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**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 20 1998 8:00am Secretary of State

|   |  | # <b>P940</b><br>Prises, INC.                  | 0004                            | 13117 (8                                     | 3)                       |               |                                    |          |   |                  |                        |                       |          |
|---|--|--|---------------------------------|--|--------------------------|---------------|------------------------------------|----------|---|------------------|------------------------|-----------------------|----------|
| Principal Plac                                    | ce of Business                                   |  | M                               | ailing Address                               |                          |               |                                    |          | - 1 1001 1701 114 10111 61011 00111 7011                                      |                  | <b>FORD</b> HALL THE P |                       |          |
| 155 SEVERINO DRIVE                                |  |  |                                 | 155 SEVERINO DRIVE                           |                          |               |                                    |          |   |                  |                        |                       |          |
| ISLAMORAD   | DA FL 33036                                      |  | J                               | SLAMORADA FL 3303                            | 6                        |               |                                    |          | 00 1107 1170  | *= <b>=</b>      |                        |                       |          |
|   |  |  |                                 |  |                          |               |                                    |          | DO NOT WR  3. Date Incorporated or Qualifie                                   |                  | SPACE                  |                       | —        |
|   |  |  |                                 |  |                          |               |                                    |          | 06/09/1994  | J                |                        |                       |          |
| 2. Principal F                                    | Place of Busin                                   | ess  | 2a.                             | 2a. Mailing Address                          |                          |               |                                    |          | 4. FEI Number   |                  |                        | Applied For           | $\dashv$ |
| 21  |  |  |                                 | 26   |                          |               |                                    |          | 65-0562486  |                  | _                      | Not Applica           | ble      |
| Suite, Apt. #, etc.                               |  |  |                                 | Suite, Apt. #, etc.                          |                          |               |                                    |          | 5. Certificate of Status Desired  |                  |                        | Additional            |          |
|   |  |  |                                 | City & State                                 |                          |               |                                    | -        |   |                  |                        | Required              |          |
| City & State                                      |  |  |                                 | City & State                                 |                          |               |                                    |          | Election Campaign Financing     Trust Fund Contribution                       |                  | •                      | O May Be<br>d to Fees |          |
| Zip<br><b>24</b>                                  | Country 25 2                                     |  |                                 |  |                          |               | 1                                  |          | This corporation owes or has<br>Personal Property Tax due Ju                  |                  | urrent year li         | Intangible<br>No      |          |
|   |  | and Address of Cu                              | rrent Regis                     | tered Agent                                  |                          | L.,           |                                    |          | 10. Name and Address of New   | Registered       | Agent                  |                       |          |
|   | NYDER, MAF                                       |  |                                 |  |                          | 81            | Name                               |          |   |                  |                        |                       |          |
| 155 <b>Se</b> verino drive<br>Islamorada FL 33036 |  |  |                                 |  |                          |               | Street                             | Addres   | ss (P.O. Box Number is Not Accep  | able)            |                        |                       | ᅥ        |
| i o   |  | FL 33036                                       |                                 |  |                          | 83            |                                    |          |   |                  |                        |                       | $\dashv$ |
|   |  |  |                                 |  |                          |               |                                    |          |   |                  |                        |                       |          |
|   |  |  |                                 |  |                          | 84            | City                               |          |   | FL               | 85 Zip                 | Code                  |          |
| 11. Pursuant                                      | to the provision                                 | ons of Sections 607.                           | 0502 and 60                     | 07.1508, Florida State                       | utes, the a              | pove          | -named                             | corpor   | ration submits this statement for the   | purpose o        | of changing            | its register          | be       |
| agent. La   | registered age<br>am f <mark>am</mark> iliar wit | ent, or both, in the S<br>h, and accept the ol | tate of Floric<br>bligations of | ia. Such change was<br>, Section 607.0505, F | authorize<br>Iorida Stat | a by<br>tutes | the corp<br>s.                     | poratio  | ration submits this statement for the<br>n's board of directors. I hereby acc | ept the ap       | pointment a            | is registered         | '        |
| SIGNATURE   |  |  |                                 |  |                          |               |                                    |          |   |                  |                        |                       | _        |
