**FILED** Jun 09, 1999 8:00 am

**Secretary of State** 

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000044996

1. Corporation Name

STERILE RECOVERIES, INC.

| _   |   |                     |                      |                       |                    |             |                                   |                                     |              |                |         |            |
|---|---|---------------------|----------------------|-----------------------|--------------------|-------------|-----------------------------------|-------------------------------------|--------------|----------------|---------|------------|
| Principal Place of Business Mailing Address 28100 US HWY 19 NORTH 28100 US HWY 19 NORTH |   |                     |                      |                       |                    |             |                                   |                                     | • • • •      |                |         |            |
|   |   |                     | US HWY., 19 NORT     | łwy., 19 North        |                    |             |                                   |                                     |              |                |         |            |
| SUITE 201 SUITE 201   |   |                     |                      |                       |                    |             |                                   | DO NOT WR                           | TE IN THE    | S SPACE        | :       |            |
| CLEARWATER FL 33761 CLEARWATER FL 33761   |   |                     |                      |                       |                    | }           | 3. Date Incorporated or Qualifect |                                     | - 01 AOL     |                |         |            |
|   |   |                     |                      |                       |                    |             | i                                 | 06/13/1994                          |              |                |         |            |
| 1 Principal P   | lace of Business                                    | 20 1                | failing Address      |                       | ٠                  |             |                                   | 4. FEI Number                       |              | — <sub>Г</sub> | Ann     | lied For   |
|   | lace of Business                                    | 26                  | lailing Address      |                       |                    |             |                                   | 59-3252632                          |              | -              | +       | Applicable |
| 21 Suite, Apt.  | # etc   | Suite, Apt. #, etc. |                      |                       |                    |             |                                   | 38 0532005                          |              | \$8.           |         | ditional   |
| 22  | <i>H</i> , 0.0.                                     | 27                  |                      |                       |                    |             | 1                                 | 5. Certifcate of Status Desired     |              |                | e Req   | -          |
| City & Stat   | ie  |                     | City & State         |                       | _                  |             |                                   | 6. Election Campaign Financing      |              | \$5            | 00 \    | /lay Be    |
| 23  |   | 28                  | •                    |                       |                    |             | 1                                 | Trust Fund Contribution             |              |                | ded to  |            |
| Zip   | Country   |                     | ip                   | Coun                  | try                |             |                                   | 8. This corporation owes the cur    | rent year Ir | ntangible      |         |            |
| 24  | 25 29   |                     |                      | 30                    |                    |             |                                   | Personal Property Tax.              | ·            | ☐ Yes          | ι       | □No i      |
|   | 9. Name and Address of Currer                       |                     | red Agent            | <del></del>           |                    |             |                                   | 10. Name and Address of New         | Registered   | Agent          |         |            |
|   |   |                     |                      |                       | 81                 | Name        | -                                 |                                     |              |                |         |            |
|   | , RICHARD T   |                     |                      | <u> </u>              | 92                 | Ctronal     | A ddrone                          | s (P.O. Box Number is Not Accep     | lable)       |                |         |            |
| 28100 US HWY., 19 NORTH   |   |                     | ]                    | 82 Street Add         |                    |             | s (P.O. Box Nornber is Not Accep  | iasie)                              |              |                |         |            |
| SUIT  | E 201   |                     |                      | Ţ                     | 83                 |             |                                   |                                     |              |                |         |            |
| CLE   | ARWATER FL 34621                                    |                     |                      | ļ                     | _                  |             |                                   |                                     |              | 1              |         |            |
|   |   |                     |                      | [ ]                   | 84                 | City        |                                   |                                     | F            | 85             | Zip Co  | e          |
| 11. Pursuant  | to the provisions of Sections 607.050               | 2 and 607           | .1508. Florida Statu | tes, the ab           | ove                | -named      | corpora                           | tion submits this statement for the | purpose o    | of changin     | g its r | egistered  |
| office or r   | registered agent, or both, in the State             | of Florida.         | Such change was a    | authorized            | ו עס               | the corp    | poration's                        | s board of directors. I hereby acce | pt the appo  | ointment a     | as regi | istered    |
| agent. I a  | m familiar with, and accept the obliga              | uons or, 5          | ection 607.0505, Fit | oriua Statui          | 165.               |             |                                   |                                     |              |                |         |            |
| SIGNATURE   | Signature, typed or printed name of registered ager | nt and title if a   | oplicable (NOT       | E: Registered A       | loent              | t signature | required wh                       | nen reinstating)                    | DATE         |                |         |            |
