FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000045541 (7)

MARK TAULBEE PHOTOGRAPHY INC.

Principal Plac	ce of Busines	35		ľ	Mailir	ng Address										
1480 GEMIN	# BLVD				1420 GEMINI BLVD											
SUITE 12 ORLANDO FL 32837					SUITE 12 ORLANDO FL 32837							DO NOT WRITE	IN THIS	SPACE		
US	C 08001				US						3. [Date Incorporated or Qualified				
					••						• •	06/14/1994				
2. Principal F	Place of Busi	ness		24	. M	ailing Address					4, 1	FEI Number		T	An	plied For
21					26						1	59-3272172				t Applicable
Suite, Apt.	#, elc.				Suite, Apt. #, etc.						_ \$			\$8.	_	Additional
22				27	27						5. Certificate of Status Desired			Fee Required		
City & Stat	te				City & State						6. 1	Election Campaign Financing		\$5	.00	May Be
23					28						7	Trust Fund Contribution				o Fees
Zip			Country		Z _i p (Country			8.	This corporation owes or has pa	id the cu	rrent ye	ar Inti	angible
24		25		29			30				F	Personal Property Tax due June	30. [Yes] No
	9. Name	and	Address of Cur	rent Regi	stere	ed Agent		81			10.	Name and Address of New Re	gistered	Agent		
TAULBEE, MARK A										lame						
23	330 WOOD	WAY	DR.						Si	treet Addres	ddress (P.O. Box Number is Not Acceptable)					
0	RLANDO FI	L 32	821					82	l .		, ,, 000	or box rearrison to tro, riscoptac	,,,,			
1								83								
								84	-	ity					7in f	\ada
	***							04	١	·ity			FL	85	Zip C	∠ode
11. Pursuant	to the provis	ions	of Sections 607.0	502 and (607.	508, Florida Statut	les, the	above	e-na	amed corpo	oration	submits this statement for the p	urpose o	f chang	ing its	registered
Oπice or i	regi sier ed ag im fam iliar w	gent, ith, a	or both, in the Standard accept the ob-	ate of Flor figations o	ida. 3 of, Sc	Such change was : ection 607.0505, F#	authoriz orida Si	red by latutes	/ the s.	e corporatio	on's bo	pard of directors. I hereby accept	ot the app	Jointmer	nt as i	registered
SIGNATURE			·			·										
	Signature, typed	or pri	nted name of registered	agent and titl	le il ap	plicable (NO1	E: Registe	red Age	ent siç	gnature required	d when re	einstating)	DATE			
12.			OFFICERS /	AND DIRE	СТО		13	١.			Αĺ	DDITIONS/CHANGES TO OFFIC	ERS AND			S IN 12
TITLE	D					☐ DELE te	1.1	TITLE						☐ Cha	ınge	☐ Addition
NAME					1.2			NAME								
STREET ADDRESS									1.3 STREET ADDRESS							
CITY-ST-ZIP	ORLAN	DO	FL				1.4	CITY-S	1 - ZIF	P						
TITLE						DELETE	2.1	TITLE						☐ Cha	inge	Addition
NAME							2.2	NAME								
STREET ADDRESS							2.3	STREET	ADD	RESS						
CITY-ST-ZIP							2.4	CITY-S	ST - ZII	P						
TITLE -						C DELETE	3.1	TITLE			-			☐ Cha	nge	Addition
NAME							3.2	NAME								}
STREET ADDRESS							3.3	STREET	ADDF	RESS						
CITY-ST-ZIP				. <u>.</u>		· · · · · · · · · · · · · · · · · · ·	3.4	CITY-S	ST - ZII	Р			=			
TITLE						☐ DELETE	4.1	TITLE						Cha	nge	☐ Addition
NAME							4.2	NAME								
STREET ADDRESS							4.3	STREET	ADDR	RESS						
CITY-ST-ZIP			_				4.4	CITY-SI	I - ZIP	·						
TITLE						DEFELE	5.1	TITLE						Chai	nge	Addition
NAME							5.2	NAME								l
STREET ADDRESS							5.3	STREET	ADDR	RESS						ļ
CITY-ST-ZIP	· · -						5.4	CITY-\$1	1-ZIP	,						
TITLE						DELETE	6.1	TITLE						Char	nge	Addition
NAME							6.2	NAME								
STREET ADDRESS							6.3	STREET	ADDR	RESS						
CITY-ST-ZIP							6.4	CITY - ST	I - 21P	.						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

IONATURE Malk Till on Mark Thulk

1-26-98

1/47 407 272

FILED

Feb 13 1998 8:00am

Secretary of State