## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P94000047353 (5)

## GRAND LIFESTYLE, INC.

| GRAN  | ND LIFESTYLE, INC.   |                                    | SECRETATE OF STATE |                       |   |  |  |  |
|---|--|------------------------------------|--------------------|-----------------------|---|--|--|--|
| Principal Pla   | ace of Business  | Mailing Address                    |                    |                       |   |  |  |  |
| 3191 COR/<br>115  |  | 3191 CORAL WAY<br>115              |                    |                       |   |  |  |  |
| MIAMI FL :<br>US  | 33145  | MIAMI FL 33145<br>US               |                    |                       | <ol> <li>Date Incorporated or Qualified<br/>06/20/1994</li> </ol>                   | 3a. Date of Last Report<br>04/28/1995                              |  |  |
|   | Piace of Business  | 2a. Mailing Address                | <del></del>        |                       |   | Applied For Not Applicable   |  |  |
| Suite, Ap   | ol#etc   | Suite, Apt #, etc.                 |                    |                       | APPLIED FOR  5. Certificate of Status Desired                                       | \$8.75 Additional Fee Required                                     |  |  |
| City & State  |  | City & State                       | City & Stale       |                       | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |  |  |  |
| Zip 24  | Country<br>25  | Z(p)                               | <b>30</b>          | ntry                  | This corporation has hability for influence   | ntangible tax under s. 199.032,<br>Yes                             |  |  |
|   | <ol><li>Name and Address of Cur</li></ol>  | rrent Registered Agent             |                    | 81 Name               | 10. Name and Address of New Re  | gistered Agent   |  |  |
| HENDRICKS, JANE E<br>2945 BRIDGEPORT AVE.<br>UNIT H<br>MIAMI FL 33133 |  |                                    |                    | 82 Street Add         | le)   |  |  |  |
|   |  |                                    |                    | 84 City               |   | FL 85 Zip Code   |  |  |
| office o  | r registered agent, or both, in the SI<br>I am familiar with, and accept the ob- | tate of Florida. Such change was a | authorized         | by the corpora        | poration submits this statement for the pution's board of directors. Thereby accept | irpose of changing its registered<br>the appointment as registered |  |  |
| Old Williams  | Styriature, type I or primed hards of tep-tience                                 | c agent and Mi- Lapple able (NC)   | III. Post tees     | l Agert signature red | ured when reaching)"  | CHATE  |  |  |
| 12.   |  | AND DIRECTORS                      | 13.                |                       | ADDITIONS/CHANGES TO OFFIC  |  |  |  |
| TITLE   | PSTV   | DELETE                             | 14 10              | ILE.                  | والمساور والمساور   | Change Add-tion  |  |  |
| NAME  | T ADDRESS 2945 BRIDGEPORT AVE. UNIT H  |                                    | 1.2 N/             | IME                   | 400001915184<br>-08/07/9601043013<br>****225.00 *****225.00                         |  |  |  |
| STREET ADORES   |  |                                    |                    | REEFADORESS           |   |  |  |  |
| CITY-ST-ZIP   | MIAMI FL 33133   |                                    |                    | TY-ST-ZIP             | *****   |  |  |  |
| TITLE   | D  | DELETE                             | 211:               |                       |   | Change Addition  |  |  |
| NAME  | HENDRICKS, JANE E  |                                    | 2 2 N/             | · 1                   |   |  |  |  |
| STREET ADDRES   |  |                                    |                    | BEET ADDRESS          |   |  |  |  |
| CITY - ST - ZIP   | MIAMI FL 33133   | <del></del>                        |                    | ITY - ST - ZIP        |   |  |  |  |
| TITLE   |  | DELFTE                             | 3 1 1              | T:E                   |   | Change Addition  |  |  |

6.4 CITY - ST-7IP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not quality for the exemption stated in Section 119.07(3)(x), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Brues 12 or Brock 13 if chapted, or on an attachment with an address.

SIGNATURE:

3 2 NAME

4 1 TITLE

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Pax 16: 1170-455-2600 7-9-96 12:15p.m.

