     |  |                           | 43 STREET                 | ADDRESS                                      |   |                                       |          |            |  |
| CITY-ST-ZIP         |  |                           | 4.4 CiTY+ST-ZiP           |  |   |                                       |          |            |  |
| HTLE                |  | ☐ DELETE                  | 5.1 TITLE                 |  |   |                                       | Change   | Addition   |  |
| NAME                |  |                           | 5.2 NAME                  |  |   |                                       |          | Ţ          |  |
| STREET ADORESS      |  |                           | 5.3 STREET                | ADDRESS                                      |   |                                       |          |            |  |
| CHY-ST-ZIP          |  |                           | 5.4 CITY - S              | T-ZIP  |   |                                       |          |            |  |
| TITLE               |  | ☐ DELETE                  | 6.1 TITLE                 |  |   |                                       | Change   | Addition   |  |
| NAME                |  |                           | 6.2 NAME                  | ļ  |   |                                       |          | ļ          |  |
| STREET ADDRESS      |  |                           | 6.3 STREET                | ADDRESS                                      |   |                                       |          |            |  |
| CHY-SI-ZiP          |  |                           | 6.4 CITY-S                | T-ZIP  |   |                                       |          |            |  |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this appears report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter is the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter is the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name