## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90036 011 \*\*\*150.00

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000042601

STREET ADDRESS

SIGNATURE:

BLUEBILL VACATION PROPERTIES, INC.

|   |  |                                     |              |            |  |   |             | # FB B         |  |
|---|--|-------------------------------------|--------------|------------|--|---|-------------|----------------|--|
| Principal F   | al Place of Business Mailing Address                 |                                     |              |            |  |   |             |                |  |
| 26201 HICK  | CKORY BLVD. 26201 HICKORY BLVD.                      |                                     |              |            |  |   |             |                |  |
| #100  | #100   |                                     |              |            |  | O O NOT IMPLIE IN THE OPACE               |             |                |  |
| BONITA SP   | SPRINGS FL 34134 BONITA SPRINGS FL 34134             |                                     |              |            |  | DO NOT WRITE IN THIS SPACE                |             |                |  |
| US  | US   |                                     |              |            |  | 3. Date Incorporated or Qualifed          |             |                |  |
|   |  |                                     |              |            |  | 06/03/1994                                | <del></del> |                |  |
| 2. Princip  | al Place of Business                                 | 2a. Mailing Address                 |              |            |  | 4. FEI Number                             |             | Applied For    |  |
| 21  |  | 26                                  |              |            |  | 65-0500213                                | <del></del> | Not Applicable |  |
|   | , Apt. #, etc.: Suite, Apt. #, etc.                  |                                     |              |            |  | 5. Certificate of Status Desired          | <b>7</b>    | Additional     |  |
| 22  | 27   |                                     |              |            | <u>-</u>   | J. Commodition of States Section 1        | Fee F       | Required       |  |
| City &  | & State City & State                                 |                                     |              |            |  | 6. Election Campaign Financing            | •           | May Be         |  |
| 23  | 28   |                                     |              |            |  | Trust Fund Contribution                   | Added       | d to Fees      |  |
| Zip   | Country  | Zip Cour                            |              |            | 8. This corporation owes the current year Intangible |   |             |                |  |
| 24  | 25   | 25 29 30                            |              |            | Personal Property Tax. Yes XINo                      |   |             |                |  |
|   | 9. Name and Address of Current Registered Agent      |                                     |              |            | 10. Name and Address of New Registered Agent         |   |             |                |  |
|   |  |                                     | 81           | Nam        | e  |   |             |                |  |
| d   | CORCELLI, DONALD N                                   |                                     | 82           | <u> </u>   |  | (D.C. Bay Number in Not Assentable)       |             |                |  |
|   | 26201 HICKORY BLVD.                                  |                                     |              | Stree      | et Addre   | ss (P.O. Box Number is Not Acceptable)    |             | 1              |  |
|   | #100   |                                     |              | -          |  |   |             |                |  |
| 1   | BONITA SPRINGS FL 34134                              |                                     |              |            |  |   |             |                |  |
|   | JOHNA SI MINGO I E STIGT                             |                                     | 84           | City       |  | <del></del>                               | FL 85 Zi    | p Code         |  |
|   | ·  |                                     |              | <u> </u>   |  |   |             | ite registered |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                     |              |            |  |   |             |                |  |
| agent   | i. I am familiar with, and accept the obligati       | ions of, Section 607.0505, Florida  | Statutes     | 3.         |  |   |             |                |  |
| SIGNATU   |  | 4                                   |              |            |  |   |             |                |  |
| SIGNATO   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Rec | gistered Age | nt signatu | re required  | when reinstating) DA                      |             |                |  |
| 12.   | OFFICERS AND   |                                     | 13.          |            | <del></del> _  | ADDITIONS/CHANGES TO OFFICER              |             |                |  |
| TITLE   | PD   | ☐ DELETE 1.1 TI                     |              |            | }  |   | Chang       | e              |  |
| NAMÉ !  | CORCELLI, DONALD N                                   |                                     | 1.2 NAME     |            | - 1  |   |             |                |  |
| STREET ADD  |  |                                     | 1.3 STREE    | T ADDRE    | ss   |   |             |                |  |
| CITY-ST-ZIP   | BONITA SPRINGS FL                                    |                                     | 1.4 CITY-8   | T-ZIP      | J  | •   |             |                |  |
| TITLE   |  |                                     | 2.1 TITLE    |            | $\neg \neg$  |   | ☐ Chang     | e              |  |
| ļ   | /  | V3D                                 |              |            |  |   |             |                |  |
| NAME  | CORCELLI, MARY                                       |                                     | 2.3 STREE    | TANNE      | ee   | er en |             |                |  |
| STREET ADO  |  | ,                                   |              |            | ~  |   |             |                |  |
| CITY-ST-ZIP   | COMMITT OF THREE TE                                  |                                     | 2.4 CITY-    | SI-ZIP     | <del></del>  |   | Chang       | e Addition     |  |
| TITLE   |  |                                     |              |            |  |   |             |                |  |
| NAME  | }  | į.                                  | 3.2 NAME     |            | 1  |   |             | l              |  |
| STREET ADD  | RESS   |                                     | 3.3 STREE    | TADORE     | SS   |   |             |                |  |
| CITY-ST-ZIP   |  |                                     | 3.4. CITY-   | ST-ZIP     |  |   |             |                |  |
| TITLE   | ,  | ☐ DELETE                            | 4.1 TITLE    |            | -  |   | Chang       | ge             |  |
| NAME  |  |                                     | 4. 2 NAME    |            |  |   |             |                |  |
| STREET ADD  | RESS   | ,                                   | 4.3 STREE    | TADDRE     | SS   |   |             | Ì              |  |
| CITY-ST-ZIP   |  | 1                                   | 4.4 CITY-S   | ST-ZIP     |  |   |             |                |  |
| TITLE   | <del></del>  | ☐ DELETE                            | 5.1 TITLE    |            |  |   | ☐ Chang     | ge Addition    |  |
| NAME  |  | _                                   | 5.2 NAME     |            |  |   |             | ļ              |  |
| l i   |  | 1                                   | 5.3 STREE    | TADDRE     | ss   | •   |             | . ]            |  |
| STREET ADD  | KE22   |                                     | 5.4 CITY-S   |            |  |   |             |                |  |
| CITY-ST-ZIP   |  | □ DELETE                            | 6.1 TITLE    | LIF        |  |   | ☐ Chang     | ge Addition    |  |
| MILE  |  | ☐ DELETE                            | 1            |            |  |   |             | ,              |  |
| 1   | I  |                                     | 6.2 NAME     |            | 1  |   |             | ľ              |  |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.