

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Levada B. Murphree  
Secretary of State  
DIVISION OF CORPORATE FILINGS

APPROVED  
AND  
FILED

1995 MAR 22 PM 12:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P94000042682 (2)

1. Corporation Name

KRITZMAN - VAN BROCKLIN INSURANCE SERVICES, INC.

700001437797  
-03/23/95--01044--008  
\*\*\*\*200.00 \*\*\*\*200.00

(PRINT OR WRITE IN THIS SPACE)

|                                                                                        |                                                                     |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date of incorporation or qualification                                              | 3a. Date of last report                                             |
| 06/01/1994                                                                             |                                                                     |
| 4. FEE NUMBER                                                                          | Applied For                                                         |
| 59-3246270                                                                             | Fee Assessment                                                      |
| 5. Certificate of Status Desired                                                       | \$8.75 Additional Fee Required                                      |
|                                                                                        |                                                                     |
| 6. Election Campaign Financing Trust Fund Contribution                                 | \$5.00 May Be Added to Fees                                         |
|                                                                                        |                                                                     |
| 8. This corporation has liability for intangible tax under § 199.01, Florida Statutes. | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21. State, Apt. # etc.         | 26. P.O. Box 16808     |
| 22. City & State               | 27. State, Apt. # etc. |
| 23. Zip                        | 28. JACKSONVILLE, FL   |
| 25. Country                    | 29. 32245              |
|                                | 30. DULVAL             |

|                                                                |                                              |
|----------------------------------------------------------------|----------------------------------------------|
| 9. Name and Address of Current Registered Agent                | 10. Name and Address of New Registered Agent |
| PEEK, DAVID H<br>1609 GULF LIFE TOWER<br>JACKSONVILLE FL 32207 |                                              |
| B1. Name                                                       |                                              |
| B2. Street Address (if P.O. Box Number is Not Applicable)      |                                              |
| B3.                                                            |                                              |
| B4. City                                                       | FL B5. Zip Code                              |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Agent or Officer of Corporation or Agent and Third Parties)

(Signature of New Registered Agent, if different from above)

|                            |                             |                                                  |                            |
|----------------------------|-----------------------------|--------------------------------------------------|----------------------------|
| 12. OFFICERS AND DIRECTORS |                             | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS |                            |
| 1. TITLE                   | D                           | 1. TITLE                                         | VICE PRESIDENT             |
| 2. NAME                    | KRITZMAN, LESLIE G          | 2. NAME                                          |                            |
| 3. STREET ADDRESS          | 2000 CORPORATE SQUARE BLVD. | 3. STREET ADDRESS                                |                            |
| 4. CITY, ST, ZIP           | JACKSONVILLE FL 32218       | 4. CITY, ST, ZIP                                 |                            |
| 5. TITLE                   |                             | 5. TITLE                                         | PRESIDENT                  |
| 6. NAME                    |                             | 6. NAME                                          | JOHN M. VAN BROCKLIN       |
| 7. STREET ADDRESS          |                             | 7. STREET ADDRESS                                | 2000 CORPORATE SQUARE BLVD |
| 8. CITY, ST, ZIP           |                             | 8. CITY, ST, ZIP                                 | JACKSONVILLE, FL 32216     |
| 9. TITLE                   |                             | 9. TITLE                                         | SECRETARY                  |
| 10. NAME                   |                             | 10. NAME                                         | DOROTHY VAN BROCKLIN       |
| 11. STREET ADDRESS         |                             | 11. STREET ADDRESS                               | 2000 CORPORATE SQUARE BLVD |
| 12. CITY, ST, ZIP          |                             | 12. CITY, ST, ZIP                                | JACKSONVILLE, FL 32216     |
| 13. TITLE                  |                             | 13. TITLE                                        |                            |
| 14. NAME                   |                             | 14. NAME                                         |                            |
| 15. STREET ADDRESS         |                             | 15. STREET ADDRESS                               |                            |
| 16. CITY, ST, ZIP          |                             | 16. CITY, ST, ZIP                                |                            |
| 17. TITLE                  |                             | 17. TITLE                                        |                            |
| 18. NAME                   |                             | 18. NAME                                         |                            |
| 19. STREET ADDRESS         |                             | 19. STREET ADDRESS                               |                            |
| 20. CITY, ST, ZIP          |                             | 20. CITY, ST, ZIP                                |                            |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in (a) as set forth in Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made on behalf of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report or on an attachment with an address.

SIGNATURE: Dorothy Van Brocklin  
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/17/95 904-224-2225