FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P94000041600**1. Corporation Name

NICHOLS SEAFOOD RESTAURANT AND MARINA, INC.

Principal Plac	e of Business	Mailing Address			• 10031004 110 10111 65011 00111 00111 00	III) 20 14) 0100) 11 0 18	MICH MODIL SOLI 1001
		POST OFFICE BOX 589				•	
7408 BAIN DRIVE MILTON FL 32583		BAGDAD FL 32530			DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed	IN THIS STAGE	•
					06/01/1994		
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number		Applied For
21		26		59-3249620		Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			E Codificate of Status Booked	\$8.	75 Additional
22		27			5. Certifcate of Status Desired	J Fe	e Required
City & Stat	e	City & State			6. Election Campaign Financing	. \$5.	.00 Мау Ве
28		28			Trust Fund Contribution		ded to Fees
Zip	Country	Zip	Cou	intry	8. This corporation owes the current	vear Intangible	
24	25	29	30		Personal Property Tax.	Yes	□No
	9. Name and Address of Curren		11		10. Name and Address of New Regi	stered Agent	
		7,		81 Name		_	
NICH	iols, benjamin m Jr.						
	BAIN DRIVE			82 Street Add	Iress (P.O. Box Number is Not Acceptable)		1.
	ON FL 32583			83	一	الرورة - معنى المطورية 1- الرورة - الرورة	enek kasik nasi pasi Biki ghili bili laki
••••				03	· · · · · · · · · · · · · · · · · · ·	进翻到的	
				84 City		85	Zip Code
- erg ist in it					poration submits this statement for the purp	<u> FL " </u>	
agent. I a	m familiar with, and accept the obligat	tions of, Section 607.0505, F	lorida Stat	utes.	on's board of directors. I hereby accept the		
SIGNATURE	Signature, typed or printed name of registered agen	nt and title if applicable. (NO	TE: Registered	Agent signature require	ed when reinstating)	DATE	
12.	OFFICERS AN	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICE	ERS AND DIRE	CTORS IN 12
TITLE	D	☐ DELETÉ	1.1 π	TLE		☐ Cha	ngė 🔲 Additio
NAME	NICHOLS, BENJAMIN M JR.		1.2 N/	WE			
STREET ADDRESS	2700 SEA LARK LANE		1.3 \$1	TREET ADDRESS			
CITY-ST-ZIP	MILTON FL 32583		1.4 CI	TY-ST-ZIP			
TITLE	D	☐ DELETE	2,1 TI			☐ Cha	nge 🗌 Additio
NAME	NICHOLS, HELEN C		2.2 N	AMF			
STREET ADDRESS	2700 SEA LARK LANE			REET ADDRESS			
	MILTON FL 32583		1				
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CITY-ST-ZIP			_	ITY-ST-ZIP		1 1 3 1	<u> 2</u>
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NAME	4						
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

Feb 15, 1999 8:00am

Secretary of State

02-15-1999 90020 044 ***150.00