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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000047131 (5)

BAYSHORE LAUNDRY, INC.

Principal Place of Business

Mailing Address

FILED 97 AFR 25 FH 2:18

SECRETARY OF STATE VALAHASSEE, FLORING

| 1100 N.W. 95TH STREET 1100 N.W. 95TH STREET MIAMI FL 33150 MIAMI FL 33150-2038 | | | | • | |
|--|---|--|----------------------------|--|---|
| | | | | 3. Date Incorporated or Qualified 06/23/1994 | Sa. Date of Last Report 06/18/1996 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 c/o Mary Yumibe | | 65-0526545 | Not Applicable |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | 6. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | 27 3820 State Street City & State | | 0 El alla 0 anni 51 anni | ······ |
| 23 | | 28 Santa Barbara, CA | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Z(p) | Country | Zip Zip | Country | 8. This corporation has liability for | |
| 24 | 25 | 29 93105 | 30 USA | | Yes 🔏 No |
| | 9. Name and Address of Current | Registered Agent | B1 Name | 10. Name and Address of New Re | gistered Agent |
| 1100 MIAI | idner, donald f Jr D n.w. 95th Street MI Fl 33150 | Corporation System Address (P.O. Box Number is Not Acceptate O South Pine Island Ros | 85 Zip Code | | |
| SIGNATURE | Signature, sycled or printed name of registered agor | and tele if applicable (NOTE | Register d Agent argnature | | DATE |
| 12. | OFFICERS AN | IX DELETE | 1.1 TITLE | ADDITIONS/CHANGES TO OFFIC | Change X Addition |
| NAVE | FISCHER, KENNETH C. | iga percie | 1.2 NAME | Senior Vice President/ | Secretary |
| STREET ADDRESS | 1100 N.W. 95TH STREET | | 1.3 STREET ADDRESS | Scott M. Brown | |
| CITY-\$1-ZIP | MIAMI FL 33150 | | 1.4 CITY-ST-ZIP | 3820 State Street Santa Barbara, CA 9310 | 5 |
| TOLF | STD | X DELETE | 2.1 TITLE | Vice President/Treasur | |
| NAME | RUB, MARK | | 2.2 NAME | Terence P. McMullen | |
| STREET ADDRESS | 1100 NW 95TH ST | | 2.3 STREET ADDRESS | 3820 State Street | |
| CITY-SI-ZIP | MIAMI FL CD | X DELETE | 2 4 CITY-ST-ZIP | Santa Barbara, CA 9310 Asst. Secretary | 5 Change & Addition |
| TiTLE | ZIEGLER, GARY | A) OCCU | 31 TITLE 3.2 NAME | | Change -E Addition |
| NAME STREET ADORESS | 1100 N.W. 95TH STREET | | 3.3 STREET ADDRESS | Alan Lundgren 3820 State Street | |
| CiTY - 51 - 719 | MIAMI FL 33150 | | 3.4. CITY - ST - ZIP | Santa Barbara, CA 9310 | 15 |
| TITLE | D | DELETE | 4.1 TITLE | | Change Addition |
| NAME | klein, steven | | 4. 2 NAME | President | |
| STREET ADDRESS | 1100 NW 95TH STREET | | 4.3 STREET ADDRESS | 000002 | 1553508 |
| CITY - 51 - 7(P | MIAMI FL | | 4.4 CITY-ST-ZIP | | /9701055022 |
| TOTLE | D MOUCH | ₩ DELETE | 5.1 TITLE | · · · · · · · · · · · · · · · · · · · | /97-01055-022 55.00 ********************************** |
| NAME [| JAFFER, MOHSIN | , | 5.2 NAME | | |
| STREET ACORESS | 1100 N.W. 95TH STREET MIAMI FL 33150 | (| 5.3 STREET ADDRESS | | |
| City-St-7:P | PD PD | DELETE | 5.4 CITY-ST-ZIP | | Change Addition |
| THE NAME | GARDNER, DONALD F JR | | 6.1 TITLE 6.2 NAME | Vice President | * * |
| SUREFI ADORESS | 1100 N.W. 95TH STREET | | 63 STREET ADDRESS | | mwe |
| CITY-ST-ZIP | MIAMI FL 33150 | | 6.4 CITY+ST-ZIP | 1 | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date

(805) 563-7000 Daylime Phone #