## FILE NOW: FILING FEE AFTER MAY 1 18 \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

P94000042948 (7)

THE NAGENGAST CORPORATION, INC.

| Principal Place of Business Mailing Address   |  |                    |  |                                |                     |             |   |                               | III <b>By</b> ill <b>By</b> ill <b>W</b>               |                 | 19111 81691 1811 1861         |                          |
|---|--|--------------------|--|--------------------------------|---------------------|-------------|---|-------------------------------|--|-----------------|-------------------------------|--------------------------|
| THE NAGENGAST CORPORATION INC DBA THE PEAR 310-A BREVARD AVE COCOA FL 32922  THE NAGENGAST CORPORATION INC 310-A BREVARD AVE COCOA FL 32922 |  |                    |  |                                | INC                 | DBA THE PE  | AR  |                               |  |                 |                               |                          |
| COOOM PL 32922  |  |                    | 0000778 46065  |                                |                     |             | Date Incorporated or Qualified 06/03/1994 | 3a. Date                      | of Last<br><b>14/25/</b>                               |                 |                               |                          |
| Principal Place of Business 21  |  |                    | 2a. Mailing Address<br>26                            |                                |                     |             | 4.  | FEI Number <b>59-3245546</b>  |  |                 | Applied For<br>Not Applicable |                          |
| Suite, Apt. #, etc.   |  |                    | Suite, Apt. #, etc.                                  |                                |                     |             | 5.  | Certificate of Status Desired |  | Fe              | 5 Additional<br>Required      |                          |
| City & State  |  |                    | City & State   |                                |                     |             |   |                               | Election Campaign Financing<br>Trust Fund Contribution |                 | Add                           | 00 May Be<br>led to Fees |
| Zip<br><b>24</b>  | Country 25   | 29                 | Zip  | <b>30</b>                      | ountry              | ·           |   | -                             |  | □No             |                               | s 199.032,               |
|   | 9. Name and Address of Current   | Regis              | stered Agent   |                                |                     |             |   | 10.                           | Name and Address of New F                              | legistered /    | gent                          |                          |
| HALPD   | OOK MADCADET I   |                    |  |                                | 81                  | 1           | Name                                      | ··                            |  |                 |                               |                          |
| HOLBROOK, MARGARET L<br>216 ROMAN AVE NE<br>PALM BAY FL 32907   |  |                    |  |                                | 82                  | 5           | Street Address                            | is (P.                        | O. Box Number is Not Acceptab                          | Die)<br>        |                               | <b>.</b>                 |
|   |  |                    |  |                                | 83                  | 1           |   |                               |  |                 |                               |                          |
|   |  |                    |  |                                | 84                  | (           | City                                      |                               |  | FL              | 85                            | Zip Code                 |
| or registere<br>familiar with<br>SIGNATURE  | the provisions of Sections 607.0502<br>d agent, or both, in the State of Florid<br>i, and accept the obligations of, Section<br>ligrature, typed or profud name of registered agent. | a. Suc<br>on 607   | ch change was authorize<br>7.0505, Florida Statutes  | ed by th<br>3.                 | e corp              | oora        | ation's board                             | of du                         | rectors. I hereby accept the app                       | ointment as     | register                      | ed agent. I am           |
| 12,   | OFFICERS AND   |                    |  | 1                              |                     |             |   |                               | ADDITIONS/CHANGES TO OFF                               | ICERS AND       | DIREC                         | TORS IN 12               |
| TITLE   | D  |                    | ☐ DELETE   | 1.                             | 1 THILE             |             |   |                               |  |                 | ] Chanç                       | e 🔲 Addition             |
| NAME  | HOLBROOK, MARGARET L<br>216 ROMAN AVE NE   |                    |  |                                | 2 NAME              |             | poece                                     |                               |  |                 |                               |                          |
| STREET ADDRESS CITY-ST-ZIP  | PALM BAY FL 32907  |                    |  |                                | 3 STREE<br>4 City-: |             | Į.  |                               |  |                 |                               |                          |
| TITLE   | D  |                    | ☐ DELETE   |                                | 1 TITLE             |             |   |                               |  |                 | ] Chançı                      | e 🔲 Addition             |
| NAME  | HOLBROOK, THOMAS J   |                    |  |                                | 2 NAME              |             |   |                               |  |                 |                               |                          |
| STREET ADDRESS  | 216 ROMAN AVE NE<br>PALM BAY FL 32907  |                    |  |                                | 3 STREE<br>4 City - |             |   |                               |  |                 |                               |                          |
| CITY-ST-ZIP<br>TITLE  | THEM BATTE GEOD  |                    | ☐ DELETE   |                                | 1 TITLE             |             | <u> </u>                                  |                               |  |                 | Chang                         | e Addition               |
| NAME  |  |                    |  | 3                              | 2 NAME              |             |   |                               |  |                 |                               |                          |
| STREET ADDRESS  |  |                    |  |                                |                     |             | DDRESS                                    |                               |  |                 |                               |                          |
| CITY-ST-ZIP<br>1ITLE  |  |                    | ☐ DELETE   |                                | 4 CITY -<br>1 TITLE |             | 2112                                      |                               |  |                 | Chang                         | e 🔲 Addition             |
| NAME  |  |                    |  | 4                              | 2 NAME              |             |   |                               |  |                 |                               |                          |
| STHEE! ADDRESS  |  |                    |  | 4                              | 3 STREE             | T AC        | DDRESS                                    |                               |  |                 |                               |                          |
| CITY - ST - ZIP   |  |                    | ☐ DELETE   |                                | 4 CITY -            |             | ZIP                                       | <del></del>                   |  |                 | 7 Chand                       | e                        |
| TITLE<br>NAME   |  |                    |  |                                | 1 TITLE<br>2 NAME   |             |   |                               |  |                 |                               | , D 1.00                 |
| STREET ADDRESS  |  |                    |  |                                | 3 STREE             |             | DORESS                                    |                               |  |                 |                               |                          |
| CITY-S1-ZIP   |  |                    |  | 5                              | 4 CITY -            | ST-         | ZIP                                       |                               |  |                 |                               |                          |
| TILE  |  |                    | DELETE   | 6                              | 1 TITLE             | -           |   |                               |  | [               | Chang                         | e 🔲 Addition             |
| NAMÉ  |  |                    |  |                                | 2 NAME              |             |   |                               |  |                 |                               |                          |
| STREET ADDRESS  |  |                    |  |                                |                     |             | DORESS                                    |                               |  |                 |                               |                          |
| CITY-ST-ZIP   | certify that the information supplied v  | vith thi           | is filing is voluntarily for                         | nicheri a                      | .4 CiTy -<br>nd do  | 00          | not qualify for                           | the                           | exemption stated in Section 119                        | 9.07(3)(k), Flo | rida Sta                      | itutes. I further        |
| certify that  | A certify that the information supplied the information indicated on this annual am an officer or director of the corpo Block 12 or Block 13 if changed, or c                        | ial repo<br>ration | ort or supplemental and<br>or the receiver or truste | nual repo<br>se empo<br>fress. | ort is tr<br>wered  | rue<br>I to | execute this                              | e and<br>repo                 | i thar my signati ire spali nave tili                  | lorida Statut   | es; and                       | that my name             |

(407) 729-6948 Daytime Prione #