## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT                             | # |
|--------------------------------------|---|
| <ol> <li>Corporation Name</li> </ol> |   |

P94000048272 (6)

| SCI <del>-F</del>                       | FI SUPPLY, INC.  |   |                           |  |   |  |   |
|---|--|---|---------------------------|--|---|--|---|
| Principal Place                         | e of Business  | Mailing Address                         |                           |  |   | HOU WOODE WOODE DINNE IN                 | 10 17011 10016 7161 <b>10</b> 01          |
| 1541 JASON STREET<br>KISSIMMEE FL 34744 |  | 1541 JASON STREET<br>KISSIMMEE FL 34744 |                           |  |   |  |   |
|   |  |   |                           |  | 3. Date Incorporated or Qualified 06/23/1994  | 3a. Date of La:<br>06/12                 | st Report<br>2/1995                       |
| ·                                       | flace of Business  | 2a. Mailing Address                     |                           |  | 4. F.El Number  | -  | Applied For                               |
| 21                                      | W ala  | Cuito Act # etc                         | <del></del>               |  | 59-3246478  |  | Not Applicable                            |
| Suite, Apt. #, etc.                     |  | Suite, Apt. #, etc.                     |                           | - <b>-</b>                                 | 5. Certificate of Status Desired  |  | .75 Additional<br>Fee Required            |
| City & State                            | е  | City & State                            |                           |  | 6. Election Campaign Financing Trust Fund Contribution                              |  | 5.00 May Be<br>dded to Fees               |
| <b>Z</b> ip                             | Country  | Zıp                                     | Country                   | ,  | 8. This corporation has liability for   | ~  | ers 199.032,                              |
| 24                                      | 25   | 29                                      | 30                        |  |   | No □ No                                  |   |
|   | 9. Name and Address of Curr  | ent Registered Agent                    | 81                        | Name                                       | 10. Name and Address of New F   | legistered Agent                         |   |
|   |  |   | •'                        | name                                       |   |  |   |
| HYDE, DAVID S                           |  | 82                                      | Street Addr               | ddress (P.O. Box Number is Not Acceptable) |   |  |   |
|   | Jason Street<br>Mmee Fl 34744  |   | 83                        |  |   |  |   |
| VIOOIN                                  | MMCE FL 34/44  |   |                           |  |   |  |   |
|   |  |   | 84                        | City                                       |   | FL  85                                   | Zip Code                                  |
| or registe                              | to the provisions of Sections 607.05 red agent, or both, in the State of Fig<br>4th, and accept the obligations of, Se | orida. Such change was authorize        | ed by the corp            | named corpoi<br>oration's boa              | ration submits this statement for the purid of directors. I hereby accept the app   | rpose of changing<br>ointment as registr | its registered office<br>ered agent. I am |
| SIGNATURE                               | Signature, Typed or printed name of registered ag  | ent and title if applicable (NO)        | TE: Registered Ape        | ol signature require                       | od when reinstating)  | DATE                                     |   |
| 12.                                     |  | AND DIRECTORS                           | 13.                       |  | ADDITIONS/CHANGES TO OFF  |  | CTORS IN 12                               |
| TITLE                                   | D  | DELETE                                  | 1. 1 TITLE                |  |   | ☐ Char                                   | nge 🔲 Addition                            |
| NAME                                    | HYDE, DAVID S  |   | 1.2 NAME                  |  |   |  |   |
| STREET ADDRESS                          | 1541 JASON STREET  |   | 1.3 STREE                 | ADDRESS                                    |   |  |   |
| C(1) Y - S1 - Z(P                       | KISSIMMEE FL 34744   |   | 1.4 CITY - :              | ST-ZIP                                     |   |  |   |
| TITLE                                   | ST   | ☐ DELETE                                | 2 1 TITLE                 |  |   | Char                                     | nge 🖺 Addition                            |
| NAME                                    | HURTT, JOHN M  |   | 2.2 NAME                  |  |   |  |   |
| STREET ADDRESS                          | 2410 N HASTING ST  |   | 2 3 STREE                 |  |   |  |   |
| CITY-ST-ZIP<br>TITLE                    | ORLANDO FL   | T DELETE                                | 2.4 CITY - 3<br>3 1 TH LE | ST - ZIP                                   |   | ☐ Chai                                   | nge                                       |
| NAME                                    |  |   | 3.2 NAME                  |  |   |  | ige                                       |
| STREET ADDRESS                          |  |   |                           | T ADDRESS                                  |   |  |   |
| CITY-ST-7IP                             |  |   | 3.4 CITY-                 |  |   |  |   |
| TITLE                                   |  | DELETE                                  | 4. 1 TITLE                |  |   | ☐ Chai                                   | nge 🔲 Addition                            |
| NAME                                    |  |   | 4.2 NAME                  |  |   |  |   |
| STREET ADDRESS                          |  |   | 4.3 STREE                 | I ADDRESS                                  |   |  |   |
| CHY-ST-ZIP                              |  |   | 4.4 CITY -                | ST-ZIP                                     |   |  |   |
| HILE                                    |  | ☐ DELETE                                | 5. 1 TITLE                |  |   | ☐ Chai                                   | nge 🗍 Addition                            |
| NAME                                    |  |   | 5.2 NAME                  |  |   |  |   |
| STREET ADDRESS                          |  |   |                           | I ADDRESS                                  |   |  |   |
| CHY-ST-ZIP                              | <del> </del>   | ☐ DELETE                                | 5.4 C(TY-                 | ST-ZIP                                     |   | ☐ Chai                                   | nge [7] Addition                          |
| TITLE<br>NAME                           |  |   | 6 1 TITLE<br>6.2 NAME     |  |   |  | ingo 🔲 Addition                           |
| STREET ADDRESS                          |  |   |                           | I ADDRESS                                  |   |  |   |
| CITY-ST-ZIP                             |  |   | 6.3 STREE                 |  |   |  |   |
| 14. I do herel                          | t.<br>by certify that the information supplie  | d with this filing is voluntarily furn  | ished and doe             | s not qualify t                            | for the examption stated in Section 119   | ),07(3)(k), Florida S                    | tatutes. I further                        |
| certify tha                             | at the information indicated on this ar  | nnual report or supplemental anni       | ual report is tr          | ue and accura                              | ate and that my signature shall have the<br>is report as required by Chapter 607, F | same legal effect                        | as if made under                          |