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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000046502

1. Corporation Name

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

| R.C.M. II                           | NTERIOR, INC.   |                                   |                  |                 |         |  |  |                         |                              |                         |
|-------------------------------------|---|-----------------------------------|------------------|-----------------|---------|--|--|-------------------------|------------------------------|-------------------------|
| Principal Place                     | of Business   | Mailing Address                   |                  |                 |         |  | i ifinité far esta su ser un | Alis Bairi Apsil A      | STATE MINES DESIGN           | BULLU 1101 1001         |
| 5988 W 20TH A                       | •   | 5988 W 20TH AVE                   |                  |                 |         |  |  |                         |                              |                         |
| HIALEAH FL 33016 HIALEAH FL 33016   |   |                                   |                  |                 |         |  | DO NOT WRITE IN THIS SPACE                                       |                         |                              |                         |
|                                     | •   |                                   |                  |                 |         | $\vdash$   |  |                         | SPACE                        |                         |
| _                                   |   |                                   |                  |                 |         |  | <ol> <li>Date Incorporated or Qualifed<br/>06/22/1994</li> </ol> |                         |                              |                         |
| 2. Principal Pl                     | ace of Business   | 2a. Mailing Address               |                  |                 |         |  | I, FEI Number  |                         | Ar                           | plied For               |
| 21                                  |   | 26                                |                  |                 |         |  | 65-0515774   | . <del> </del>          | No                           | ot Applicable           |
| Suite, Apt.                         | #, etc.   | Suite, Apt. #, etc.               |                  |                 |         |  | 5. Certificate of Status Desired                                 |                         | T                            | Additional              |
| 22                                  |   | 27                                |                  |                 | ···     |  | r. Cermodic of Clause Besides                                    |                         |                              | equired                 |
| City & State                        | 9   | City & State                      |                  |                 |         |  | <ol><li>Election Campaign Financing</li></ol>                    |                         |                              | May Be                  |
| 23                                  |   | 28                                |                  |                 | •       |  | Trust Fund Contribution  |                         |                              | to Fees                 |
| Zip                                 | Country   | Zip                               | Cou              | ntry            |         | 1  | 3. This corporation owes the cur                                 | rent year In <b>t</b> a |                              | <u> </u>                |
| 24                                  | 25  |                                   | 30               |                 |         |  | Personal Property Tax.   | <del></del>             | Yes                          | □No                     |
|                                     | 9. Name and Address of Curre  | nt Registered Agent               |                  | 81              | Name    | 11   | 0. Name and Address of New                                       | Registered /            | Agent                        | :.                      |
| MOB                                 | ELL CICELA  |                                   |                  | "               | name    |  |  |                         |                              |                         |
| MORELL, GISELA<br>5988 W 20TH AVE   |   |                                   |                  |                 | Street  | Address  | (P.O. Box Number is Not Accep                                    | table)                  |                              |                         |
| HIALEAH FL 33016                    |   |                                   |                  |                 |         |  |  |                         |                              |                         |
| HIAL                                | EAR FL 33016  |                                   |                  | 83              |         |  |  |                         |                              |                         |
|                                     |   |                                   |                  | 84              | City    |  | • •  |                         | 85 Zip                       | Code                    |
|                                     |   |                                   |                  |                 | •       |  |  | FL                      |                              |                         |
| 11. Pursuant office or nagent. I as | to the provisions of Sections 607.05(egistered agent, or both, in the State of familiar with, and appendix of the prince of the | ations of, Section 607.0505, Flor | iga Stati        | nes.            | •       | corporation's                                    |  | purpose of the appoir   | changing its<br>ntment as re | registered<br>egistered |
| 12.                                 |   | ND DIRECTORS                      | 13.              |                 |         |  | ADDITIONS/CHANGES TO O   | FFICERS AN              | D DIRECTO                    | ORS IN 12               |
| TITLE                               | D ·   | ☐ DELETE                          | 1,1 111          | 'LE             |         |  |  |                         | ☐ Change                     | ☐ Addition              |
| NAME                                | MORELL, GISELA  |                                   | 1.2 NA           | ME              | :       |  |  |                         |                              |                         |
| STREET ADDRESS                      | 5988 W 20TH AVE   |                                   | 1.3 ST           | REET            | ADDRESS |  |  |                         |                              |                         |
| CITY-ST-ZIP                         | A HALFALL EL ADOLO  |                                   |                  | 1,4 CITY-ST-ZIP |         |  | •  |                         |                              |                         |
| TITLE                               |   |                                   |                  | TLE.            |         |  |  |                         | ☐ Change                     | ☐ Addition              |
| NAME                                |   |                                   | 2.2 NA           | ME              |         |  |  |                         |                              |                         |
| STREET ADDRESS                      |   |                                   |                  |                 | ADDRESS |  |  |                         |                              |                         |
|                                     | ( NA   EA   EL '00040   |                                   |                  | 2.4 CITY-ST-ZIP |         |  |  |                         |                              |                         |
| CITY-ST-ZIP                         | -   | DELETE                            | 3.1,31           |                 |         | ~  |  |                         | - Change                     | Addition                |
| NAME                                |   |                                   | 3.2 N            |                 |         |  |  |                         |                              |                         |
|                                     | -   |                                   |                  |                 | ADDRESS |  |  |                         |                              |                         |
| STREET ADDRESS                      | •   |                                   | 1                |                 |         |  | ,  |                         |                              |                         |
| CITY-ST-ZIP<br>TITLE                |   |                                   |                  | 1. CITY-ST-ZIP  |         | <del>                                     </del> |  |                         | ☐ Change                     | Addition                |
|                                     |   |                                   | 4.1 III          |                 |         |  |  |                         |                              |                         |
| NAME                                | ·   |                                   |                  |                 | ADDRESS |  |  |                         |                              |                         |
| STREET ADDRESS                      |   |                                   |                  |                 |         |  |  |                         |                              |                         |
| CITY-ST-ZIP                         |   | DELETE                            | 4.4 CF<br>5.1 TF |                 | I-ZIP   | <del>                                     </del> |  |                         | Change                       | Addition                |
| TITLE                               |   |                                   | 5.2 NA           |                 |         |  |  |                         |                              |                         |
| NAM⊱ I                              |   |                                   | V.6. 14          |                 |         | 1  |  |                         |                              |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if praybed, or on any attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

62 NAME

DELETE

SIGNATURE

☐ Change

Addition