FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

P94000047766

MARKETING GROUP OF AMERICA INC.

| Principal Place of Business | Mailing Address | | 1 | |
|--|---|---|---|---------------------------------------|
| | 4041 SW S | 5th lerr | | |
| | MIAMI EL | | DO NOT WRITE IN TH | IS SPACE |
| | MIAMI FL | 33134 | 3. Date incorporated or Qualified | |
| | | | 06/27/94 | + |
| 2. Principal Place of Business | 2a. Mailing Address | - 11 - | 4. FEI Number | Applied For |
| 21 | 26 4041 SW | 5th lerr | 65-0531862 | Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | 27 | | O. Continue of States Desired | Fee Required |
| City & State | City & State | FL | 6. Election Campaign Financing | \$5.00 May Be |
| Zip Country | | Country | Trust Fund Contribution | Added to Fees |
| <u> </u> | 29 33/34 3 | MIAMI DADE | 8. This corporation owes or has paid the | current year Intangible Yes No |
| 24 25 Name and Address of | Current Registered Agent | 30 777 | Personal Property Tax due June 30. 10. Name and Address of New Registere | |
| | | 81 Name | 10. Haine and Partices of Idea Lightfelt | M UACHT |
| MAYDA A. ME | NENDEL | | | · · · - |
| 4041 SW 52 | d Tan | 82 Street Addre | ss (P.O. Box Number is Not Acceptable) | |
| 4041 500 51 | N IERR | 83 | | |
| | | " | | |
| MIAMI, FL | 33134 | 84 City | | 85 Zip Code |
| 44 Diverse to the | 07.0500 | the above papied earns | rot or subspite this glotoment for the | - |
| office or registered agent, or both, in the | e State of Florida. Such change was aut | thorized by the corporatio | ration submits this statement for the purpose on's board of directors. I hereby accept the a | of changing its registered population |
| agent. I am familiar with, and accept the | e obligations of, Section 607 0505, Flori | da Statutes | | |
| SIGNATURE Signature Type directly of the production of the product | 1001 | 0 | 0.47 | |
| | RS AND DIRECTORS | fleg-stered Agent signature required 13. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| | ENENDEL DELETE | 111011 | ADDITIONA/GIANGES TO GIT ICENS A | Change Addition |
| NAME | | 1.2 NAME | | _ onungo _ monton |
| STREET ADDRESS 4041 SW 5 | th TOLK | 13 STREET ADDRESS | | |
| CITY-ST-ZIP MIAMI FL | | 1.4 CITY - ST - 7/P | | |
| TITLE | DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | 2.2 NAME | | La change La rication |
| STREET ADDRESS | | 2.3 STREET ADDRESS | | |
| | | 2. 4 CHY: ST-ZIP | | |
| CITY-ST-ZIP TITLE | □ DELETE | 3.1 TITLE | | Change Addition |
| NAME | **** | 32 NAME | | swengs noo(((vi) |
| STREET ADDRESS | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 34 CHY-SI-ZiP | | |
| TITLE | DELETE | 41 TITLE | | Change Addition |
| NAME | | 4. 2 NAME | | round |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | |
| CITY-SI-ZIF | | 4.5 STREET ADDRESS | | |
| TITLE | DELETE | 51 INU | 700002460 | 1 Donatoe Addition |
| NAME | | 5 2 NAME | 700002469 -03/26/9801007- | -013 -013 |
| STREET ADDRESS | | 5 3 STREET ADDRESS | ***150.00 | 013 |
| | | | 4-4-4 TOÜ * NO | |
| TITLE | DELETE | 5.4 CHY-S1-ZIP 6.1 TITLE | | Change Addition |
| NAME | | 62 NAME | | _ Similar _ Modition |
| STREET ADDRESS | | 63 STREET ADDRESS | | ΨE' |
| CITY-ST-ZIP | | 6.4 CHY-ST-7/P | | 3.25 |
| 0011-01-20 | | ■ 040HL.91-74L | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption slated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changes, or or an athashment with an address.

SIGNATURE: + // /ayda Menens

16/98 305-441-0844

FILED

Mar 25 1998 8:00am

Secretary of State

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