

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P94000042680 (6)**

1. Corporation Name

**FLORIDA WEST RENTALS, INC.**

Principal Place of Business

**3621 CENTRAL AVENUE  
ST. PETERSBURG FL**

Mailing Address

**3621 CENTRAL AVENUE  
ST. PETERSBURG FL**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

3a. Date of Last Report

**06/01/1994**

4. FEI Number

**59-3251834**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 190.03,  
Florida Statutes. ☐ Yes ☒ No

2. Principal Place of Business

21 **2801, SKIMMER POINT DR.**  
State, Apt. #, etc.

22 City & State

23 **GULFPORT FL**  
City Country

24 **33707**  
Zip

2a. Mailing Address

26 **2801, SKIMMER POINT DRIVE**  
State, Apt. #, etc.

27 City & State

28 **GULFPORT FL**  
City Country

29 **33707**  
Zip

30 **USA**  
Country

9. Name and Address of Current Registered Agent

**CLARK, BLAIR W  
300 31ST STREET, NORTH  
SUITE 101  
ST. PETERSBURG FL 33713**

10. Name and Address of New Registered Agent

81 Name **BRIAN S. MORTON-HICKS**

82 Street Address (P.O. Box Number is Not Acceptable)

**2801, SKIMMER POINT DRIVE**

83

84 City **GULFPORT**

**FL**

85 Zip Code **33707**

11. Pursuant to the provisions of Sections 607.07(5) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.07(5) and 607.1508, Florida Statutes.

SIGNATURE **B. Morton-Hicks**

**7/20/96**  
Date

12. OFFICERS AND DIRECTORS

12.1 TITLE **D**  
12.2 NAME **MORTON-HICKS, BRIAN SEYMOUR**  
12.3 STREET ADDRESS **68 A PARK ROW**  
12.4 CITY-STATE-ZIP **BRISTOL BS1 5LE UK**

12.5 TITLE

12.6 NAME

12.7 STREET ADDRESS

12.8 CITY-STATE-ZIP

12.9 TITLE

12.10 NAME

12.11 STREET ADDRESS

12.12 CITY-STATE-ZIP

12.13 TITLE

12.14 NAME

12.15 STREET ADDRESS

12.16 CITY-STATE-ZIP

12.17 TITLE

12.18 NAME

12.19 STREET ADDRESS

12.20 CITY-STATE-ZIP

12.21 TITLE

12.22 NAME

12.23 STREET ADDRESS

12.24 CITY-STATE-ZIP

12.25 TITLE

12.26 NAME

12.27 STREET ADDRESS

12.28 CITY-STATE-ZIP

12.29 TITLE

12.30 NAME

12.31 STREET ADDRESS

12.32 CITY-STATE-ZIP

12.33 TITLE

12.34 NAME

12.35 STREET ADDRESS

12.36 CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

**2801, SKIMMER POINT DRIVE,  
GULFPORT, FL. 33707**

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**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**BRIAN S. MORTON-HICKS**

**7/20/96**

**213-344-2002**