## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVIDION OF CODDODATIONS

## Feb 25, 1999 8:00 am Secretary of State **Katherine Harris**

| ,                                | 1999   | DIVISION OF C                     | UKPUKAI                 | 10145        | 02-25-1999 90043 033 ***150.00   |
|----------------------------------|--|-----------------------------------|-------------------------|--------------|--|
| DOCUI  1. Corporation  K.B.R. II |  | 045173                            |                         |              |  |
|                                  |  |                                   |                         |              |  |
| Principal Place                  | e of Business  | Mailing Address                   |                         |              | T (DOUGHE HE TOUCH BIBN) OBIN BOUN BOND BOARD BEEN BEEN HOUR FROM CHE FEST   |
| 9533 S.DIXIE H                   | WY   | 9533 S.DIXIE HWY                  |                         |              |  |
| SOUTH MIAMI                      | FL 33156   | MIAMI FL 33156                    |                         |              | DO NOT WRITE IN THIS SPACE   |
| US                               |  |                                   |                         |              | 3. Date Incorporated or Qualified  |
|                                  |  |                                   |                         |              | 06/16/1994   |
| 2. Principal Pl                  | ace of Business  | 2a. Mailing Address               |                         |              | 4. FEI Number Applied For  |
| 21                               |  | 26                                |                         |              | 65-0502304 Not Applicable  |
| Suite, Apt.                      | #, etc.  | Suite, Apt. #, etc.               |                         |              | 5. Certificate of Status Desired   \$8.75 Additional   |
| 22                               |  | 27                                |                         |              | Fee Required   |
| City & State                     | 9  | City & State                      |                         |              | 6. Election Campaign Financing \$5.00 May Be   |
| 23                               |  | 28                                |                         |              | Trust Fund Contribution Added to Fees  |
| Zip                              | Country  | Zip                               | Country                 | /            | 8. This corporation owes the current year Intangible  Personal Property Tax  Personal Property Tax   |
| 24                               | 9. Name and Address of Current   | <u> </u>                          | 30                      |              | Personal Property Tax. Laryes Land  10. Name and Address of New Registered Agent   |
| <u> </u>                         | 9. Maine and Address of Current  | Vedistalen Wallt                  | 81                      | Name         |  |
|                                  | LE T   |                                   |                         | <u> </u>     |  |
| 5040 NW 93RD DORAL PLACE         |  |                                   | 82                      | Street       | et Address (P.O. Box Number is Not Acceptable)   |
| MIAN                             | MI FL 33178  |                                   | 83                      |              |  |
|                                  |  |                                   |                         |              | los l 7in Codo   |
|                                  |  |                                   | 84                      | City         | FL 85 Zip Code   |
| 11. Pursuant                     | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes    | s, the abov             | e-named      | ad corporation submits this statement for the purpose of changing its registered   |
| office or re                     | egistered agent, or both, in the State of<br>m familiar with and accept the obligation | f Florida. Such change was allf   | けいのうきゅう ひい              | the corp     | rporation's board of directors. I hereby accept the appointment as registered  |
|                                  | Tallinal with and accept the objects   | ons or, occupin our losses, them  |                         |              |  |
| SIGNATURE                        | Signature, typed or printed name of registered agent.                                  | and title if applicable. (NOTE: F | Registered Age          | nt signature | re required when reinstating) DATE   |
| 12.                              | OFFICERS AND   |                                   | 13.                     |              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                            | DPST   | ☐ DELETE                          | 1.1 TITLE               |              | DPS : IZChange ☐ Addition  |
| NAME                             | KIM, LE T  |                                   | 1.2 NAME                |              |  |
| STREET ADDRESS                   | 5040 NW 93RD DORAL PLACE   |                                   |                         | TADDRESS     | 55)  |
| CITY-ST-ZIP                      | MIAMI FL   | ☐ OELETE                          | 1.4 CITY-5              | ST-ZIP       | Change Addition  |
| TITLE                            |  |                                   | 2.1 TITLE               |              |  |
| NAME                             |  |                                   | 2.2 NAME                | TADDRESS     | BRETT 3311   |
| STREET ADDRESS                   |  |                                   | 2.3 STREE               |              | STEELE, BRETT.  STEELE, BRETT.  33156  |
| CITY-ST-ZIP<br>TITLE             |  | ☐ DELETE                          | 3.1 TITLE               | 31-ZIF       | Change (IZ Addition  |
| NAME                             |  |                                   | 3.2 NAME                |              | DVP  |
| STREET ADDRESS                   |  |                                   |                         | TADDRESS     | STEELE, RICHARD  |
| CITY-ST-ZIP                      |  |                                   | 3.4. CITY-              |              | 9533 S. DIXIE HWY, MIA FL 33156  |
| TITLE                            |  | ☐ DELETE                          | 4.1 TITLE               |              | DVP . Change (EAddition  |
| NAME                             |  |                                   | 4. 2 NAME               |              | Kin SUNG   |
| STREET ADDRESS                   |  |                                   | 4.3 STREE               | T ADDRESS    | 55 7902 NW 36 TH STREET #12<br>MIANU FL 33166  |
| CITY-ST-ZIP                      |  |                                   | 4.4 CITY-5              | ST-ZIP       |  |
| TITLE                            | · <del></del>  | ☐ DELETE                          | 5.1 TITLE               |              | TUP Change Maddition   |
| NAME                             |  |                                   | 5.2 NAME                |              | Kim Min  |
| STREET ADDRESS                   |  |                                   |                         | TADDRESS     | 5040 NW 193 DO MIL 1412  |
| CITY-ST-ZIP                      |  | □ noi ette                        | 5.4 CITY-S<br>6.1 TITLE | 11-ZIP       | MiAN 1 12 33160 Change Addition  |
| TITLE 1                          |  | ☐ DELETE                          | 3 III                   |              | The property of the property o |

36 TH STREET #12 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have ithe same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS