## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



ELORIDA DEPARTMENT OF STATE

## Bandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000041735 (9) LABELLE PAWN, INC.

FILED Jul 25 1997 8:00am Secretary of State

Principal Place of Business Mailing Address 305 HMA 80 PO BOX 22 P.O. BOX 22 LABELLE FL 33935 DO NOT WRITE IN THIS SPACE LABELLE FL 33935 3. Date Incorporated or Qualified 3a. Date of Last Report 06/03/1994 03/11/1996 2. Principal Place of Business 2a. Mailing Address Applied For 21 26 Not Applicable 65-0495011 Suite, Apt. #. etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 22 Fee Required 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 **Trust Fund Contribution** 28 Added to Fees Zip Country 8. This corporation owes or has paid the current year Intengible 24 25 29 30 Personal Property Tax due June 30. Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name FILINGS INC. 3732 N.W. 16TH ST. 82 Street Address (P.O. Box Number is Not Acceptable) FT. LAUDERDALE FL 33311 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title it applicable (NOTE Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE TITLE 1.1 TITLE ☐ Change Addition NAME RUMFELT, ALDEN A 1.2 NAME P.O. BOX 1137 1017 PONCE DE LEON AVE STREET ADDRESS 1.3 STREET ADDRESS **CLEWISTON FL 33440** CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Addition TITLE 21 TITLE Change NAME ANGELL, DAVID K 2.2 NAME 201 E. VENTURA AVE. STREET ADDRESS 2.3 STREET ADDRESS **CLEWISTON FL 33440** CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE TITLE 3.1 TITLE Change Addition DEBAJTSY, ANGELL JEANNA NAME 3.2 NAME P.O. BOX 22 H13 AQUA ISLES MHP STREET ADDRESS 3.3 STREET ADDRESS LABELLE FL CITY-ST-ZIF 3.4. CITY-ST-ZIP TITLE DELETE 4.1 TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE TITLE 5 1 TITLE Change Addition 5.2 NAME NAME STREET ADDRESS **5 3 STREET ADDRESS** CITY-ST-ZIP 54 CITY-ST-ZIP DELETE Change 61 TITLE Addition NAME 62 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP

14. I do hereby cortify that the information indicated on this minute. I am an officer or director of the cortical contractors of the cortical contractors of the cortical contractors of the cortical contractors. ith this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the plemental annual roport is true and accurate and that my signature shall have the same legal effect as if made under oath; that ie receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name

REQUIRED SIGNATURE: