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PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

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May 16 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000047706 (4)** 

PG'S HORSE & CATTLE RANCH, INC.

| Principal Place<br>31600 BERMON<br>PUNTA GORDA  | T RD #CR74    |                             | 3          | Mailing Address<br>1600 BERMONT RI<br>UNTA GORDA FL |  | <del>, , , , , , , , , , , , , , , , , , , </del>  |   |  |              |                     |                       |  |
|---|---------------|-----------------------------|------------|---|--|--|---|--|--------------|---------------------|-----------------------|--|
|   |               |                             |            |   |  |  |   | 3. Date Incorporated or Qualified 06/27/1994           |              | e of Last<br>1/1996 | Report                |  |
| 2, Princ pal Pl   | lace of Busin | ess                         | 2          | a. Mailing Addres                                   | SS   |  |   | 4. FEI Number  | 1            | <del></del>         | Applied For           |  |
| <u> </u>  |               |                             | 26         |   |  |  |   | 65-0507531   |              |                     | Not Applicat          |  |
| Suite, Apt  | #, etc.       |                             |            | Suite, Apt. #, e                                    | tc.  |  |   | 6. Certificate of Status Desired                       |              |                     | Additional            |  |
| City & State  |               |                             | 27         | City & State  |  |  |   | A. Florida Ossanda Florida                             | 11.1         |                     | Required              |  |
| 3   | 0             |                             | 28         | ¬ ' '   |  |  | •   | 6. Election Campaign Financing Trust Fund Contribution |              |                     | O May Be<br>d to Fees |  |
| Zip   | [             | Country                     |            | Zip   |  | ountry   | ·   | 8. This corporation has liability for                  | intangible l | ax under            | s. 199.032,           |  |
| <u> </u>  |               | 25                          | 29         | <del></del>   | 30   |  |   |  |              | No                  |                       |  |
| 001   |               | and Address of Cu           | urrent Reg | istered Agent                                       |  | 81   | Name  | 10. Name and Address of New R                          | egistered A  | gent                | ·                     |  |
|   | NINGER, PA    | RINNUN<br>IT RD #CR74       |            |   |  |  |   |  |              |                     |                       |  |
|   | TA GORDA      |                             |            |   |  | 82   | Street Addi   | reet Address (P.O. Box Number is Not Acceptable)       |              |                     |                       |  |
| ,   | 171 0011071   | 12 33332                    |            |   |  | 83   | ļ   |  |              |                     |                       |  |
|   |               |                             |            |   |  | 84   | City  |  |              | los   7.            | p Code                |  |
|   |               |                             |            |   |  | 04   | City  |  | FL           | 85 ZH               | Code                  |  |
| iz.   | D             |                             | S AND DIR  | ECTORS DELI   |  | <b>3.</b><br>1 TITLE   |   | ADDITIONS/CHANGES TO OFF                               | CERS AND     | DIRECTO  Change     |                       |  |
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| INCCUMPANTOO  |               | ORDA FL 33982               | ,, ,       |   |  | a ginkei   | hobricos  |  |              |                     |                       |  |
| (TV. S1-7IP   | i punta gi    |                             |            |   |  | 4 CITY - 9   | ST-71P  |  |              |                     |                       |  |
|   | PUNTA G       |                             |            | DEL   |  | 4 CITY-9<br>1 TITLE  | ST-ZIP  |  |              | Change              | Addit                 |  |
| I <sup>*</sup> L€   | PUNTA G       |                             |            | DEL   | ETE 2.   |  | ST-ZIP  |  |              | Change              | Addil                 |  |
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