## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P94000042077 (5)

| Principal Place 1534 KINSMAN LAKELAND FL           | WAY   | Mailing Address<br>1534 KINSMAN WAY<br>LAKELAND FL 33809-5071 |                       |  |   |                                       |
|--|---|---|-----------------------|--|---|---------------------------------------|
|  |   |   |                       |  | 3. Date Incorporated or Qualified 05/31/1994  | 3a. Date of Last Report<br>05/10/1996 |
| 2. Principal Place of Business 2a. Mailing Address |   | 2a. Mailing Address   |                       |  | 4. FEI Number   | Applied For                           |
| 21 26  |   |   | <u> </u>              |  | 59-3257125  | Not Applicable                        |
| Suite, Apt. #, etc                                 |   | Suite, Apt. #, etc.   |                       |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required        |
| City & State City & State                          |   | City & State  |                       |  | 6. Election Campaign Financing  | \$5.00 May Be                         |
| 23   |   |   | 01                    |  | Trust Fund Contribution   | Added to Fees                         |
| Zip  | Country   | Zφ  | Country               | !  | This corporation has liability for Florida Statutes   | intangible tax under s. 199,032,      |
| 24   | 25   29   30  <br>9. Name and Address of Current Registered Agent |   | 100                   |  | 10. Name and Address of New Re  |                                       |
| POOLE, STEPHEM M                                   |   |   |                       | Name   |   |                                       |
| 1534 KINSMAN WAY                                   |   |   | 82                    | Street Addre   | iss (P.O. Box Number is Not Acceptal  | ole)                                  |
| LAKI   | ELAND FL 33809  |   | 83                    |  |   |                                       |
|  |   |   | 84                    | City   |   | B5 Zip Code                           |
|  |   |   |                       | •  |   | FL                                    |
| office or r<br>agent. I a<br>SIGNATURE             | Signature, typed or printed name of registered ago                |   |                       | y the corporations.  Sometime of the corporation of | oration submits this statement for the pon's board of directors. I hereby acce directors are the statement for the pon's board of directors. I hereby acce directors are the statement for the pon's board of | DATE                                  |
| TITLE  | PSD   | DELETE  | 1.1 TITLE             | <del></del>  | ADDITIONS/CHANGES TO OFFIC  | Change Addition                       |
| NAME   | POOLE, STEPHEN M  |   | 1.2 NAME              |  |   |                                       |
| STREET ADDRESS                                     | 1534 KINSMAN WAY  |   | 1.3 STREET            | ADDRESS  | -   |                                       |
| CITY-ST-ZIP  | LAKELAND FL 33809   |   |                       | ST-ZIP   |   |                                       |
| TITLE  |   | ☐ DELETE  | 2.1 TITLE             |  |   | Change  Addition                      |
| NAME   |   |   | 2.2 NAME              |  |   |                                       |
| STREET ADORESS                                     |   |   | 2.3 STREET            |  |   |                                       |
| CITY-ST-ZIP  |   |   | 2.4 CITY-:            | ST-ZIP   |   | Change Addition                       |
| TITLE<br>NAME                                      |   | Em Detert   | 3.2 NAME              |  |   |                                       |
| STREET ADDRESS                                     |   |   | 3.3 STREET            | ADDRESS  |   |                                       |
| CITY-ST-ZIP  |   |   | 3.4. CITY-            | l  |   |                                       |
| TITLE  |   | ☐ DELETE  | 4.1 TITLE             |  |   | Change Addition                       |
| NAME   |   |   | 4. 2 NAME             |  |   |                                       |
| STREET ADDRESS                                     |   |   | 4.3 STREET            | T ADDRESS  |   |                                       |
| CITY-ST-ZIP  |   |   | 4.4 CITY - S          | ST-ZIP   |   |                                       |
| TITLE  |   | ☐ DELETE  | 5.1 TITLE             | -  |   | Change Addition                       |
| NAME   |   |   | 5.2 NAME              |  |   |                                       |
| STREET ADDRESS                                     |   |   | E .                   | T ADDRESS  |   |                                       |
| CITY-ST-ZIP  |   | DELETÉ  | 5.4 CITY - S          | ST-ZIP   |   | Change Addition                       |
| TITLE<br>NAME                                      |   | L.J VILLIC  | 6.1 TITLE<br>6.2 NAME | 1  |   | C Autorito C Magnitori                |
| PIMARIC  | I   |   | C.Z NAME              |  |   | 1                                     |

6.3 STREET ADDRESS

6.4 CITY-SY-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 941-858-8730

**FILED** 

Feb 13 1997 8:00am

Secretary of State