## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # P94000045793

1. Entity Name

UNITED NATIONAL LEARNING ACADEMY, INC.

## **FILED** Feb 05, 2001 8:00 am Secretary of State 02-05-2001 90077 027 \*\*\*150.00

|   |   |   | . • .                                   |  |                                       |                 |                           |                             |
|---|---|---|---|--|---------------------------------------|-----------------|---------------------------|-----------------------------|
| Principal Place of Business   |   | Mailing Address   |   |  |                                       |                 |                           |                             |
| 2194 NW 72ND AVE<br>MIAMI FL 33122<br>US  |   | 9870 N.W. 49TH TERR<br>MIAMI FL 33178<br>US   |   |  | 710474                                |                 |                           |                             |
|   |   |   |   |  | )                                     |                 |                           |                             |
| 2. Principal Place of Business  |   | 3. Mailing Address 2194 NW 72md ALL   |   |  |                                       |                 |                           |                             |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |   |  | DO NO                                 | T WRITE IN THIS | SPACE                     |                             |
| City & State  |   | City & State  |   | 4.   | 4. FEI Number 65-0503981              |                 |                           | pplied For<br>ot Applicable |
| Zip   | Country   | Zip<br>83122  | Country                                 | 5.   | Certificate of Status Des             | sired           | \$8.75 Add<br>Fee Require |                             |
|   | -6. Name and Address of Current F   | Registered Agent  |   | 7.   | Name and Address of                   | New Registered  | Agent                     |                             |
| CAS   |   | ianni   |   |  |                                       |                 |                           |                             |
| 9870  | ANOVA, ALEJANDRO M<br>N.W. 49TH TERRACE   |   | Street A                                | ddress (P.O.                                     | Box Number is Not Acce                | ) r. # 9        | 109                       |                             |
| MIAN  | II FL 33178   |   | m                                       | iomi   | -F7                                   |                 |                           |                             |
|   |   |   | City                                    | liami -  | FL                                    | FL              | Zip Cod                   | <br> 31                     |
| 8. The above  | named entity submits this statement for   | the purpose of changing its re  | egistered office o                      | r registered a                                   | gent, or both, in the State           | e of Florida.   |                           |                             |
| SIGNATURE   |   | nd title if applicable. (NOTE: I  | Registered Agent signa                  | ure required when                                | reinstating)                          | DATE            | 5/01                      | ·                           |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back) |   | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.0 Make Check Payable to Department of |   | 550.00   | 10. Election Campa<br>Trust Fund Cont |                 |                           | 00 May Be<br>d to Fees      |
| 11.   | OFFICERS AND I  | DIRECTORS   | 12.                                     | Al   | DDITIONS/CHANGES T                    | O OFFICERS AN   | D DIRECTOR                | S IN 11                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>Casanova, Alejandro M<br>9870 n.w. 49th Terrace<br>Miami Fl 33178  | ☐ Delete  | TITLE P NAME STREET ADDRESS CITY-ST-ZIP | 1536   | 4 50 34                               | et<br>5         | Change                    | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VP  | □ Celete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | UP<br>MANUE                                      | 3L BOTERO<br>NW 72md                  | ALE.            | ☐ Change                  | Addition                    |
| TITLE   |   | ☐ Delete  | TITLE                                   | <del>                                     </del> | <del></del>                           |                 | ☐ Change                  | Addition                    |
| #NAME   | m of the second | , <del>**</del>   | NAME STREET ADDRESS CITY-ST-ZIP         |  | - <del>Leanner</del>                  |                 |                           | <b>.</b> .                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                       |                 | ☐ Change                  | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                       |                 | ☐ Change                  | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | earlify that the information supplied with  | ☐ Delate  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                       |                 | Change                    | Addition                    |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MIRIL LEGAZO

01-25-01

305-597-9945