| For  |  | Application for E  |                                 |   | ification                                 |                                       | EN                               | 1                           |  |  |  |
|--|--|--|---------------------------------|---|---|---------------------------------------|----------------------------------|-----------------------------|--|--|--|
| (Rev. December 1993) Department of the Treasury Internal Revenue Service |  | (For use by employers, cor<br>government agencies, co  | partnerships<br>iduals, and d   | , trusts, esta<br>others. See in  | OMB No.<br>Expires 12                     | OMB No. 1545-0003<br>Expires 12-31-96 |                                  |                             |  |  |  |
|  | 1 Name of applican   | t (Legal name) (See instructions.)   | )                               | -   | - <del></del>                             |                                       | <del></del>                      |                             |  |  |  |
| print clearly  | 2 Trade name of bu   | isiness, if different from name in   | line 1                          | 3 Executo   | r, trustee, "ca                           | re of pame                            | <u> </u>                         |                             |  |  |  |
| or print   | 3191 Com   | street address) (room, apt., or suit<br>a ( Way #//5   | ite no.)                        | 5a Busines  | s address, if o                           | different from a                      | ddress in lines 4a               | and 4b                      |  |  |  |
| \$   | 4b City, state, and ZI   | FL 33145   |                                 | 5b City, sta  | te, and ZIP o                             | ode                                   |                                  |                             |  |  |  |
| Please   | 6 County and state where principal business is located  Dide County Florida:  7 Name of principal officer, general partner, grantor, owner, or trustor—SSN required (See instructions.) > 018-38-31/5  Jane E. Hendricks |  |                                 |   |   |                                       |                                  |                             |  |  |  |
| 8a   | Type of entity (Check Sole Proprietor (SS REMIC State/local government   | only one box.) (See instructions.)  Personal service connent   | _ □ Pi<br>p. 🔼 O<br>□ Fi        | state (SSN of<br>lan administra<br>ther corporation<br>declar govern<br>(er | itor-SSN<br>on (specify)<br>ment/military | news/effev                            | Farm                             | nership<br>ers' cooperative |  |  |  |
| 8b   | If a corporation, name<br>(if applicable) where in   | the state or foreign country Scorporated >   | tate $\mathcal{F}/o$            | rida  |   | Foreign co                            | •                                |                             |  |  |  |
| 9  | Started new busine Hired employees   | check only one box.) ss (specify) ▶  plan (specify type) ▶   | _   Pu                          | irchased goin<br>eated a trust  | g business<br>(specify) ▶ _               |                                       |                                  |                             |  |  |  |
|  | Date business started of July  | Banking purpose (specify) ► □ Other (specify) ► Keep corporation active with state are business started or acquired (Mo., day, year) (See instructions.)    July   1996   December |                                 |   |   |                                       |                                  |                             |  |  |  |
|  | First date wages or and  | nuities were paid or will be paid  | (Mo., day, )                    | /ear). Note: //   | applicant is a                            | withholding                           | gent, enter date ii              | ncome will first            |  |  |  |
|  | Enter highest number of  | alien. (Mo., day, year)  of employees expected in the neal  e any employees during the perio   | rt 12 monti                     |   | <del></del>                               | Nonconsultu                           | ral Agricultural                 | Household                   |  |  |  |
|  | Principal activity (See in   | nstructions.) > public in  | Hormation                       | 1   |   |                                       |                                  |                             |  |  |  |
|  | If "Yes," principal produ  | s activity manufacturing?<br>uct and raw material used ▶   |                                 |   |   |                                       | 🗆 Yes                            | X No                        |  |  |  |
|  | L Public (retail)  | he products or services sold? P ☐ Other (specify) ►  |                                 |   |   |                                       | ss (wholesale)                   | ⊠ N/A                       |  |  |  |
| 8  | Has the applicant ever a<br>Note: If "Yes," please of  | applied for an identification numl omplete lines 17b and 17c.  | ber for this                    | or any other  | business? .                               |                                       | · · 🛛 Yes                        | □ No                        |  |  |  |
|  | If you checked the "Yes  | s" box in line 17a, give applicant   |                                 |   |   | ent than name                         | shown on prior a                 | pplication.                 |  |  |  |
|  | Legal name ► Gran  | d Lifestyle Publishing   | Compan                          | Trade name  | <b>&gt;</b>                               |                                       |                                  |                             |  |  |  |
| •  | - PPIONITIALE CALC WINDI ING   | city, and state where the applic<br>d (Mo., day, year) City and state wh   | ation was f<br>ere filed<br>/=/ | iled and the p  | revious empl                              | oyer identificati<br>Previo           | ion number if kno<br>ous EIN not | wn.                         |  |  |  |
| er pe  |  | have examined this application, and to the be  | est of my knowl                 | edge and belief, it   | is true, correct, and                     | f complete. Busine                    | ss telephone number (i           | iclude area code)           |  |  |  |
|  | and title (Please type or prin   | <i>~</i> -   |                                 |   |   | ,                                     | 05-445-3.                        |                             |  |  |  |
| natu   | re ▶   | endhicke   |                                 |   |   | Date ►                                | 7-9-96                           |                             |  |  |  |
|  | - (Geo.  | Note: Do not write   | below this                      | · · · · · · · · · · · · · · · · · · ·                                       | official use on                           | <del>`</del>                          |                                  |                             |  |  |  |
| nk   | <del></del>  | Ind.   |                                 | Class   | Sia                                       | re Reaso                              | on for applying                  |                             |  |  |  |
| , Pa   | perwork Reduction Ac   | t Notice, see attached instruct  | ions.                           | Ca  | t. No. 16055N                             |                                       | Form SS-4                        | (Flev. 12-93)               |  |  |  |