## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## May 06, 1999 8:00 am Secretary of State

05-06-1999 90122 026 \*\*\*150.00

| <ol> <li>Corporation</li> </ol>   | VIENT # P94001<br>PAINTING, INC.                    | 0047039             |                        |                     |   |                            |                        |
|-----------------------------------|---|---------------------|------------------------|---------------------|---|----------------------------|------------------------|
| Principal Place                   | of Business   | Mailing Address     |                        | <del></del>         |   | 111 MAINT WINES THEFT BAIL | Olie 1811 (88)         |
| 468 CORBEL DRIVE 468 CORBEL DRIVE |   |                     |                        |                     |   |                            |                        |
| NAPLES FL 33942 NAPLES FL 33942   |   |                     |                        |                     | DO NOT WRITE I  | NI THIS SPACE              |                        |
|                                   |   |                     |                        |                     | 3. Date Incorporated or Qualifed  | THIS SPACE                 |                        |
|                                   |   |                     | _                      |                     | 06/20/1994  |                            |                        |
| 2. Principal Pl                   | ace of Business                                     | 2a. Mailing Address |                        |                     | 4. FEI Number   | — <del>— —</del>           | Applied For            |
| 21                                |   | 26                  |                        |                     | 65-0501698  |                            | Not Applicable         |
| Suite, Apt. i                     | #, etc.   | Suite, Apt. #, etc. |                        |                     | 5. Certifcate of Status Desired   | 1                          | Additional<br>Required |
| 22]                               |   | City & State        |                        |                     | 5. Flasting Compaign Signature  |                            | May Be                 |
| City & State                      | 3   | 28                  |                        |                     | 6. Election Campaign Financing Trust Fund Contribution                                  |                            | d to Fees              |
| 23  <br>Zip                       | Country   | Zip                 | Country                |                     | 8. This corporation owes the current y  | year Intangible            |                        |
| 24                                | 25  | `                   | 30                     |                     | Personal Property Tax.  | ¥ĴYes                      | □No                    |
|                                   | 9. Name and Address of Curr                         |                     | 81                     |                     | 10. Name and Address of New Regis   | stered Agent               |                        |
|                                   |   |                     |                        | Name                |   |                            |                        |
|                                   | BER, MICHAEL K                                      |                     | 82                     | Street Addr         | ess (P.O. Box Number is Not Acceptable)   | <del></del>                |                        |
| 468 CORBEL DRIVE                  |   |                     | GZ GHEET AS            |                     |   |                            |                        |
| NAPI                              | LES FL 33942  |                     | 83                     |                     |   |                            |                        |
|                                   |   |                     | 84                     | City                |   | 85 Zig                     | p Code                 |
|                                   |   |                     | ll                     | -                   | oration submits this statement for the purpon's board of directors. I hereby accept the | FL   "   "                 |                        |
|                                   | Signature, typed or printed name of registered a    |                     | Registered Agen        | t signature require | d when reinstating)  ADDITIONS/CHANGES TO OFFICE  | DATE<br>FRS AND DIRECT     | FORS IN 12             |
| TITLE                             | OFFICERS AND DIRECTORS  D DELETE  GAMBER, MICHAEL K |                     | 1.1 TITLE<br>1.2 NAME  |                     | ADDITIONO/ONANGEO TO OTT TO   | ☐ Change                   |                        |
| NAME                              |   |                     |                        |                     |   |                            |                        |
| STREET ADDRESS                    | 468 CORBEL DRIVE                                    |                     | 1.3 STREET             | ADDRESS             |   |                            |                        |
| CITY-ST-ZIP                       | NAPLES FL 33942                                     |                     | 14 CITY-ST-ZIP         |                     |   |                            |                        |
| TITLE                             | D   | DELETE 2.1          |                        |                     |   | Chang                      | e Addition             |
| NAME                              | GAMBER, JANET                                       |                     | 2.2 NAME               |                     |   |                            |                        |
| STREET ADDRESS                    | 468 CORBEL DRIVE                                    |                     | 2.3 STREET             | ADDRESS             |   |                            |                        |
| CITY-ST-ZIP                       | NAPLES FL 33942                                     |                     | 2.4 CITY-S             | T-ZIP               |   | · .                        |                        |
| TITLE                             | ☐ DELETE  |                     | 3.1 TITLE              |                     |   | ☐ Change                   | e                      |
| NAME                              |   |                     | 3.2 NAME               |                     |   |                            |                        |
| STREET ADDRESS                    |   |                     | 3.3 STREET             | ADDRESS             |   |                            | Ì                      |
| CITY-ST-ZIP                       |   |                     | 3.4. CITY-S            | T-ZIP               |   |                            |                        |
| TITLE                             |   | ☐ DELETE            | 4.1 TITLE              |                     |   | Change                     | e 🗌 Addition           |
| NAME                              |   |                     | 4. 2 NAME              |                     |   |                            |                        |
| STREET ADDRESS                    |   |                     | 4.3 STREET             | ADDRESS             |   |                            |                        |
| CITY-ST-ZIP                       |   | D OFFETT            | 4.4 CITY-ST            | r-ZIP               |   | Chang                      | e Addition             |
| TITLE                             |   | ☐ DELETE            | 5.1 TITLE              |                     |   | L] Chang                   | e                      |
| NAME                              |   |                     | 5.2 NAME<br>5.3 STREET | Annoece             |   |                            |                        |
| STREET ADDRESS                    |   |                     | 5.4 CITY- S            |                     |   |                            |                        |
| CITY-ST-ZIP                       |   | DELETE              | 6.1 TITLE              |                     |   | [ ] Chang                  | e Addition             |
| TITLE                             |   |                     | 6.2 NAME               |                     |   |                            |                        |
| NAME                              |   |                     | 6.3 STREET             | ADDRESS             |   |                            |                        |
| STREET ADDRESS                    |   |                     | 6.4 CITY-S             |                     |   |                            |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: