## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90184 046 \*\*\*158.75

## DOCUMENT # P94000048605

1. Corporation Name

APV INC.

| Principal Place of Business Ste 1/0 Mailing Address D 1/1  |   |                                |   |
|--|---|--------------------------------|---|
| 2477-W. OAKLAND PARK BLVD 6635 W COMMAND PARK BLVD STE 1/0   |   |                                |   |
| <del>LAUDERHILL</del> FL   | 20018 Tamarac My LAUDERHILL FL 33313              | Stell<br>Commerce              | DO NOT WRITE IN THIS SPACE  |
| US   | 33319 US 6635 W                                   | JOMME! CO                      | 3. Date Incorporated or Qualifed  |
|  | Tawaras   | F13331                         | / si dana manakananananan   |
|  |   |                                | 06/27/1994  |
| 2. Principal Pl  |   | mmercial                       | 4. FEI Number Applied For   |
| 21 -1,1 1  | W. OAKLAND MIDL 26 OW 35 W. CA                    | HATTER ISL                     | 4 65-058 1892 Not Applicable  |
| 22 \(\frac{1}{2} = \frac{1}{2}   | #50. W (smalercial Suite, Apt. #, etc.)           | >                              | 5. Certificate of Status Desired \$8.75 Additional Fee Required         |
| Gity & State   | A DAC City & State                                |                                | 6. Election Campaign Financing \$5.00 May Be                            |
| 23   | F/ 28 Tamara                                      | c /                            | Trust Fund Contribution Added to Fees                                   |
| Zip  | Country Zip                                       | Country                        | 8. This corporation owes the current year Intangible                    |
| 24 3733 1  | 9 25 Brawarp 29 33319 3                           | JUST.                          | 1 Gradient reports rain   |
|  | 9. Name and Address of Current Registered Agent   |                                | 10. Name and Address of New Registered Agent                            |
| 81 Name  |   |                                |   |
| VALLONE, ANTHONY   |   |                                | offess (P.O. Box Mingsen in International Company                       |
| <del>747.W.</del> OAKLAND PARK BLVD  |   |                                | W. Composite BUD STE/10   |
| LAUDERHILL FL 33313  |   |                                |   |
|  |   |                                |   |
|  |   | 84 City                        | FI 85 Zip Code 2 2 2 2 5  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of Language the purpose of the purp |   |                                |   |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 697.0505 Florida Statutes.   |   |                                |   |
| agent. I am familiar with, and accept the obligations of, Section 607.0505-Flantia Statutes.   |   |                                |   |
| SIGNATURE  | tenthony allow                                    | هـ                             | - C(0/7/  |
| <u> </u>   | Signature, typed of pixture name of regional age. | egistered Agent signature requ | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                       |
| 12.  | OFFICERS AND DIRECTORS  DELETE                    | 1.1 TITLE                      | ADDITIONS/OFFICES TO OFFI ISENS AND DIRECTION IN LEGISLATION   Addition |
| TITLE  | _   |                                | 11.35 W Commercial RIAN   |
| NAME   | VALLONE, ANTHONY                                  | 1.2 NAME                       | UGSS THE PROPERTY DIE   |
| STREET ADDRESS   | <del>7477.</del> W. OAKLAND PARK BLVD             | 1.3 STREET ADDRESS             | Still Tamarac Fl  |
| C/TY-ST-ZIP  | LAUDERHILL FL                                     | 14 CITY-ST-ZIP                 | 3 ⊅ Ghawae  |
| TITLE  | ☐ DELETE  | 2.1 TITLE                      | 33 3 19 Addition  |
| NAME   |   | 2.2 NAME                       | 1   |
| STREET ADDRESS   |   | 2.3 STREET ADDRESS             |   |
| CITY-ST-ZIP  |   | 2. 4 CITY- ST- ZIP             | · · · · · · · · · · · · · · · · · · ·                                   |
| TITLE  | ☐ DELETE  | 3.1 TITLE                      | ☐ Change ☐ Addition   |
| NAME   |   | 3.2 NAME                       |   |
| STREET ADDRESS   |   | 3.3 STREET ADDRESS             |   |
| CITY-ST-ZIP  |   | 3.4. CITY-ST-ZIP               |   |
| TITLE  | ☐ DELETE  | 4.1 TITLE                      | Change Addition   |
| NAME   |   | 4.2 NAME                       |   |
|  |   | 4.2 CTREET ADDRESS             |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with an other his proposed.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

63 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

52 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

☐ DELETE

DELETE

☐ Change

CR2E034 (11/98)

☐ Addition

☐ Addition