

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra H. Montgomery
Secretary of State
Tallahassee, Florida 32399-0001

APPROVED
FILED

5/11/95 11:08:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P94000046558 (0)**

1. Corporation Name

NELSON DEVELOPMENT OF NORTHWEST FLORIDA, INC.

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
06/17/1994

3a. Date of Last Report

4. FEI Number
59-3296952

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contributor ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032
Florida Statutes. ☐ Yes ☒ No

2. Principal Place of Business

**2870 OLD ROCKY RIDGE RD.
SUITE 106
BIRMINGHAM AL 35243**

2b. Mailing Address

**2870 OLD ROCKY RIDGE RD.
SUITE 106
BIRMINGHAM AL 35243**

21. State, Apt. # or P.O.

26. State, Apt. # or P.O.

22. City, St. & Zip

27. City, St. & Zip

23. Country

28. Country

24. Country

29. Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BLUE, ROB JR
221 MCKENZIE AVENUE
PANAMA CITY FL 32402**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. State

FL

85. Zip Code

11. Pursuant to the provisions of Sections 609.02 and 609.03, Florida Statutes, the above named corporation, signing this statement for the purpose of changing its registered office or registered agent, as set forth in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the responsibilities of a registered agent under Florida Statutes.

SIGNATURE

Signature of Agent (Print Name) _____

Signature of New Agent (Print Name) _____

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

NAME	STREET ADDRESS	CITY, ST. & ZIP
D NELSON, DAVID R	2870 OLD ROCK RIDGE RD. #106	BIRMINGHAM AL 35243
D NELSON, CHARLES A	820 MOUNTAIN BROOK PKWY.	BIRMINGHAM AL 35209
D NELSON, WILLIAM H III	820 MOUNTAIN BROOK PKWY.	BIRMINGHAM AL 35209

NAME	STREET ADDRESS	CITY, ST. & ZIP

14. I do hereby certify that the information supplied with this filing is accurately furnished and does not qualify for the exemption stated in law from 199.03(1)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the owner or trustee or assignee of the corporation or the owner or trustee or assignee of the corporation, and that my name appears in Block 12 or Block 13 of this filing, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TITLE (PRINT NAME) OF SIGNING OFFICER OR DIRECTOR

5/8/95

205-823-8357