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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

P94000043345 (5)

STJ AIR INC.



| Principal Place of | Business | Mailing Address | | | | |
|-----------------------------|--|---|-----------------------------|--|---|------------|
| 365 STIRRUP | | 365 STIRRUP KEY BLVD. | | | | |
| MARATHONY | EL 33050 | MARATHON KL 33050 | | - Data language de Optifica | 3a. Date of Last Report | 1 |
| | ` | | | Date Incorporated or Qualified 06/06/1994 | 05/01/1995 | |
| 2. Principal Place | e of Business | 2a. Mailing Address | | 4. FEI Number | | ied For |
| 21 11400 | | 26 11400 Over | sege Huy | 65-0497292 | | Applicable |
| Suite, Apt. #, | | Suite, Apt. #, etc. | 7 | 5. Certificate of Status Desired | \$8.75 Ad | L. |
| 22 <u>ك</u> ورځ | te 115 | 27 Suite | 112 | | | |
| City & State | · · · · · · · · · · · · · · · · · · · | City & State 28 Mara thon | CT | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 M | |
| 23 Mara | | 28 11/g(a + 1/6) | Country | This corporation has liability for | | |
| Zip | Country (25) (1) 5 (2) | 29 33050 | 30 V S A | | es No | , |
| 24 3305 | 9. Name and Address of Current | Registered Agent | 1001 | 10. Name and Address of New | Registered Agent | |
| 365 STI MARATI | SUSAN H RRUP KEY BLVD. HON FL 33050 | and CO2 1508 Florida Statute | 83 City (V | Carol Ann Smithdress (P.O. Box Number is Not Accept 400 Over seas house 115 Suite 115 Carathax poration submits this statement for the 100 ord of directors I thereby accept the a | FL 85 Zip Co | oso |
| or registered familiar with | d agent, or both, in the State of Frontia, and accept the obligations of, Scylin Grand or present the control of the Control o | on 607.0505, Florida Statutes. AROL AND NO | ar by the confendence | Secretory ADDITIONS/CHANGES TO C | 4/39/94 DATE DEFICERS AND DIRECTORS | IN 12 |
| TITLE | D | PKOLLETE | 1 1 TIFLE | Carol Ann Smith | 、 5 🗆 Change 🦻 | Addition |
| NAME | SHAW, SUSAN H | , | 1.2 NAME | 11400 Overseas Hw | y suite 115 | |
| STREET ADDRESS | 365 STIRRUP KEY BLVD. | | 1.3 STREE! ADDRESS | | | |
| CITY-ST-ZIP | MARATHON FL 33050 | | . 1.4 City - \$1 - ZiP | Marathon Fl. 33. | | Addition |
| TITLE | D/P/T | DELETE | 2 1 THILE | | □ Citalige □ | _ Roomon |
| NAME | BALCH, JEFFREY | | 2.2 NAME | | | |
| STREET ADDRESS | 11400 OVERSEAS HWY SU | 11E 115 | 2 3 STREET ADDRESS | | | |
| CITY - ST - ZIP | MARATHON FL 33050 | FD DUEN | 2.4 CITY - ST - ZIP | | Change [| Add tion |
| TITLE | | ☐ DELETE | 3 1 TIFLE | | <u> </u> | _ |
| NAME | | | 3 2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY - ST - ZIP | | DELETT | 3.4 CFY+ST-ZIP 4.1 TITUE | | Change [| Addition |
| TITLE | | LT1 percy | 4 2 NAME | | | |
| NAME | | | 4.3 STREET ADDRESS | | | |
| STREET ADDRESS | | | 4.4 Cify - ST - ZiP | | | |
| CITY - ST - ZIP | | DECETE | 5 1 THTLE | | Change (| Addition |
| TITLE | | | 5 2 NAME | | | |
| NAME CTOTCL ADDRESS | | | 5.3 STREET ADDRESS | | | |
| STREET ADDRESS | | | 54 City SI-7IP | | | |
| CITY-ST-ZIP TITLE | | DELETE | 6 titile | | Change | Addition |
| NAME | | _ | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| 0.711 07 710 | | | 6 4 CITY - ST - ZIP | | | |
| 14 Ldo bereb | v certify that the information supplied | with this filing is voluntarily fun | nished and does not qua | lify for the exemption stated in Section curate and that my signature shall have | 119.07(3)(k), Florida Statutes | I further |

Too heavy that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Lawl and typed on Printed Name of Stoning Officer or Director

4/29/96 305-743-4002