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From

JOHN E. RUSSI CPA 7682 DR. PHILLIPS BLVD. ORLANDO, FL 32819 (407) 345-1191

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| CORPORAT | ION NAME(S) & DOCUM | Office Use Only ENT NUMBER(5), (if known): |
|-------------------|----------------------|--|
| 1 | (Corporation Name) | (Document #) |
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| 2 | (Corporation Name) | (Document #) |
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| Walk in | Pick up time | _ |
| ☐ Mail out | ☐ Will wait ☐ P | Photocopy Certificate of Status |
| NEW FILINGS | AMENDMENT | IS THE STATE OF TH |
| Profit | Amendment | CONTRACTOR OF THE CONTRACTOR O |
| NonProfit | Resignation of R.A., | , Officer/ Director |
| Limited Liability | Change of Registered | Ad Agent PA |
| Domestication | Dissolution/Withdra | wal AH |
| Other | Morger | 30 30 SSE |
| OTHER FILIN | GS REGISTRAT | FILED FILED ALLAHASSEE, FLORIDA TION |
| Annual Report | QUALIFICA | TION |
| Fictitious Name | Foreign | A |
| Name Reservation | Limited Partnership | |
| | Reinstatement | |
| | Trademark | |
| | Other | |

Examiner's Initials

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, the undersigned corporation submits the following articles of dissolution:

| FIRST: | The nai | me of th | he corporat | ion is: _ | Tru | Image | Sport | s Ge | ar, I | nc. | |
|---------|---------------|--------------------------------|--|-----------------|-------------------|-------------------|-------------|-------------|---------|------------|---------|
| SECOND: | The dat | e disso | lution was a | uthoriz | ed: | 12/31 | /96 | | | | · |
| THIRD: | Adoptic | on of D | issolution (| (check or | 1 c) | | | | | | · |
| | <u>x</u> I | Dissolu dissolu | tion was apj tion was suf | proved i | by the for app | shareho roval. | lders. I | The nui | mber o | fvotes | cast fo |
| | (The f | through ollowin ch votin | ion was app 1 voting gro g statement 1g group ent | ups. must be | separa | tely pro | vided | | | | |
| he numb | er of v | otes c | ast for di | ssoluti (vo | | | cient f | or apı | roval | by. | |
| Sign | ed this _ | 31 | _ day of | | | • • | er , 19 | 96 | | | |
| | | | Tru Ima | ·- ·· - · · | | | Inc. | | TALL | 97 J | |
| , | | / 1 | (Con | poration | Name) | | | | AHA | JAN 30 PH | 7 |
| • | By (Chairm | an or Vic | ce/Chairman c | of the Box | arti, Pres | sident, or | other of | ficer) | SSE | õ | FILED |
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| | | | (Typed | or printe | d name | } | ······ | | <u></u> | 1: 30 | |
| | | | V: | ice Pr | esid | ent | | | Ä | ں ہ | |
| | | | | (Title) | • | | | | | | |