**FILED** 

May 06, 1999 8:00 am Secretary of State

05-06-1999 90097 004 \*\*\*150.00

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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000048706

1. Corporation Name

DISCOUNT BEAUTY SUPPLIES AND ACCESSORIES, INC.

| <del></del>                               | 75 .  | Maritia - Antalana -   |                              |                 |                            | . I (BOISEOL LIO LOCA) ALON ADILL BUCK ADEN AD  | itt minnt låtti tabi | ii Milita anti Iddi |
|---|---|--|------------------------------|-----------------|----------------------------|---|----------------------|---------------------|
| Principal Plac                            | e of Business   | Mailing Address  |                              |                 |                            |   |                      |                     |
| 5759 EDGEWATER DRIVE 5759 EDGEWATER DRIVE |   |  |                              |                 |                            | )   |                      |                     |
| ORLANDO FL 3                              | 32810   | ORLANDO FL 32810   |                              |                 | DO NOT WRITE IN THIS SPACE |   |                      |                     |
|   |   |  |                              |                 |                            | 3. Date Incorporated or Qualifed  |                      |                     |
|   |   |  |                              |                 |                            | 06/27/1994  |                      |                     |
| 2. Principal P                            | lace of Business  | 2a. Mailing Address  |                              |                 |                            | 4. FEI Number   | A                    | pplied For          |
| 21  |   | 26   |                              |                 |                            | 59-3262255  | N                    | lot Applicable      |
| Suite, Apt.                               | #, etc.   | Suite, Apt. #, etc.  |                              |                 |                            | 5 Certificate of Status Desired   | \$8.75               | Additional          |
| 22 27                                     |   |  |                              |                 |                            | 5. Certifcate of Status Desired   | Fee R                | tequired            |
| City & Stat                               | ie  | City & State   |                              |                 |                            | 6. Election Campaign Financing  | \$5.00               | May Be              |
| 23  |   | 28   |                              |                 |                            | Trust Fund Contribution   | Added                | I to Fees           |
| Zip                                       | Country   | Zip  | Countr                       | у               |                            | 8. This corporation owes the current year   | Intangible           |                     |
| 24  | 25  | 29   | 30                           | _               |                            | Personal Property Tax.  | Yes                  | XINo                |
|   | g. Name and Address of Curren   | t Registered Agent   |                              |                 |                            | 10. Name and Address of New Register  | ad Agent             |                     |
|   |   |  | 8                            | Name            | •                          |   |                      |                     |
| SINGH, MAHENDRA R                         |   |  |                              | 2 Stree         | 1 Addra                    | ss (P.O. Box Number is Not Acceptable)  |                      |                     |
| 15636 SAUSALITO CR.                       |   |  | 0.                           | Juec            | ( Addie                    | 53 (1.O. DOX Humber is Not Noophasio)   |                      |                     |
| CLERMONT FL 34711                         |   |  | 8:                           | 3               |                            |   |                      |                     |
|   |   |  | 84                           | 4 0'4           |                            |   | . 85 Zip             | Code                |
|   |   |  | 84                           | 4 City          |                            | F   | ·L  °3  -            | , 0000              |
| office or r                               | registered agent, or both, in the State<br>um familiar with, and accept the obliga<br>Signature, typed or printed name of registered ager | of Florida. Such change was au<br>tions of, Section 607.0505, Flor | ithorized by<br>ida Statute  | y the cor<br>s. | poration                   | ration submits this statement for the purpose is board of directors. I hereby accept the ap | pointment as r       | registered          |
|   |   | ID DIRECTORS   | 13.                          | ant aignatur    | - roquired                 | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECT           | ORS IN 12           |
| 12.                                       | P   | DELETE   | 1.1 TITLE                    |                 | T                          | ADDITIONS/CITATIGES TO CITTOENS   | Change               |                     |
| TITLE                                     | SINGH, MAHENDRA   |  | 1.2 NAME                     |                 |                            |   |                      |                     |
| NAME                                      | 15636 SAUSALITO CIRCLE  |  |                              |                 |                            |   |                      |                     |
| STREET ADDRESS                            | CLERMONT FL 34711   |  | 1                            | ET ADDRES       | °                          |   |                      |                     |
| CITY-ST-ZIP                               | CLERIMONT FL 34711  | ☐ DELETE   | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                 |                            |   | ☐ Change             | Addition            |
| TITLE                                     |   |  | 2.1 HILE<br>2.2 NAME         |                 |                            |   |                      | _                   |
| NAME                                      |   |  |                              | :<br>Et addres  |                            |   |                      |                     |
| STREET ADDRESS                            |   |  |                              |                 | ٦                          |   |                      |                     |
| CITY-ST-ZIP                               |   | ☐ DELETE   | 2. 4 CITY-<br>3.1 TITLE      |                 | <del></del>                |   | [ ] Change           | Addition            |
| TITLE                                     |   |  |                              |                 |                            |   | g-                   |                     |
| NAME                                      | ļ   |  | 3.2 NAME                     |                 |                            |   |                      |                     |
| STREET ADDRESS                            | 1   |  | 3.3 STREET ADDRES            |                 | 3                          |   |                      |                     |
| CITY-ST-ZIP                               |   | ☐ DELETE   | 3.4. CITY-                   |                 | +-                         |   | Change               | Addition            |
| TITLE                                     | 1   |  | 4.1 TITLE                    |                 |                            |   | □ Ollarige           |                     |
| NAME                                      |   |  | 4. 2 NAM                     |                 |                            |   |                      |                     |
| STREET ADDRESS                            | 1   |  | 4                            | ET ADORES       | S                          |   |                      |                     |
| CITY-ST-ZIP                               |   |  | 4.4 CITY-                    |                 | -                          |   | Change               | Addition            |
| TITLE                                     | 1   | ☐ DELETE   | 5.1 TITLE                    | •               |                            |   | спанде               | , LI Madillon       |
| NAME                                      | Į.  |  | 5.2 NAME                     |                 | i                          |   |                      |                     |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

Daytime Phone #

Change

Addition