| 12.   | Signature, lyped o                               | or printed name of registered<br>OFFICERS      | AND DIREC                       |  | 13.                      | d Age         | nt signature                       | required | when reinstating) ADDITIONS/CHANGES TO OF                                     | DATE<br>ICERS AN | D DIRECTO              | DRS INI 12            |          |
| TITLE   | D - PRES<br>SNYDER, MARLENE                      |  |                                 | ☐ DELETE                                     | 1.1 T/                   | TLE           |                                    |          | 7.00.000,000,000,000  | TOLING FILE      | Change                 |                       | ion      |
| NAME  |  |  |                                 | 1.2  |                          |               | 1.2 NAME                           |          |   |                  | · •                    |                       |          |
| STREET ADDRESS                                    |  |  |                                 | 1.3 \$T                                      |                          |               | ADDRESS                            |          |   |                  |                        |                       |          |
| CITY-ST-ZIP                                       | ISLAMORADA FL 33036                              |  |                                 | · · · · · · · · · · · · · · · · · · ·        | 1.4 CITY-ST-             |               |                                    |          |   |                  |                        |                       |          |
| TITLE   |  |  |                                 | DELETE                                       | 2.1 Ti                   | TLE           |                                    |          |   |                  | Change                 | Additi Additi         | ion (    |
| NAME  |  |  |                                 |  | 2.2 N                    |               | !                                  |          |   |                  |                        |                       |          |
| STREET ADDRESS                                    |  |  |                                 |  |                          |               | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP |          |   |                  |                        |                       |          |
| CITY-ST-ZIP<br>TITLE                              | <del>                                     </del> |  |                                 | DELETE                                       | 2.4 C                    |               | T-ZIP                              |          |   |                  | ☐ Change               | Additi                | 0.0      |
| NAME  |  |  |                                 |  | 3.1 H                    |               |                                    |          |   |                  | — nuarde               | <u> </u>              | <b>"</b> |
| STREET ADDRESS                                    |  |  |                                 | 3.3 STREET ADD                               |                          |               |                                    |          |   |                  |                        | - 1                   |          |
| CITY-ST-ZIP                                       |  |  |                                 |  | 3.4. C                   |               |                                    |          |   |                  |                        |                       |          |
| TITLE   |  |  |                                 | DELETE                                       | 4.1 TO                   | TLE .         |                                    |          |   |                  | Change                 | Additi                | on       |
| NAME  |  |  |                                 |  | 4. 2 N                   | AME           |                                    |          |   |                  |                        |                       |          |
| STREET ADDRESS                                    | İ  |  |                                 |  | 4.3 ST                   | REET          | ADDRESS                            |          |   |                  |                        |                       |          |
| CITY - ST - ZIP                                   | ļ <u>-</u>                                       |  |                                 | D NO. ESP                                    | 4.4 CI                   |               | - ZIP                              |          |   |                  |                        |                       |          |
| TITLE   |  |  |                                 | ☐ DELETE                                     | 5.1 TII                  |               |                                    |          |   |                  | Change                 | Addition Addition     | ON       |
| NAME<br>expect appende                            |  |  |                                 |  | 5.2 NA                   |               | TUDDECC                            |          |   |                  |                        |                       |          |
| STREET ADDRESS                                    |  |  |                                 |  |                          |               | ADDRESS                            |          |   |                  |                        |                       |          |
| CITY-ST-ZIP<br>TITLE                              |  |  |                                 | DELETE                                       | 5.4 CF<br>6.1 Till       |               | -211                               |          |   |                  | Change                 | Addition              | on       |
| NAME  |  |  |                                 |  | 6.2 NA                   |               |                                    |          |   |                  | Ollongo                | ROUIIII               | "        |
| STREET ADDRESS                                    |  |  |                                 |  |                          |               | ADDRESS                            |          |   |                  |                        |                       | j        |
| CITY-ST-ZIP                                       | _  |  |                                 |  | 6.4 CI                   |               |                                    |          |   |                  |                        |                       |          |
|   | certify that the                                 | information supplied                           | with this fil                   | ing does not qualify                         |                          |               |                                    | d in Se  | ction 119.07(3)(i), Florida Statutes.   | I further co     | ertify that the        | e informatio          | n        |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have to 3/1, Florida Statutes. I formed certify that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.