## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

## 1998 DOCUMENT # P94000046850 (1)

| ADVAN   | ICE HEALTH SERVICES, IN  | <b>6.</b>  |   |  |                                  |  |              |                              |
|---|--|--|---|--|----------------------------------|--|--------------|------------------------------|
| Principal Plac  | e of Business  | Mailing Address  |   |  |                                  | 1   <b>30</b>  |              |                              |
| 6262 SUNSET DRIVE 6262 SUNSET DRIVE   |  |  |   |  |                                  |  |              |                              |
| #408 #408   |  |  |   |  |                                  |  |              |                              |
| MIAMI FL 33143 MIAMI FL 33143   |  |  |   |  |                                  | DO NOT WRITE IN THIS SPACE   |              |                              |
| US  |  | US   |   |  |                                  | 3. Date Incorporated or Qualified  |              |                              |
| - D1- 1-15  | - ( D  | 1.2. 2.29  |   |  |                                  | 06/21/1994   | <del></del>  |                              |
| <del> </del>  | tace of Business   | 2a. Mailing Address  |   |  |                                  | 4. FEI Number  |              | pplied For                   |
| 21  |  |  |   |  |                                  | 65-0500804   |              | ot Applicable<br>Additional  |
| 22 27   |  |  |   |  |                                  | 5. Certificate of Status Desired   | T            | Additional<br>lequired       |
| City & State  | Α  | City & State   |   |  |                                  | C. Floriton Compoles Floring   |              | May Be                       |
| 23  | •  | 28   |   |  |                                  | 6. Election Campaign Financing Trust Fund Contribution   |              | to Fees                      |
| Zip   | Country  | Zip  | Count                                     | TV.  |                                  |  |              |                              |
| 24  | 25 29 30   |  |   | <b>-</b> '   |                                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30, Yes No |              |                              |
| Z4)   | 24)   25   29   19<br>9. Name and Address of Current Registered Agent  |  |   |  | 10. Name and Address of New Regi |  |              |                              |
| KT  | G & S REGISTERED AGENT CO  |  | 8   | 1 Nam  | ie .                             |  |              | <del></del>                  |
| 100 S.E. 2ND STREET   |  |  |   | <u> </u>   |                                  |  |              |                              |
| 28 FLOOR  |  |  |   | 2 Stree  | et Addres                        | dress (P.O. Box Number is Not Acceptable)  |              |                              |
| MIAMI FL 33131  |  |  |   | 3  |                                  |  |              |                              |
| Mil   | AUNI I'L 33131   |  | Ľ   | ·  |                                  |  |              |                              |
|   |  |  | 8   | 4 City   |                                  | FL   | 85 Zip       | Code                         |
| 11. Pursuant office or ragent. I a  | to the provisions of Sections 607.050 egistered agent, or both, in the State im familiar with, and accept the obligi | 2 and 607.1508, Florida Statute<br>of Florida. Such change was a<br>ations of, Section 607.0505, Flo | s, the about<br>horized in<br>rida Statul | ve-name<br>by the coes.  | ed corpor<br>orporation          | ation submits this statement for the purpose on's board of directors. I hereby accept the app              | f changing i | its registered<br>registered |
| SIGNATURE   |  |  |   |  |                                  | when reinstating) DATE   |              |                              |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re  12. OFFICERS AND DIRECTORS |  |  |   | pistered Agent signature raquired when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                  |  | RS IN 12     |                              |
| TITLE   | DP CTTCLTS AT  | DELETE   | 1.1 TITLE                                 |  | $\top$                           | ADDITIONO/OFFANGEO TO OFF TOELD AND  | Change       | Addition                     |
| NAME  | MAY, HOWARD A  | <del>_</del>   | 1.2 NAMI                                  |  |                                  |  |              |                              |
| STREET ADDRESS  | 6262 SUNSET DRIVE #408   |  |   | Et addres  |                                  |  |              |                              |
| CITY-ST-ZIP   | S. MIAMI FL 33143  |  |   |  | <b>ا</b> ا                       |  |              |                              |
| TITLE   | SDT DELETE   |  | _   | 1.4 CITY - ST - ZIP<br>2.1 TITLE   |                                  | <u> </u>   | Change       | Addition                     |
| NAME  | MAY, IRMA  | <u> </u>   | 2.2 NAM                                   |  |                                  |  |              |                              |
| STREET ADDRESS  | 6262 SUNSET DRIVE #408   |  |   | Et addres:   | ٠                                |  |              |                              |
|   | S. MIAMI FL 33143  |  |   |  | "                                |  |              |                              |
| CITY-ST-ZIP   |  |  | _   | 2. 4 CITY - ST - ZIP<br>3.1 TITLE  |                                  |  | Change       | Addition                     |
| NAME  |  |  | 3.2 NAM8                                  |  |                                  |  |              |                              |
| STREET ADDRESS  |  |  | 1   | :<br>It addres:  | .                                |  |              |                              |
| 1   |  |  |   |  | ۱ ا                              |  |              | ,                            |
| CITY-ST-ZIP<br>TITLE  |  | DELETÉ   | 3.4. CITY<br>4.1 TITLE                    |  | +                                |  | Change       | Addition                     |
| NAME  |  | E DEFEIT   | 4.1 III.C                                 |  | ĺ                                |  | - Aviange    |                              |
|   |  |  |   |  | .                                |  |              |                              |
| STREET ADDRESS  |  |  | 4.3 STRE                                  | T ADDRES   | ۱ د                              |  |              |                              |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attackment with an address.

4.4 CITY - ST - ZIP

5,3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE 6.2 NAME

CITY - ST - ZIP

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME STREET ADDRESS

TITLE

NAME

DELETE

DELETE

Change

Change

Addition

**FILED** 

Jan 28 1998 8:00am

Secretary of State