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PROFIT CORPORATION, ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000043659 (9)

G.S. PRESS MAINTENANCE, INC.

G.S. Press INC.

Principal Place of Business
4700 NORTH STATE BOAD SEVEN
SUITE 221
T LAURICIPADALE EL 22219

Mailing Address

4700 NORTH STATE BOAD SEVEN SUITE 221 ET LAUDERDALE EL 33319 FILED 98 JUN -3 PM 2:51

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| FT LAUDERDALE FL 33319 | FT LAUDERDALE FL 33318 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | |
|---|--|----------------------------|---|-----------------------------------|
| | | | | |
| 2. Principal Place of Business | 2a. Mailing Address | | 06/10/1994 | |
| 21 /878 N. UNITERSITY DR. | | 6244 | 4. FEI Number | Applied For |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 0-11 | 65-0507701 | Not Applicable |
| 22 | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 PLANTATION FL. | 28 FT. LAUD | GRDALG | Trust Fund Contribution | Added to Fees |
| Zip Country | Zip | Country | 8. This corporation owes or has paid the | current year Intangible |
| 24 33822 25 USA | 29 FL 83310 | 30 USA | Personal Property Tax due June 30. | Yes [] No |
| 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New Register | ed Agent |
| Kahn, Robert M | | 81 Name | | |
| Kahn & Gutter Suite 22#= | | 82 Street A | Address (P.O. Box Number is Not Acceptable) | |
| 4700 NORTH STATE ROAD SEVEN | | 82 | II W. BROWARD BLV. | D PH 4 |
| FT LAUDERDALE FL 33318 | | 83 | • | |
| | | 24 02 | | |
| | | 84 City | ANTATION F | L 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607 0502 | and 607.1508, Florida Statule | es, the above-named | corporation submits this statement for the purpose | o o obonoina ita ragistarad |
| office or registered agent, or both in the State of agent. Lam familiar with, and accept the obligate | 'Florida: Such change was a | authorized by the com | oration's board of directors. I hereby accept the a | appointment as registered |
| | ons to consider the toological | лиа ощись. | | |
| Signature: Signators typed or printed mank of regelered agord. | and the rupple able (NOTE | Registered Agent signature | required when reinstating) DAT6 | |
| 12. OFFICERS AND | DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TIFLE DPST | PORTE | 1 1 TITLE | | Change Addition |
| NAME SLATER, W. GREGORY | | 1.2 NAME | | |
| STREET ADDRESS #131 CHAMPIONS WAY- | | 1.3 STREET ADDRESS | 4090 N.W. 15 STEET | |
| CITY-ST-ZIP NORTH LAUDERDALE FL-33061 | }_ | 1.4 CITY-ST-7)P | ALAPATT SC 3306 | 7 . |
| TITLE PST | ☐ DELETE | 21 TITLE | Parm | Change Addition |
| NAME JANICE HAWKINS | | 2.2 NAME | ZIVI SOINE | • |
| STREET ADDRESS | | 2.3 STREET ADDRESS | 1760 SW 6 AVE | |
| CITY-ST-ZIP POMPANO BERCH | FL 33060 | 2 4 CITY - ST - ZIP | POMPANO BEACH FL 3 | 33060 |
| TITLE | DELETE | 3.1 TITLE | VP | Change Addition |
| NAME | | 3.2 NAME | EUGGNIE J. PENCE | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | 8090 NW 13TH ST # D | |
| CITY-ST-ZIP | | 3.4. CITY - ST - ZIP | MARGATE FL 38063 | 3 |
| TITLE | DELETE | 4.1 TOLE | | Change Addition |
| NAME | | 4. 2 NAME | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | |
| Crty-St-ZIP | | 4.4 CITY - ST - ZIP | | |
| TITLE | ☐ DELETE | 51 TITLE | | Change Addition |
| NAME | | 5.2 NAME | | - — |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | | |
| TITLE | ☐ DELE1 E | 61 TITLE | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME | | 6.2 NAME | | a |
| STREET ADDRESS | | 6.3 STREET ADDRESS | r | いること |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | 71 JUN 3 19981 1- | μ |
| 14. Thereby certify that the information supplied with | this bling dues not qualify fo | r the exemption state | d in Section 119 07/3\(\text{ii)} Florida Statutes I further | certify that the information |
| indicated on this council square or a real process. | | | at we shall be us the mann town! affect as if we are | |
| indicated on this annual report or supplemental a | iriniai report is true and a cci er or truston oppowor ed kee | urate and that my sign | required by Chapter 607, Florida Statutes; and tha | under oath; that I am an |