

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 10:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000042573 (3)

1. Corporation Name

M/S P. B. GANDHI INCORPORATED

Principal Place of Business

5574 COMMERCIAL WAY
SPRING HILL FL 34606

Mailing Address

5574 COMMERCIAL WAY
SPRING HILL FL 34606

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/07/1994

3a. Date of Last Report

2. Principal Place of Business

21 DBA B-Z Feed STORE

2a. Mailing Address

26 Suite, Apt. #, etc.
27 5574 Commercial Way

4. FEI Number

59-3242047

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.092,
Florida Statutes

☐ Yes ☐ No

23 City & State
LUTZ, FL

28 City & State
SPRING HILL, FL

24 Zip
33549

25 Country
Hillsborough

29 Zip
34606

30 Country
Hernando

9. Name and Address of Current Registered Agent

GANDHI, VIJAY P
5574 COMMERCIAL WAY
SPRING HILL FL 34606

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

[Signature]

(NOTE: Registered Agent signature required upon filing)

4/25/95
DATE

12. OFFICERS AND DIRECTORS

TITLE D
NAME GANDHI, VIJAY P
STREET ADDRESS 9009 NORTHCLIFFE BLVD
CITY - ST - ZIP SPRING HILL FL 34606

TITLE D
NAME PATEL, ASHOK K
STREET ADDRESS 810 SOUTH ST
CITY - ST - ZIP WALTHAM MA 01254

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature] VIJAY P. GANDHI (PRESIDENT)

DATE

4/25/95

904-688-8565

(Signature and Typed or Printed Name of Signing Officer or Director)