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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # P9400046679 (4) THE EVERTON GROUP, INC.						1 105/1001 1/0 19/1/ 818/1 05/1/ 40/	ili 88ka 68ka 8	:4:8 4 :01 0 B:	iti : 186 18 (80) 1881	
14426 N DA Suite B	Principal Place of Business 14426 N DALE MABRY SUITE B TAMPA FL 33618		14426 N SUITE B	Mailing Address 14426 N DALE MABRY SUITE B TAMPA FL 33618			Date Incorporated or Qualified 3a. Date of Last Report			
2. Principal P	lace of Pusing		······	-, ,			06/20/1994		4/25/19	
21 Througaire	iace or busine	155	2a. Mailing 26	Address			4. FEI Number 59-3256609			Applied For
Suite, Apt 22			Suite, A	Apt. #, etc.			5. Certificate of Status Desired		-	Not Applicable 5 Additional Required
City & State	6		City & S	State			Election Campaign Financing Trust Fund Contribution		\$5.0	00 May Be
Zip 24		Country 25 and Address of Cur	Z _I p 2 9	gent	Country 30		8. This corporation has liability for	r intangible ta	ax under s	ed to Fees s 199.032,
EVERTON, PAULA M 14426 N DALE MABRY SUITE B TAMPA FL 33618							ress (P.O. Box Number is Not Acceptable)			
						City			85 Z	ip Code
familiar wit	th, and accep	t the obligations of, Se	ection 607.0505, Fin	orida Statutes.	struy the corp.	oration's boa	ration submits this statement for the pured of directors. I hereby accept the app	FL urpose of cha pointment as		registered office d agent. I am
familiar wi SIGNATURE	th, and accep	t the obligations of, So protonamentageores	ection 607.0505, Fin	orida Statutes.	es, trie above r	named corpo oration's boa	stwictness tree app	urpose of cha pointment as	anging its registered	d agent. I am
SIGNATURE 12. TILE NAME STREET ADDRESS	Signature ispector D EVERTO	t the obligations of, Se professione of rejudence OFFICERS A N, WALTER R III DALE MABRY SU	nction 607.0505, File In teacher a policy AND DIRECTORS	orida Statutes.	is, the above rad by the corporation of the corpora	named corpo oration's boards to a specific t	ird or directors. I nereby accept the app	urpose of cha pointment as DATE FIGERS AND	anging its registered	d agent. I am
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/20/96 (8/3)962-338

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