## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000047376 (6)

VENTURE SALES OF HUTCHINSON ISLAND, INC.

9803 S. OCEAN DR 9803 S. OCEAN DR. JENSEN BEACH FL 34957 JENSEN BEACH FL 34957-2302 3a. Date of Last Report 3. Date Incorporated or Qualified 06/23/1994 02/12/1996 4. FEI Number 2. Principal Place of Business 2a. Mailing Address Applied For 65-0513143 Not Applicable 21 26 Suite Apt. #. etc Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State 6. Election Campaign Financing \$5,00 May Be Trust Fund Contribution Added to Fees 23 28 Ζip Country Zip Country This corporation has liability for intangible tax under s. 199.032, Yes No 25 30 Florida Statutes 24 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 MCCARTHY, TERENCE P Name 2081 E. OCEAN BLVD. 82 Street Address (P.O. Box Number is Not Acceptable) 2-A STUART FL 34996 63 84 City Zip Code 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typeg or printed name of registered agent and little if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIFFECTORS IN 12 12 OFFICERS AND DIRECTORS 13. (96/6) Addition DELETE 1.1 TOTLE Change TIFLE JOHNSON, PATRICIA NAME 1.2 NAME R2E034 9801 S. OCEAN DR. 1.3 STREET ADDRESS STREET ADORESS JENSEN BEACH FL 34957 1.4 CITY-ST-ZIP CHTY-ST-ZIP DELETE Change \_\_\_ Addition TITLE 2.1 TITLE CHRIST, MIKE 2.2 NAME **70 FOXTRAIL** STREET ADDRESS 2.9 STREET ADDRESS LINCOLNSHIRE IL 60069 2. 4 CITY-ST-ZIP CITY - ST - ZIP DELETE Change Addition THLE 3.1 TITLE RIEMER, JEFF 32 NAME NAMI 16 N. 158TH TERRELL STREET ADDRESS 3.3 STREET ADDRESS **ELGIN IL 60123** 3.4. CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition 4.1 TITLE TITLE 4. 2 NAME NAMÉ 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY - ST - 7IP DELETE Change Addition 5.1 TITLE THILE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS 54 CITY-ST-ZIP CITY-ST-ZIF DELETE Change Addition 61 TITLE MILE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST- ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE:

appears in Block 12 or Block 13

NAME

STREET ADORESS

CITY-ST-ZIP

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ranged, or on an attachment

4/18/97

561-229-1300

**FILED** 

Apr 24 1997 8:00am

Secretary of State

Alderda.