## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # P94000044712 (5)
1. Corporation Name

MATTY MEDICAL CENTER, INC.

Principal Place of Business Mailing Address

FILED May 01 1996 8:00 am Secretary of State

| - 1 [854688] [18 1811] 8181 8181 881 | 0 0    0 |
|--------------------------------------|----------|

| Principal Place  | e of Business   | Mailing Addres                                     | SS   |         |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |             |                 |                        |
|--|---|--|--|---------|--|---|-------------|-----------------|------------------------|
| 10550 N.W. 77TH COURT<br>SUITE 301-302<br>HIALEAH GARDENS FL 33016 |   | SUITE 301  | 10550 N.W. 77TH COURT<br>SUITE 301-302<br>HIALEAH GARDENS FL 33016 |         |  |   |             |                 |                        |
|  |   | PINCENT  |  |         | 3. Date incorporated or Qualified 06/15/1994 | 3a. Date of Last Report 05/01/1995  |             |                 |                        |
| 2. Principal Pl  | lace of Business  | 2a. Mailing Add                                    | dress  |         |  | 4. FEI Number   | ^           | 1               | Applied For            |
| 21   |   | 26   |  |         |  | 65-0498242  |             | 1 1             | Not Applicable         |
| Suite. Apt. #, etc.  |   | Suite, Apt.  | Suite, Apt. #, etc.  |         |  | 5. Certificate of Status Desired  |             |                 | Additional<br>Required |
| City & State   |   | City & Stat  | City & State   |         | 6. Election Campaign Financing               | <u></u>   | \$5.0       | <b>)</b> Мау Ве |                        |
| 23   |   | 28   |  |         | Trust Fund Contribution                      |   |             |                 |                        |
| Zip<br>24  | Country<br>25   | Zip<br>29  | 30   | ountry  |  | This corporation has liability for it     Florida Statutes                              |             | under s         | 199.032,               |
| 1.7  | g. Name and Address of Cur  | L' <u></u> L                                       |  | T       | ······                                       | 10. Name and Address of New R   | egistered A | gent            |                        |
|  |   |  | . • • • • • • • • • • • • • • • • • • •                            | 81      | Name   |   |             |                 |                        |
|  | O, ALBERTO<br>O N.W. 77TH CT.   |  |  | 82      | Street Add                                   | ress (P.O. Box Number is Not Acceptab   | lo)         |                 |                        |
|  | 301-302   |  |  | 83      | <u> </u>                                     |   |             |                 |                        |
|  | EAH GARDENS FL 33016  |  |  | 0.4     |  |   |             | <br>            | o Code                 |
|  |   |  |  | 84      | City   |   | FL          | 85   Zq         | .i Code                |
| l or register  | red agent, or both, in the State of F<br>rith, and accept the obligations of, S | Torida. Such change wa<br>Section 607.0505, Florid | as authorized by the<br>la Statutes.                               | e corp  | oration's boa                                | ration submits this statement for the pur<br>ird of directors. I hereby accept the appo | pare        | gistered        | agent. I am            |
| 40   | Signature, typod or printed name of registered a                                | AND DIRECTORS                                      | (NOTE: Register  |         | nt signature require                         | id when reinstating; ADDITIONS/CHANGES TO OFFI  |             | DIRECTO         | BS IN 12               |
| 12.  | PVST  |  |  | 1 1 TLE |  | ADDITIONS/CHANGES TO CITY   |             | Change          | Addition               |
| NAME   | RUBIO, ALBERTO  | L., 0  |  | NAME    |  |   |             |                 | ٠٠٠٠٠٠ س               |
| STREET ADDRESS   | 1945 NW 33 ST   |  |  |         | I ADDRESS                                    |   |             |                 |                        |
| CITY-ST-ZIP  | MIAMI FL  |  |  | CHTY-:  |  |   |             |                 |                        |
| TOTLE  | (All Mill)   C  |  |  | 1 TITLE |  |   |             | Change          | Addition               |
| NAME   |   |  |  | NAME    |  |   |             | •               |                        |
| STREET ACCURESS  |   |  |  |         | I ADDRESS                                    |   |             |                 |                        |
|  |   |  |  | CITY-   | <u> </u>                                     |   |             |                 |                        |
| CHY-ST-ZIP<br>TITLE  |   |  |  | 1 TILLE |  |   |             | Change          | Addition               |
| NAME   |   |  |  | NAME    |  |   |             |                 |                        |
| STREET ADDRESS   |   |  |  |         | T ADDRESS                                    |   |             |                 |                        |
|  |   |  |  | . SIME  | 1  |   |             |                 |                        |
| DITY-ST-ZIP  |   | Г1 (   |  | 1 TITLE | 31-2IT                                       |   |             | Change          | Addition               |
| NAME   |   | ·  |  | 2 NAME  |  |   | •           | . •             | _                      |
| STREET ADDRESS   |   |  |  |         | 1 ADDRESS                                    |   |             |                 | •                      |
| CITY-ST-ZIP  |   |  |  | 4 CITY- |  |   |             |                 | 2                      |
| TITLE  |   | ۲۱ ۵   |  | 1 TITLE |  |   | Г           | Change          | ☐ Addition             |
| NAME   |   |  |  | 2 NAME  |  |   | _           | -               | -                      |
| STREET ADDRESS   |   |  |  |         | T ADDRESS                                    |   |             |                 |                        |
| CITY-ST-ZIP  |   |  |  |         | S1-ZIP                                       |   |             |                 |                        |
| TITLE  |   | П  |  | 1 TITLE |  |   |             | ] Change        | Addition               |
| NAME   |   | <i>ـ_,</i> -                                       |  | 2 NAME  |  |   |             | -               |                        |
|  | .   |  |  |         | 1 ADDRESS                                    |   |             |                 |                        |
| STREET ADDRESS   |   |  |  |         | ST-ZIP                                       |   |             |                 |                        |
| CITY - ST - ZIP  | I   |  | b.   | 4 Ulif  | 51-Zir                                       |   |             |                 |                        |

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not quality for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PREVIOUS NAME OF SIGNING OFFICER OR DIRECTOR

04/29/96 (805) 827-6260