## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P94000047225 (5) DOCUMENT #

SOUTH FLORIDA HEDGING & TOPPING, INC.

**FILED** Apr 06 1998 8:00am Secretary of State



|   |  |   |                           |                              |                                | _{  |                         |                            | ABI Bill ifal               |
|---|--|---|---------------------------|------------------------------|--------------------------------|---|-------------------------|----------------------------|-----------------------------|
| Principal Place of Business Mailing Address |  |   |                           |                              |                                |   | (1) 88107 81817         | 1 16240 11818 14           | 901 <b>9</b> 11) 1091       |
| 6901 INDRIO                                 |  | 8801 INDRIO RD.   |                           |                              |                                |   |                         |                            |                             |
| FORT PIERCE FL 34951                        |  | FORT PIERCE FL 34951  |                           |                              |                                | DO NOT WRITE IN THIS SPACE  |                         |                            |                             |
|   |  |   |                           |                              |                                | 3. Date Incorporated or Qualified   |                         | - NOL                      |                             |
|   |  |   |                           |                              |                                | 06/23/1994  |                         |                            |                             |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address   |                           |                              |                                | 4. FEI Number   |                         | - A                        | oplied For                  |
| 21  |  | 26  | 26                        |                              |                                | 65-0501183  |                         | <del> </del>               | of Applicable               |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.       |                              |                                | 5. Certificate of Status Desired  |                         |                            | Additional                  |
| 22  |  | 27  |                           |                              | 5. Commente or States Desired  |   | Fee R                   | equired                    |                             |
| City & State                                |  | City & State  |                           |                              | 6. Election Campaign Financing | _   |                         | May Be                     |                             |
| <b>23</b> ]<br>Zip                          | Country  |   | Coun                      |                              |                                | Trust Fund Contribution   |                         | • •                        | to Fees                     |
| 24  | 25   |   | 30                        | ıı y                         |                                | 8. This corporation owes or has pa<br>Personal Property Tax due June            |                         |                            | tangible<br>_] No           |
| 571   | 9. Name and Address of Curre   |   | 301                       |                              |                                | 10. Name and Address of New Re  |                         |                            | ) INO                       |
| BE  | CHT, EDWARD W  |   | 8                         | 1                            | Name                           |   | <b>p</b>                |                            |                             |
|   | SOUTH 2ND STREET   |   |                           | _                            | Charact Add -                  |   |                         | <del></del>                |                             |
|   | RT PIERCE FL 34950   |   | ľ                         | 2                            | Street Addre                   | ess (P.O. Box Number is Not Acceptab  | ile)                    |                            |                             |
|   |  |   | 8                         | 3                            | -                              |   |                         |                            |                             |
|   |  |   |                           |                              | 0:4:                           |   |                         | Table 5                    |                             |
|   |  |   |                           |                              | City                           |   | FL                      | 1 - 1                      | Code                        |
| 11. Pursuant office or r                    | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>or tamiliar with, and accept the obliger | 02 and 607.1508, Florida Statutes<br>e of Florida. Such change was au<br>gations of Section 607.0506, Flori | s, the about<br>horized l | by t                         | named corpo<br>the corporation | oration submits this statement for the pon's board of directors. I hereby accep | urpose of<br>at the app | changing is<br>ointment as | ts registered<br>registered |
| SIGNATURE                                   |  |   |                           |                              |                                |   |                         |                            |                             |
| 12.   | Signature, typed or printed name of registered a:  |   | _                         | gent                         | Signature required             | d when reinstating)   | DATE                    | DIDEOTOR                   | 20.04.40                    |
| TITLE                                       | OFFICE RS AND DIRECTORS  DELETE  |   | 13.                       |                              | <del></del>                    | ADDITIONS/CHANGES TO OFFIC  | ERS AND                 | Change                     | Addition                    |
| NAME  | RUSSAKIS, GREGORY J  | _   | 1.2 NAM                   |                              |                                |   |                         | Citaling's                 |                             |
| STREET ADDRESS                              | 8801 INDRIO RD.  |   | 1.3 STRE                  |                              | OORESS                         |   |                         |                            |                             |
| CITY-ST-ZIP                                 | FORT PIERCE FL 34951   |   | 1.4 City                  |                              |                                |   |                         |                            |                             |
| TITLE                                       | ☐ DELETE   |   |                           | 2 1 TITLE<br>2.2 NAME        |                                |   |                         | ☐ Change                   | Addition                    |
| NAME  |  |   | 2.2 NAM                   |                              |                                |   |                         | -                          |                             |
| STREET ADDRESS                              |  |   | 2.3 STRE                  | 2.3 STREET ADDRESS           |                                |   |                         |                            |                             |
| CITY-ST-ZIP                                 |  |   | 2. 4 CITY - ST - ZIP      |                              | - ZIP                          |   |                         |                            |                             |
| TITLE                                       |  | DELETE  | 3.1 TITLE                 |                              |                                |   |                         | Change                     | Addition                    |
| NAME  |  |   | 3.2 NAME                  |                              |                                |   |                         |                            |                             |
| STREET ADDRESS                              |  |   | 3.3 STREET ADDRESS        |                              | DDRESS                         |   |                         |                            |                             |
| CITY-ST-ZIP                                 |  |   | 1                         | 3.4. CITY - ST - ZIP         |                                |   |                         |                            |                             |
| TITLE                                       |  |   |                           | 4.1 TITLE                    |                                |   |                         | Change                     | Addition                    |
| NAME  |  |   |                           | 4. 2 NAME                    |                                |   |                         |                            |                             |
| STREET ADDRESS                              | * ***  |   |                           | 4.3 STREET ADDRESS           |                                |   |                         |                            |                             |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE  | 4.4 CITY - S<br>5.1 TITLE |                              | ZIP                            |   |                         | Change                     | Addition                    |
| NAME  |  | C OCCU  | 5.1 TITLE<br>5.2 NAME     |                              |                                |   |                         | L Change                   | Addition                    |
| STREET ADDRESS                              |  |   | 5.3 STRE                  |                              | UDDECC                         |   |                         |                            |                             |
| CITY-ST-ZIP                                 |  |   |                           |                              |                                |   |                         |                            | İ                           |
| TITLE                                       |  |   | _                         | 5.4 CITY-ST-ZIP<br>6.1 TITLE |                                |   | <del></del>             | Change                     | Addition                    |
| NAME  |  |   | 62 NAME                   |                              |                                |   | •                       | - January                  |                             |
| STREET ADDRESS                              |  |   | 6.3 STRE                  |                              | ODRESS                         |   |                         |                            |                             |
| CITY-ST-ZIP                                 |  |   | 6.4 City                  |                              |                                |   |                         |                            |                             |
| <del></del>                                 | artify that the information supplied a   |   |                           | -                            | <del></del>                    | N-10-140-03(0)(0) El-14-0-14  |                         |                            |                             |

Indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an introduced with an address.

SIGNATURE:

3/31/98 (56) 505-2022