

**FILED**  
**Feb 21, 2008 8:00 am**  
**Secretary of State**

02-21-2008 90017 012 \*\*\*150.00

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                                                                                                                                                                                           |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # P94000045114</b><br>1. Entity Name<br><b>CIRCLE M RANCH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                                                                                                                                                                                           |                                                                   |
| Principal Place of Business<br><b>200 LAKE MORTON DR.<br/>         SUITE 300<br/>         LAKELAND, FL 33801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | Mailing Address<br><b>200 LAKE MORTON DR.<br/>         SUITE 300<br/>         LAKELAND, FL 33801</b>                                                                                                                                                      |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br><b>200 Lake Morton Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             | 3. Mailing Address<br><b>200 Lake Morton Dr.</b>                                                                                                                                                                                                          |                                                                   |
| Suite, Apt. # etc.<br><b>Suite 200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | Suite, Apt. # etc.<br><b>Suite 200</b>                                                                                                                                                                                                                    |                                                                   |
| City & State<br><b>Lakeland, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             | City & State<br><b>Lakeland, FL</b>                                                                                                                                                                                                                       |                                                                   |
| Zip<br><b>33801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             | Zip<br><b>33801</b>                                                                                                                                                                                                                                       |                                                                   |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             | Country<br><b>USA</b>                                                                                                                                                                                                                                     |                                                                   |
| 4. FEI Number<br><b>59-3324294</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                    |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                     |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>MARTIN, E. SNOW JR.<br/>         400 LAKE MORTON DR.<br/>         LAKELAND, FL 33801</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | 7. Name and Address of New Registered Agent<br>Name<br><b>E. Snow Martin, Jr.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>200 Lake Morton Drive</b><br><b>Suite 200</b><br>City<br><b>Lakeland</b> <b>FL</b> Zip Code<br><b>33801</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u><i>E. Snow Martin, Jr.</i></u> <b>E. Snow Martin, Jr.</b> <u>2/20/08</u><br><small>Signature must be dated name of registered agent and date of execution (INC: Registered Agent signature required when not subject)</small>                                                                                      |                                                                             |                                                                                                                                                                                                                                                           |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00<br/>         After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | 9. Election Campaign Financing <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                     |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>MADONIA, BATISTA J SR.<br>5050 HIGHWAY 60, WEST<br>MULBERRY, FL 33860 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VSTD<br>MADONIA, EVELYN M<br>5050 HIGHWAY 60 W. WEST<br>MULBERRY, FL 33860  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee or authorized to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11. |                                                                             |                                                                                                                                                                                                                                                           |                                                                   |
| SIGNATURE: <u><i>Evelyn M. Madonia</i></u> <b>Evelyn M Madonia</b> <u>2/20/08</u> <u>863-688-7611</u><br><small>Signature must be dated name of signing officer or director</small>                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                                                                                                                                                                                                                                                           |                                                                   |

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