## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

May 02 1997 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000047605 (8) SACHES, INC.

| Principal Place of Business  96051 RIDGE ROAD FRUITLAND FL 34731 US |  |                  | Mailing Address<br>36851 RIDGE RD<br>FRUITLAND FL 34731-5664<br>US |                      |            |   |   |              |                                   |                             |
|---|--|------------------|--|----------------------|------------|---|---|--------------|-----------------------------------|-----------------------------|
|   |  |                  |  |                      |            |   | 3. Date Incorporated or Qualified 06/29/1994  |              | Date of Last F<br><b>/01/1996</b> | teport                      |
| 2. Principal Place of Business                                      |  |                  | 2a. Mailing Address 26   |                      |            |   | 4. FEI Number<br>65-0504528   |              | h                                 | pplied For<br>ot Applicable |
| Suite, Apt. #, etc.   |  | 27               | Suite, Apt. #, etc.  |                      |            | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required  |              |                                   |                             |
| City & State  |  | 28               | City & State   |                      |            | Election Campaign Financing     Trust Fund Contribution | ing \$5.00 May Be Added to Fees   |              |                                   |                             |
| Zip<br>24   | Country 25                                       | 29               |  |                      |            |   | 8. This corporation has liability to<br>Florida Statutes  | or intangibl |                                   | : 199.032,                  |
|   | 9. Name and Address of Curr                      | ent Regist       | ered Agent   |                      | _          |   | 10. Name and Address of New I   | Registered   | i Agent                           |                             |
|   | izaga, luz b                                     |                  |  | 1                    | 81         | Name  |   |              |                                   |                             |
| 98851 RIDGE ROAD<br>FRUITLAND PARK FL 34731                         |  |                  |  |                      | 82         | Street Addi   | Address (P.O. Box Number is Not Acceptable)   |              |                                   |                             |
|   |  |                  |  | F                    | <b>B</b> 3 |   |   |              |                                   |                             |
|   |  |                  |  |                      | B4         | City  |   | FL           | <b>85</b> Zip                     | Code                        |
| SIGNATURE   | Signature, typed or printed name of registeres a | gent and title i | Lapplicable (NC  |                      |            |   | ooration submits this statement for the<br>tion's board of directors. I hereby acc<br>red when reinstating) | DATE         |                                   |                             |
| 12.   | OFFICERS A                                       | ND DIREC         |  | 13.                  |            | ······································                  | ADDITIONS/CHANGES TO OF   | FICERS AN    |                                   |                             |
| TITLE   | D  |                  | ☐ DELETE   | 1.6 7(1)             | .€         |   |   |              | ☐ Change                          | Addition                    |
| NAME  | GONZAGA, LUZ B                                   |                  |  | 1. <b>2</b> NAI      | VΕ         |   |   |              |                                   |                             |
| STREET ADDRESS  | 36651 RIDGE ROAD                                 |                  | 1.8 STE  | 1.8 STREET ADDRESS   |            |   |   |              |                                   |                             |
| CITY-ST-ZIP   | FRUITLAND PARK FL 34731                          |                  |  | 1.4 CIT              |            | T-21P   |   |              |                                   |                             |
| TITLE   |  |                  | ☐ DELE1E   | · 2.1 TIT            |            |   |   |              | ☐ Change                          | Addition                    |
| NAME  |  |                  |  | 2.2 NAM              |            |   |   | 4            |                                   |                             |
| STREET ADDRESS  |  |                  |  |                      |            | ADDRESS   |   | ,            |                                   |                             |
| CITY-ST-ZIP<br>TITLE  |  |                  | DELETE   | 2. 4 CIT             |            | ST - ZIP  |   |              | Change                            | Addition                    |
|   |  |                  | ן טנננונ   | 3.1 T(T)             |            |   |   | •            | Change                            | L AOUIIUI                   |
| NAME  |  |                  |  | 3.2 NAM              |            | 4000000   |   |              |                                   |                             |
| STREET ADDRESS  |  |                  |  |                      |            | ADDRESS   |   |              |                                   |                             |
| CITY-ST-ZIP<br>TITLE  |  |                  | DELETE   | 3.4. CIT<br>4.1 TITU |            | 51 - ZIP  |   |              | Change                            | Addition                    |
| NAME  |  |                  | <u></u>  | 4. 2 NA              |            |   |   |              | onunge                            |                             |
| STREET ADDRESS  |  |                  |  |                      |            | ADDRESS   |   |              |                                   |                             |
| CITY-ST-ZIP   |  |                  |  | 4.4 CH               |            |   |   |              |                                   |                             |
| TITLE   |  |                  | DELETE   | 5.1 THU              |            | , LD  |   |              | Change                            | Addition                    |
| NAME  | 164  |                  |  | 5.2 NAM              |            |   |   |              |                                   |                             |
| STREET ADDRESS  | 11   |                  |  |                      |            | ADDRESS   |   |              |                                   |                             |
| CITY-ST-ZIP   |  |                  |  | 5.4 CIT              |            |   |   |              |                                   |                             |
| TITLE   |  |                  | DELETE   | 6.1 THU              |            |   |   |              | Change                            | Addition                    |
| NAME  |  |                  |  | 6.2 NA               | ΛE         |   | •   |              | •                                 |                             |
| STREET ADDRESS  | ,  |                  |  |                      |            | ADDRESS   |   |              |                                   | •                           |
| CITY-ST-7IP   |  |                  |  | 64.00                |            | j   |   |              |                                   |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.