FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

INDIALANTIC FL 32903

1220 HWY. A1A

SUITE 6

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000046754

. Corporation Name

Principal Place of Business

1220 HWY. A1A

INDIALANTIC FL 32903

SUITE 6

THE INDIVIDUAL HAIR STUDIO, INC.

| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Ap | plied For |
|-------------------------------|--|---|-----------------|---|--------------------|---|---|-----------------------------------|------------------------|
| ์ ส | | 26 | | | | 59-3255357 | | No | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | e, Apt. #, etc. | | | 5. Certificate of Status Desired Sa.75 Additional Fee Required | | | |
| City & State | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| 23 28 28 Zip Zip Zip | | | Country | | | · | urront year In | | |
| Zip . ⋅ | Country | ├ - | \neg | iiu y | | This corporation owes the or Personal Property Tax. | uneni year ii | Yes | □No |
| 24 25 29 30 | | | | | | 10. Name and Address of New Registered Agent | | | |
| | 9. Name and Address of Current F | registered Agent | | 81 | Name | To. Haire and Manies a. H. | | | |
| AGRUSO, PATRICIA | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 205 HARBOUR DRIVE W. | | | | | | | | 200.2 Gud | 11 511 199 |
| INDIAN HARBOUR BEACH FL 32937 | | | | | | | i., 4. j. | | |
| | | | | | City | | | 85 Zip | Code |
| | | | | | • | | Fl | _ | |
| 11 Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statute | s, the a | bove- | named corpo | ration submits this statement for t | he purpose o | f changing its | registered |
| | | | | | he corporation | n's board of directors. I hereby ac | cept the appo | intment as re | gisterea |
| - ≟⊮ägent. I a | m familiar with, and accept the obligation | ns of, Section 607.0005, Fion | ua Stati | utes. | | | | | |
| SIGNATURE | | * NOTE: | D (-1 | Annt | signature required | when reinstation | DATE | | |
| | Signature, typed or printed name of registered agent a | | 13. | Agent | signature required | ADDITIONS/CHANGES TO | | ND DIRECTO | RS IN 12 |
| 12. | OFFICERS AND | DELETE | 1.1 TI | 71 C | | ADDITIONO/OFFICE TO | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ Change | Addition |
| TITLE | P | | | | | | | | _ |
| NAME | AGRUSO, PATRICIA A | | | ME | | | | | |
| STREET ADDRESS | 205 HARBOUR DRIVE W. | | | REET # | ADORESS | | | | |
| CITY-ST-ZIP | INDIAN HARBOUR BEACH FL 32 | 937 | 1.4 CI | TY-ST- | ZIP | | | | |
| TITLE | | ☐ DELETE | 2.1 TI | TLE | | | | ☐ Change | Addition |
| NAME: | | | 2.2 N | AME | | | | | |
| STREET ADDRESS | | | 2.3 ST | REET | ADDRESS | | | | |
| | | | 2.40 | ITY-ST | ZIP | | | | • |
| CITY-ST-ZIP | | ☐ DELETE | 3.1 TI | | | • | | ☐ Change | ☐ Addition |
| 40. | and grades to | _ | 3.2 N | AMF | | | | | |
| NAME . | 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | • | | | ADDRESS | | | | |
| STREET ADDRESS | Martin Company of the St. St. St. | | | | | | | | |
| CITY-ST-ZIP | | | _ | ITY-ST | -ZIP | | • | Change | Addition |
| TITLE | | DELETÉ | 4,1 ∏ | | , | | | | 7 |
| NAME | | - t | 4. 2 N | | | | | | |
| STREET ADDRESS | | | 4.3 S | TREET | ADDRESS | | | | |
| CITY-ST-ZIP : | | | 4.4 C | TY-ST- | ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TI | | | | 5 | Change | ☐ Addition |
| NAME . | | A Commence of the Commence of | 5.2 N | | ADDRESS (| | • | | • • |
| STREET ADDRESS | 12 | | | ITY-ST- | - 1 | | | , . | ٠. |
| CITY-ST-ZIP | | | | TLE | | | | Change | Addition |
| TITLE | | □ hëfe i f | 6.2 N | | | | | | |
| NAME | The same of the sa | : . | 1 | | 4000000 | | | | |
| STREET ADDRESS | · · · · · · · · · · · · · · · · · · · |) for | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | ITY-ST | | · · · · · · · · · · · · · · · · · · · | 15. " | - 4'E . 4L - L 4L | |
| 14. I hereby | certify that the information supplied with on this annual report or supplemental a | this filing does not qualify for | the exe | mptic | on stated in S | ection 119.07(3)(i), Florida Statut | es. I further o as if made un | ertity that the der oath: that | intormation I am an |
| indicated | on this annual report or supplemental a | innuai report is true and accu er or trustee empowered to e: | kecute t | his re | port as requir | ed by Chapter 607, Florida Statu | ites; and that | my name app | ears in |
| Block 12 | or Block 13 if changed, or on an attach | ment with an address, with all | other li | ke en | powered. | • | | | |

FILED Feb 08, 1999 8:00am Secretary of State

02-08-1999 90033 004 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

06/20/1994

07-723-3641