FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name

P94000047542 (3)

PEDIATRIC COMMUNICATION SPECIALISTS, INC.

Principal Place of Business Mailing Address 218 HALTON CIRCLE 218 HALTON CIRCLE SEFFNER FL 33584 SEFFNER FL 33584



3. Date Incorporated or Qualified

3a. Date of Last Report

| | | · · · · · · · · · · · · · · · · · · · | | | | U6/20/1994 | 0 | 04/21/1995 | | |
|---|---|---------------------------------------|----------------------------|------------|---|---|--|-------------|-----------------------------|--|
| 2. Principal Pl | lace of Business | 2a. Mailing Addr | ess | | 4. FEI Number | | | Applied For | | |
| | # ptc | | 26 | | | 59-3259458 | | | Not Applicable | |
| Suite, Apt. | Suite, Apt. #, etc. | | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | | | 75 Additional e Required | |
| City & State | 6 | Crty & State | | · · | | 6. Election Campaign Financing | | | | |
| 28 | | | | | | Trust Fund Contribution \$5.00 May Be Added to Fees | | | | |
| Zıkı | Country | Zip | Cour | | | 8. This corporation has liability for it | ntangible ta | | | |
| 4 | 25 | 29 | 30 | | | Florida Statutes 💹 Yes | | | 0 .00.00., | |
| | 9. Name and Address of Cur | rent Registered Agent | | | | 10. Name and Address of New R | egistered i | Agent | | |
| | | | | 81 | Name | | | | | |
| MANCUSO-SALAMUN, CATHERINE 218 HALTON CIRCLE SEFFNER FL 33584 | | | | | 32 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | 52 Street Address (F.O. Box Number is Not Acceptable) | | | | | |
| | | | | | 83 | | | | | |
| | | | ļ | | | | | | | |
| | | | İ | 84 | City | | FL | 85 | Zip Code | |
| 11. Pursuant l | to the provisions of Sections 607.05 | 02 and 607.1508, Florida | a Statutes, the abo | ⊥ ve ni | arried corpora | tion submits this statement for the purp | | naina its | registered etc | |
| or regional | 'ed agent, or both, in the State of FI th, and accept the obligations of, Se | COUNT COUNT CHAPTUR WAS I | BUILDING HZEST DV. 1910: C | orpc | ration's board | tion submits this statement for the purp Foldirectors. Thereby accept the appo | intment as | registere | ed agent. I an | |
| SIGNATURE _ | *** | | | | | | | | | |
| | Signature, typed or protect harteron registered as | | NOTE Registered | Agrici | signation required s | where near state go | DATE | | | |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIFIECT | ORS IN 12 | |
| TIFLE | PRES | DELE | TE 1170 | "LE | | | | Change | | |
| NAME | MANCUSO-SALAMUN, CAT | THERINE | 1.2 NA | ME | | | | | - | |
| STREET ADDRESS | 218 HALTON CIRCLE | | 1.3 ST | REET # | DDRESS | | | | | |
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| 1 | | | u z NAr | ₹ L. | i | | | | | |
| STREET ADORESS | | | 6.5.510 | | Specee | | | | | |
| STREET ADDRESS | | | 6.3 SEE | | | | | | | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/28/46 &B-W-1138