| 12.   | OFFICERS AN   |                     | <del></del>          | 13.                   | <u> </u>           |             |                                   | ADDITIONS/CHANGES TO O              | FICERS A     | ND DIRE        | CTOF    | RS IN 12   |
| TITLE   | DC  |                     | ☐ DELETE             | 1.1 TITL              | .E                 |             |                                   |                                     |              | Cha            | inge    | ☐ Addition |
| NAME  | ISEL, RICHARD T                                     |                     | 1.2 NAA              | 1.2 NAME              |                    |             |                                   |                                     |              |                |         |            |
| STREET ADDRESS  | 3035 TURTLEBROOK                                    |                     |                      | 1.3 STREET ADDRESS    |                    |             | s                                 |                                     |              |                |         |            |
| CITY-ST-ZIP   |   | Papuliation Pi      |                      |                       | 1.4 CITY-ST-ZIP    |             |                                   |                                     |              |                |         |            |
| TITLE   | VD  |                     | ☐ DELETE             | 2.1 TITL              |                    |             |                                   |                                     |              | ☐ Cha          | inge    | ☐ Addition |
| NAME  | PETERSON, WAYNE R                                   |                     |                      | 2.2 NAA               | 2.2 NAME           |             |                                   |                                     |              |                |         | ł          |
| STREET ADDRESS  | 0111DEN DD  | · ·                 |                      |                       | 2.3 STREET ADDRESS |             | s                                 |                                     |              |                |         | 1          |
| CiTY-ST-ZIP   | LEARWATER FL  |                     |                      |                       | 2.4 CITY-ST-ZIP    |             |                                   |                                     |              |                |         |            |
| TITLE   | VSD   |                     |                      |                       | 3.1 TITLE          |             | 1                                 |                                     |              | Cha            | inge    | ☐ Addition |
| NAME  | BOOSALES, JAMES T                                   |                     | •                    | 3.2 NAA               | ÆΕ                 |             |                                   |                                     |              |                |         |            |
| STREET ADDRESS  |   |                     |                      |                       |                    | ADDRESS     | s                                 |                                     |              |                |         | ,          |
|   | PALM BEACH GARDENS FL                               |                     |                      | 3.4. CIT              |                    |             |                                   |                                     |              |                |         |            |
| TITLE   | PD PD   |                     | ☐ DELETE             | 4.1 TITL              |                    | i-Lir       | +-                                |                                     |              | Cha            | nge     | Addition   |
|   | MARTIN JR BERTRAM T.                                |                     |                      | 4. 2 NA               |                    |             |                                   |                                     |              |                | Ū       | _          |
| NAME  | 2805 PARKLAND BLVD                                  |                     |                      |                       |                    | ADDRESS     |                                   |                                     |              |                |         | {          |
| STREET ADDRESS  | 1   |                     |                      |                       |                    |             | <b>'</b>                          |                                     |              |                |         |            |
| CITY-ST-ZIP   | TAMPA FL  |                     | DELETE               | 4.4 CIT               |                    | -ZIP        | +                                 |                                     | <del></del>  | ☐ Cha          | ange    | Addition   |
| TITLE   | D D   |                     | المال المال          | 5.1 TITLE<br>5.2 NAME |                    |             |                                   |                                     |              |                |         |            |
| NAME  | KEMBERLING, LEE                                     |                     |                      | 4                     |                    | ADDRESS     |                                   |                                     |              |                |         | [          |
| STREET ADDRESS  | 1000 47117 01 11                                    |                     |                      | i.4 CITY-ST-ZIP       |                    |             |                                   |                                     |              |                |         |            |
| CITY-ST-ZIP   | <del>                                     </del>    |                     |                      | 6.1 TITL              |                    |             | <del> </del>                      |                                     | · <u>-</u>   | Cha            | enge    | Addition   |
| TITLE   | D CHANNIEL HANGO NA                                 |                     | الما المال           | 6.2 NAM               |                    |             |                                   |                                     |              |                |         |            |
| NAME  | EMANUEL, JAMES M                                    |                     |                      |                       |                    | ADDRESS     |                                   |                                     |              |                |         |            |
| STREET ADDRESS  | 120 14TH ST   |                     |                      | 03518                 | ICC I              | ADDRESS     | <b>'</b> 1                        |                                     |              |                |         | ì          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. If on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

**BELLEAIRE BEACH FL 33786** 

CONTROLLER REDONNA ROGERS