

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FLORIDA DEPARTMENT OF STATE

CORPORATION
REINSTATEMENT

Katherine Harris
Secretary of State

DIVISION OF CORPORATIONS

FILED

01 NOV -8 PM 4:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2001 UBP

DOCUMENT # P94000044490

1. Corporation Name Advanced Housing Corp - Mariners, Inc

2. Principal Office Address

1101 Brickell Ave.

3. Mailing Office Address

P.O. Box 279

Suite, Apt. #, etc.

402 B

Suite, Apt. #, etc.

City & State

Miami, FL

City & State

Key Biscayne, FL

Zip

33131

Country

USA

Zip

33149

Country

USA

4. Date Incorporated or Qualified
To Do Business in Florida

6/10/94

5. FEI Number

650492280

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Name and Address of Current Registered Agent

Name

Barry S. Goldmeier

Street Address (P.O. Box Number is Not Acceptable)

1000 Mariner Dr.

Suite, Apt. #, Etc.

City

Key Biscayne

State

FL

Zip Code

33149

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of
Registered Agent

REGISTERED AGENT MUST SIGN

Date 10/17/01

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
1	Goldmeier, Barry S	1000 Mariner Dr.	Key Biscayne, FL 33149

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: ✓

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10/17/01

Date

305-350-9828

Daytime Phone #

CR2001 (Rev)