FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt #, etc.

City & State

21

22



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State -DIVISION OF CORPORATIONS

DOCUMENT # P94000046044 (1)

PAY DIRECT SERVICES, INC.

Principal Place of Business Mailing Address 5623 EVERS RD 5623 EVERS RD SAN ANTONIOP TX 78238 SAN ANTONIO TX 78238

FILED Jan 15 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified

Applied For

\$8.75 Additional

Fee Required

Not Applicable

06/15/1994

59-3254801

5. Certificate of Status Desired

4. FEI Number

| 23 | | | 28 | 7 O.N., C. O.C. | | | | | | Fund Cont | ign Financin ributlop | g 🗆 | | JU May | |
|---|--|--|---------------------------------|--|-------------------------------|---|---|---|---|--|---|---|--|------------------------|----------------|
| Zip Country | | | 140 | | | | untry | | + | | | s paid the cu | | | |
| 24 | 25 | 25 29 30 | | | | | , | | | • | | • | Yes | □ No | |
| 2.7 | | nd Address of Curre | | 1 | 00 | Personal Property Tax due June 30. Li Yes Li No 10. Name and Address of New Registered Agent | | | | | | | | | |
| ALTERMAN, LEONARD | | | | | | | | Name | | | | | | | |
| 9116 CYPRESS GREEN DRIVE | | | | | | | | <u> </u> | | | | | | | |
| JACKSONVILLE FL 32256 | | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | 1 | |
| O CONTRIBUTE OF SELECT | | | | | | | 83 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | 84 | City | | | | FI | 85 Z | ip Code | · [|
| 11. Pursuant | to the provision | ns of Sections 607.05 | 607.1508, Flo | pove | -named cor | rporation subr | mits this sta | atement for t | he purpose o | of changin | g its reg | istered | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | | | tered |
| SIGNATURE | Signature, typed or p | printed name of registered as | gent and t | tle if applicable. | (NOT | E. Register | ed Age | nt signature requ | uired when reinstati | ing) | | DATE | | | |
| 12. | | OFFICERS AN | ND DIR | ECTORS | | 13. | | ., | ADDIT | IONS/CHA | NGES TO O | FFICERS AN | D DIRECT | ORS IN | 12 |
| TITLE | D | | | | DELETE | 1.1 1 | TTLE | | | | | | Chang | je 🗀 | Addition |
| NAME | SPEARS, F | | | | | 1.21 | IAME | | | | | | | | |
| STREET ADDRESS | 5623 EVERS RD. | | | | | | | ADDRESS | | | √ | | | | |
| CITY-ST-ZIP | SAN ANTO | NIO TX 78238 | | | | | 1.4 CTY-ST-ZIP | | | | | | | | |
| TITLE | | | | | DELETE | 2.1 1 | TLE | | | | | | ☐ Chang | e 🔲 | Addition |
| NAME | | | | | | 2.21 | IAME | | | | | | | | |
| STREET ADDRESS | | | | | | 2.3 9 | TREET . | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | | 2. 4 | CITY-S | T-ZIP | | | | | | | |
| TITLE | | | | | DELETE | 3.1 1 | ITLE | | | | | | Chang | e 🗀 | Addition |
| NAME | | | | | | 3.21 | AME | | | | | | | | |
| STREET ADDRESS | | | | | | 3.3 9 | TREET | ADDRESS | | | | | | | |
| CITY - ST - ZIP | | | | | | 3.4. | CITY-S | T-ZIP | | | | | | | |
| TITLE | | | | | DELETE | 4.1 1 | ITLE | | | | | | Chang | е 🗌 | Addition |
| NAME | | | | | | 4, 2 | NAME | | | | | | | | İ |
| STREET ADDRESS | | | | | | 4.3 \$ | TREET | ADDRESS | | | | | | | : |
| CITY - ST - ZIP | | | | | | 4.4 0 | ITY-ST | r-zip | | | | | | | |
| TITLE | | | | | DELETE | 5.1 T | ITLE | | | | | | Chang | e 🗀 | Addition |
| NAME | | | | | | 5.21 | AME | | | | | | | | |
| STREET ADDRESS | | | | | | 5.3 5 | TREET A | ADDRESS | | | | | | | 1 |
| CITY-ST-ZIP | <u> </u> | | | | | 5.4 0 | ITY-ST | r-ZIP | | | | · · | | | |
| TITLE | 1 | | | Ш | DELETE | 6.1 T | ITLE | ļ | | | | | L Chang | е 🔲 | Addition |
| NAME | | | | | | 6.2 N | AME | | | | | | | | ľ |
| STREET ADDRESS | | | | | | 6.3 S | TREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | | | ITY-ST | | A 1) | | | | | | |
| 14. I hereby of indicated | certify that the Ir I on this annual I | nformation supplied or repert or supplement cyfporation or the rec glanged or on an att | with this tal annu Seiver | s filing does not tal report is trans- trustee emp | ot qualify four ue and acc | or the ex curate an | empt d tha this r | ion stated in it my signati report as rec | n Section 119, ure shall have nuired by Cha | .07(3)(i), Fi the same inter 607 | orida Statute legal effect llorida Statut | es. I further c as if made un lest and that | ertify that i nder oath; my name | he infori that I ar | mation n an |
| Block 12 | or Block 13 if c | langed or on an att | dime | t with an add | ress. | | . حو | | 40.100 by Olia | | | oo, and that | | | "," |
| SIGNAT | URE: | sture | | NUULA | PHIU | il O | . 5/ | ears p | mesioent | 1-5 | 5-58 | A10 50 | 2540 60 | | |