FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P94000041141

1. Corporation Name

SEMINOLE INN MAHAN, INC.

| Principal Place of Business |
|-----------------------------|
| 6737 MAHAN DRIVE |
| TALLAHASSEE FL 32308 |

Mailing Address

6737 MAHAN DRIVE TALLAHASSEE FL 32308

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90119 014 ***150.00



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed

| | | | | | 06/02/1994 | | |
|-------------------------------|--|---------------------------------|---------------------|---|--|-----------------------------------|------------------------|
| 2. Principal Pla | Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | Ap | plied For |
| 21 | | | _ | | 59-3246252 | | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 28 28 | | | | | Trust Fund Contribution | Added t | o Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year In | tangible | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| 0.400 | MAL CHARRAL D | | 81 | Name | | | |
| PARBHU, CHUNILAL D | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| 6/3/ MAHAN UKIVE | | | | | | | |
| TALL | AHASSEE FL 32308 | | 83 | | _ | | |
| | | | 84 | City | | 85 Zip (| |
| | | | 64 | City | FL | _ 65 25 \ | J006 |
| office or re | o the provisions of Sections 607.0502 ogistered agent, or both, in the State on familiar with, and accept the obligati | of Florida. Such change was au | thorized by t | -named corpo he corporation | ration submits this statement for the purpose or o's board of directors. I hereby accept the appo | f changing its intment as re | registered gistered |
| SIGNATURE , | Signature, typed or printed name of registered agent | and title if annicable (NOTE: I | Registered Agent | signature required | when reinstating) DATE | | |
| 12. | OFFICERS ANI | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO | RS IN 12 |
| TITLE | P | DELETE 1.1 T | | | | Change | Addition |
| NAME | PARBHU, CHUNI D. | | | | | | |
| 1 | 2123 ORLEAN DR. | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 1.4 CITY-ST | | | | |
| TITLE | | | 2.1 TITLE | | | Change | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 2.4 CITY-ST | | ې چه خو ښونو د د | | ا په ما مانود عليد، |
| TITLE | | | 3.1 TITLE | | | Change | ☐ Addition |
| NAME | 3.2 N | | 3.2 NAME | Ì | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST | - ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAME |] | | | |
| STREET ADDRESS | | | 4 3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | -ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST | - ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | * | | |
| 1 | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 6.3 STREET. | i | | | |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

800-656-2938·