FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

P94000046824 (6)

CLINICAL CARDIOLOGY AND MEDICAL ASSOCIATES, P.A.

Principal Place of Business Mailing Address

FILED Apr 20 1998 8:00am Secretary of State



| 21110 BISCAYNE BLVD. STE. 206 NO. MIAMI BEACH FL 33180 | | 21110 BISCAYNE BLVD, STE. 206 NO. MIAMI BEACH FL 33180 | | DO NOT WRITE IN THIS | SPACE | | |
|---|---|--|---------------------|----------------------------------|--|----------------|----------------|
| | | | | | 3. Date Incorporated or Qualified 06/20/1994 | | |
| 2. Principal P | lace of Business | 2s. Mailing Address | 2s. Mailing Address | | 4. FEI Number | Т | Applied For |
| 21 | | 26 | | 65-0501758 | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | SR 75 Additional | | |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee I | Required | |
| City & State | | City & State | 28 | | Election Campaign Financing Trust Fund Contribution Added to Fees | | |
| Zip 24 | Country 25 | Z ip 29 | Countr | У | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | |
| 9. Name and Address of Current Registered Agent | | | | , | 10. Name and Address of New Registered | Agent | |
| KU | | 81 | Name | | | | |
| 328 MINORCA AVENUE SECOND FLOOR | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| 1 | DRAL GABLES FL 33134 | | 83 | | The state of the s | | |
| | | | 84 | City | FJ. | 85 Zir | Code |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statu | tes, the abov | e-named co | rporation submits this statement for the purpose of | changino | its registered |
| office or r | egistered agent, or both, in the Stati m familiar with, and accept the oblid | e of Florida. Such change was nations of Section 607 0505. Fl | authorized b | y the corpor | ation's board of directors. I hereby accept the app | ointment a | s registered |
| SIGNATURE | | , | onda otatalo | . | | | |
| SIGNATORE | Signature, typed or printed name of registered ag | perst and title if applicable. (NO | TE: Registered Ag | ent signature req | uired when reinstating) DATE | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | Change | ☐ Addition |
| NAME | GORIN, ENRIQUE MD | | 1.2 NAME | | | | |
| STREET ADDRESS | 21110 BISCAYNE BLVD. STE. 206 | | 1.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | AVENTURA FL | T oc. cre | 1.4 CITY- | ST-ZIP | | | F-1 |
| TITLE | D DELETE | | 21 TITLE | | | Change | ☐ Addition |
| NAME | HANABERGH, ENRIQUE MD | | 2 2 NAME | | | | |
| STREET ADDRESS | 21110 BISCAYNE BLVD. STI | E. 206 | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | AVENTURA FL D | DELETE | 2.4 C/TY- | ST-ZIP | | Change | Addition |
| NAME | SPIVACK, ERIC MD | ب مدراد | 3.1 TITLE | | | □ cuarige | ر Audition ر_ |
| STREET ADDRESS | 21110 BISCAYNE BLVD. STI | E 200 | 3.2 NAME | ADDRESS | | | |
| CITY-ST-ZIP | AVENTURA FL | L. 200 | 3.4. CITY- | | | | |
| TITLE | D | DELETE | 4.1 TITLE | 01-4IF | | Change | Addition |
| NAME | BERGER, LAWRENCE A MD | | 4. 2 NAME | | | | |
| STREET ADDRESS | 21110 BISCAYNE BLVD., #2 | | | ADDRESS | | | |
| CITY-ST-ZIP | AVENTURA FL | ••• | 4.4 CITY- | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | - | |
| STREET ADDRESS | | | 5.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY - 5 | ST-ZIP | | | |
| TITLE | | ☐ DELETÉ | 6.1 TITLE | | The state of the s | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | . |
| STREET ADDRESS | | | 6.3 STREET | ADORESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-5 | T-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to exclude this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: