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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # P9400041934 (8) DAVIS STOKES CHILTON COLLABORATIVE, INC.				P KAJIKANI WA MINI AMIN AJIM ANIM	1840) 480) 880) 1440 (140) 28	188 #1011 8 18# 188#
rincipal Place	e of Business	Mailing Address				
5300 NORTHWEST 33RD AVENUE SUITE 206 FT. LAUDERDALE FL 33309		5300 NORTHWEST 33RD AVENUE SUITE 206 FT. LAUDERDALE FL 33309				
				3. Date Incorporated or Qualified 06/06/1994	3a. Date of Last 6 05/01/19	•
- Principal P -	Place of Business	2a. Mailing Address		4. FEI Number		Applied For
Suite, Apt.	#, etc.	26 Suite, Apt. #, etc		65-0490748	60.7	Not Applicable
		27		5. Certificate of Status Desired		5 Additional Required
City & Stat	'e	City & State		6. Election Campaign Financing	_ \$5.0	00 May Be
Zip	Country	28 Z(p	Country	Trust Fund Contribution		ed to Fees
- 4.	25	29	Country 30	8. This corporation has liability for it Florida Statutes Yes		199.032,
	9. Name and Address of Curr		1001	10. Name and Address of New R		7
			81 Name			
	ON, DAVID		82 Street Add	OLIVER Iress (P.O. Box Number is Not Acceptable	le)	
	ORTH UNIVERSITY DRIVE		└ 5300 _	NORTHWEST 33RD AVENUE	E	
STE. 30			83 SUITE	206		
PLANIA	ATION FL 33322					ip Code
			84 City		!B5 i ∠	
Pursuant		02 and 607 1509 Florida Sta	84 City	AUDERDALE		
Pursuant or register	to the provisions of Sections 607.050 red agent, or both, in the State of Flo	02 and €/07,1508, Florida Sta orida. Such change was autho	tutes, the above-named corpo	AUDERDALE viation submits this statement for the purple of directors. I hereby accept the appoint		
		02 and 607,1508, Florida Sta orida: Such change was auth own 607,0505, Florida Statu	tutes, the above-named corpo	AUDERDALE pration submits this statement for the purpard of directors. I hereby accept the appoint		
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SIGNATURE:

Ira A. Chilton Secretary

1/30/96

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