| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997   | Sandra B<br>Secretar   | \$550.00<br>RTMENT OF STATE<br>Mortham<br>Ty of State<br>CORPORATIONS  | May 13   | FILED<br>1997 8:<br>ary of S  |  |
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| OCUMENT # P940<br>Corporation Name   | 00046948 (3)   |  |  |   |  |
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| Cipal Place of Business     Mailing Address       E JOHNSON AVE     505 E JOHNSON AVE       ISACOLA FL 32514     PENSACOLA FL 32514-3428   |  | 18   | 4 400(100) 470 4071 4441 4011 0447   | and Anson Andra Antra Laure Sur   | U   1816 1987  |
|  |  |  | 3. Date Incorporated or Qualified<br>06/23/1994  | d <b>3a.</b> Date of Last F<br>07/23/1996   | Report   |
| rincipal Place of Business   | 2a. Mailing Address  |  | 4. FEI Number  |   | pplied For   |
| uite, Apt. #, etc.   | 26 Suite, Apt. #, etc.   | · · · · · · · · · · · · · · · · · · ·  | 59-3251548   | ·····   | ot Applicable<br>Additional  |
| -  | 27   | -<br>  | 5. Certificate of Status Desired   | Fee R   | aquired  |
| ety & State  | City & State   |  | 6. Election Campaign Financing<br>Trust Fund Contribution  |   | May Be<br>to Fees  |
| φ Country  | Zip  | Country  | 8. This corporation has liability l  | or intangible tax under a   |  |
| 25<br>9. Name and Address of C   | 29<br>urrent Registered Agent  | 30   | Florida Statutes 10. Name and Address of New I   | Yes No<br>Registered Agent  |  |
| TRAN, XUAN V   |  | 81 Name  |  |   |  |
| 3119 ORIOLE DR.  |  | 82 Street Ad   | dress (P.O. Box Number is Not Accep  | table)  |  |
| GULF BREEZE FL 33561   |  | 83   |  |   |  |
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| Pursuant to the provisions of Sections 60  | 7,0502 and 607,1508, Florida Statut  | 84 City<br>es, the above-named co  | rporation submits this statement for the   | PL  | Code<br>Its registered   |
| flice or registered agent, or both, in the<br>igent, I am familiar with and accept the<br>ATURE  | State of Florida. Such change was a<br>obligations of, Section 607.0505, Flo<br>Man-<br>red agent and lifte if applicable (NOT   | es, the above-named co<br>authorized by the corpor<br>orida Statutes.  | ation's board of directors. I hereby accurate the state of the state o | PL<br>e purpose of changing<br>cept the appointment as<br>4/30/97<br>DATE   | its registered<br>s registered   |
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